#### HB0847/145564/1

#### BY: Committee on Ways and Means

### <u>AMENDMENTS TO HOUSE BILL 847</u> (First Reading File Bill)

#### AMENDMENT NO. 1

On page 1, in the sponsor line, strike "Delegate Simonaire" and substitute "Delegates Simonaire, Afzali, D. Barnes, Buckel, Ebersole, Fennell, Hixson, Hornberger, C. Howard, Kaiser, Long, Luedtke, Metzgar, Patterson, Platt, Reilly, Shoemaker, Tarlau, Turner, Walker, A. Washington, and M. Washington"; in line 3, after "Out-of-County" insert "and Out-of-Region"; in lines 5 and 6, in each instance, after "fee" insert "or a certain out-of-region fee"; in line 6, after "students;" insert "requiring certain information collected by a community college to remain confidential; requiring a community college to collect certain information and report certain information to the Maryland Higher Education Commission each year; requiring the Commission to submit a certain report to the General Assembly each year;"; and in line 9, after "fees"

#### AMENDMENT NO. 2

On page 2, in line 24, after "FEE" insert "<u>OR OUT-OF-REGION FEE</u>"; after line 27, insert:

## "(III) INFORMATION COLLECTED UNDER THIS PARAGRAPH AS PART OF A STUDENT'S REGISTRATION SHALL REMAIN CONFIDENTIAL.

# (IV) 1. <u>A COMMUNITY COLLEGE THAT ADMITS AN</u> INDIVIDUAL WHO QUALIFIES FOR A WAIVER OF THE OUT-OF-COUNTY FEE OR OUT-OF-REGION FEE UNDER THIS PARAGRAPH SHALL:

(Over)

HB0847/145564/1 Amendments to HB 847 Page 2 of 2

# <u>A.</u> <u>KEEP A RECORD OF THE NUMBER OF INDIVIDUALS</u> <u>FOR WHOM A WAIVER WAS GRANTED IN ACCORDANCE WITH SUBPARAGRAPH (II)</u> <u>OF THIS PARAGRAPH; AND</u>

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# **B.** <u>REPORT THE INFORMATION REQUIRED IN ITEM A</u> OF THIS SUBSUBPARAGRAPH TO THE COMMISSION EACH YEAR.

2. <u>The Commission shall submit to the</u> <u>General Assembly, in accordance with § 2–1246 of the State</u> <u>Government Article, an annual report consisting of the information</u> <u>submitted to the Commission under subsubparagraph 1 of this</u> subparagraph.";

in line 28, strike "(III)" and substitute "<u>(V)</u>"; and in line 31, after "FEE" insert "<u>OR OUT-</u> <u>OF-REGION FEE</u>".