

**SB1126/444937/1**

BY: Education, Health, and Environmental Affairs Committee

AMENDMENTS TO SENATE BILL 1126  
(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in line 2, before “Linking” insert “Frederick County –”; in the same line, strike “- Pilot Program”; in lines 4, 5, 7 and 8, 12, 19, 21, 24, and 26, in each instance, strike “pilot program”; in line 9, strike “State Board of Education for review” and substitute “county board of education for approval”; in line 10, after “items;” insert “requiring the county board to approve the plan on or before a certain date; requiring the County Superintendent to submit a certain plan to the State Board of Education for review;”; in the same line, strike “State Board” and substitute “county board”; in line 11, after “received” insert “to ensure that the plan meets certain requirements”; in line 13, after “regulation” insert “subject to certain exceptions”; strike beginning with “exempting” in line 14 down through “assessments” in line 15 and substitute “prohibiting the State Board from granting certain waivers; requiring certain elements of certain waivers to be subject to certain provisions of law”; in line 25, after “notice;” insert “requiring the county superintendent to submit a certain plan and a certain report to certain committees of the General Assembly on or before certain dates;”; and in line 30, strike “Pilot Program”.

AMENDMENT NO. 2

On page 2, in line 6, strike “**PILOT PROGRAM**”; and in lines 15, 17, and 20, in each instance, strike “**PILOT PROGRAM**”.

On page 3, in line 8, after “**DEVELOP**” insert “, IN CONSULTATION AND COLLABORATION WITH TEACHERS, ADMINISTRATORS, AND NONCERTIFICATED PERSONNEL IN THE SCHOOL AND THE EXCLUSIVE REPRESENTATIVES FOR TEACHERS, PRINCIPALS, AND NONCERTIFICATED PERSONNEL,”; in the same line, strike “**STATE BOARD**” and substitute “COUNTY BOARD”; in line 9, strike “**REVIEW**” and substitute “APPROVAL”; in lines 12 and 25, in each instance, strike “**PILOT**”

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**PROGRAM**"; strike in their entirety lines 26 through 28, inclusive; and in line 29, strike **"(VII)"** and substitute **"(VI)"**.

On page 4, in line 1, strike **"(VIII)"** and substitute **"(VII)"**; after line 2, insert:

**"(3) ON OR BEFORE DECEMBER 1, 2016, THE COUNTY BOARD SHALL APPROVE THE PLAN SUBMITTED UNDER PARAGRAPH (1) OF THIS SUBSECTION."**

**"(4) AFTER THE COUNTY BOARD HAS APPROVED THE PLAN SUBMITTED UNDER PARAGRAPH (1) OF THIS SUBSECTION, THE COUNTY SUPERINTENDENT SHALL SUBMIT THE PLAN TO THE STATE BOARD FOR REVIEW."**;

in line 4, strike **"STATE BOARD"** and substitute **"COUNTY BOARD"**; in line 5, strike **"IN"** and substitute **":"**;

**"(1) IN"**;

and in line 6, strike **"PILOT PROGRAM"** and substitute **":"AND**

**"(2) AS IT RELATES TO WORKING CONDITIONS, COMPLIANT WITH COLLECTIVE BARGAINING AGREEMENTS AND ANY REQUIREMENTS OF SUBTITLES 4 AND 5 OF TITLE 6 OF THIS ARTICLE"**.

**AMENDMENT NO. 3**

On page 4, in line 7, strike **"WITHIN"** and substitute **"(1) EXCEPT AS PROVIDED IN PARAGRAPHS (2) AND (3) OF THIS SUBSECTION, WITHIN"**; in line 8, strike **"(A)"** and substitute **"(A)(4)"**; in lines 9 and 10, strike **"AND REGULATION"**; in lines 11 and 12, strike **"PILOT PROGRAM"**; strike beginning with **"THE"** in line 12 down

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through “OTHER” in line 25 and substitute “ANY”; in line 26, strike “STATE BOARD” and substitute “COUNTY BOARD”; after line 26, insert:

**“(2) A WAIVER REQUIRED UNDER PARAGRAPH (1) OF THIS SUBSECTION MAY NOT BE GRANTED RELATED TO:**

**(I) PERSONNEL REQUIREMENTS IN COMAR 13A.12.01 OR 13A.12.02;**

**(II) MANDATORY SCHOOL DAYS AND SCHOOL YEAR REQUIREMENTS IN COMAR 13A.03.02.12; OR**

**(III) ASSESSMENT REQUIREMENTS IN COMAR 13A.03.02.06.**

**(3) A WAIVER GRANTED UNDER PARAGRAPH (1) OF THIS SUBSECTION THAT RELATES TO WORKING CONDITIONS SHALL BE SUBJECT TO SUBTITLES 4 AND 5 OF TITLE 6 OF THIS ARTICLE.”;**

strike in their entirety lines 27 through 29, inclusive; and in line 30, strike “(E)” and substitute “(D)”.

**AMENDMENT NO. 4**

On page 5, in lines 4 and 5, 8, 13, 18, 20 and 21, 24, and 26, in each instance, strike “PILOT PROGRAM”; in line 22, strike “SCHOOL PILOT PROGRAM’S” and substitute “SCHOOL’S”; after line 27, insert:

**“SECTION 2. AND BE IT FURTHER ENACTED, That on or before September 30, 2016, the Frederick County Superintendent of Schools shall submit the plan required under this Act, in accordance with § 2-1246 of the State Government Article,**

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to the Senate Education, Health, and Environmental Affairs Committee and the House Committee on Ways and Means.

SECTION 3. AND BE IT FURTHER ENACTED, That on or before June 30, 2019, the Frederick County Superintendent of Schools shall submit, in accordance with § 2-1246 of the State Government Article, to the Senate Education, Health, and Environmental Affairs Committee and the House Committee on Ways and Means a report that includes:

(1) the academic and career progress of each student enrolled in the LYNX High School as compared to other students in Frederick County including assessment results;

(2) the level of satisfaction of the students, teachers, parents or guardians, and advocates with the LYNX High School; and

(3) the LYNX High School's fiscal year financial report for each of the preceding years.”;

and in line 28, strike “2.” and substitute “4.”.