

# HOUSE BILL 676

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By: **Delegates McCray, Anderson, Barkley, Carter, Clippinger, Conaway, Glenn, Healey, Lierman, Moon, Morales, Oaks, Platt, Sydnor, Tarlau, Waldstreicher, A. Washington, and M. Washington**

Introduced and read first time: February 4, 2016

Assigned to: Economic Matters

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## A BILL ENTITLED

1 AN ACT concerning

2 **Labor and Employment – Maryland Apprenticeship and Training Council –**  
3 **Annual Report**

4 FOR the purpose of requiring the Maryland Apprenticeship and Training Council to report  
5 to the General Assembly annually, on or before a certain date, certain information  
6 regarding apprenticeship programs registered in the State and the individuals  
7 enrolled in those programs; requiring the Council to sort the information in a certain  
8 manner and to publish the report on the Council’s Web site; and generally relating  
9 to the Maryland Apprenticeship and Training Council.

10 BY adding to

11 Article – Labor and Employment

12 Section 11–405(e)

13 Annotated Code of Maryland

14 (2008 Replacement Volume and 2015 Supplement)

15 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,  
16 That the Laws of Maryland read as follows:

17 **Article – Labor and Employment**

18 11–405.

19 **(E) (1) ON OR BEFORE JUNE 30 OF EACH YEAR, THE COUNCIL SHALL**  
20 **REPORT TO THE GENERAL ASSEMBLY, IN ACCORDANCE WITH § 2–1246 OF THE**  
21 **STATE GOVERNMENT ARTICLE, THE FOLLOWING INFORMATION FOR THE**  
22 **IMMEDIATELY PRECEDING CALENDAR YEAR:**

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EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.



1                   **(I) THE COMPLETION AND ENROLLMENT RATES OF EACH**  
2 **APPRENTICESHIP PROGRAM REGISTERED IN THE STATE; AND**

3                   **(II) THE AGE, RACE, SEX OR GENDER IDENTITY, COUNTY OF**  
4 **RESIDENCE, AND PROGRAM ENROLLMENT OF EACH INDIVIDUAL ENROLLED IN A**  
5 **REGISTERED APPRENTICESHIP PROGRAM.**

6                   **(2) THE COUNCIL SHALL:**

7                   **(I) SORT THE INFORMATION REQUIRED UNDER PARAGRAPH (1)**  
8 **OF THIS SUBSECTION BY APPRENTICESHIP PROGRAM; AND**

9                   **(II) PUBLISH THE REPORT REQUIRED UNDER PARAGRAPH (1)**  
10 **OF THIS SUBSECTION ON THE COUNCIL'S WEB SITE.**

11           SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect  
12 October 1, 2016.