HOUSE BILL 1140

6lr0819

| | Committee Report: Favorable with amendments House action: Adopted Read second time: March 11, 2016 | | | | |
|---------------------------------------|--|--------------|---|--|--|
| | | | CHAPTER | | |
| 1 | AN ACT concerning | | | | |
| $2 \\ 3$ | Washington Suburban Sanitary Commission – Ratemaking Structure – Review by Office of Legislative Audits | | | | |
| 4 | PG/MC 108–16 | | | | |
| 5 6 7 8 | FOR the purpose of requiring the Office of Legislative Audits to complete a certain review of the ratemaking structure of the Washington Suburban Sanitary Commission or or before a certain date; and generally relating to the ratemaking structure of the Washington Suburban Sanitary Commission. | | | | |
| 9 10 11 12 | SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That, on or before December 31, 2016, the Office of Legislative Audits shall complete a review that compares the ratemaking structure of the Washington Suburban Sanitary Commission with: | | | | |
| $\begin{array}{c} 13\\14 \end{array}$ | (<u>1)</u> comparable in size | | \cdot water and sewer utilities in the State and nationally that are | | |
| 15 | | <u>(i)</u> | <u>are comparable in size;</u> | | |
| 16 | | <u>(ii)</u> | are controlled and funded by governmental agencies; | | |
| 17 | | <u>(iii)</u> | provide both water and sewer services; | | |
| 18 | | <u>(iv)</u> | are not publicly traded; and | | |

[Brackets] indicate matter deleted from existing law.

<u>Underlining</u> indicates amendments to bill.

Strike out indicates matter stricken from the bill by amendment or deleted from the law by amendment.



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| $1 \\ 2$ | (v) entities of similar size | <u>are consistent with industry ratemaking best practices for</u> <u>and functions as the Commission; and</u> |
|---------------|---------------------------------|--|
| $\frac{3}{4}$ | | <u>ner governmental, not–for–profit, or national trade associations</u> ng water and wastewater service, such as: |
| 5 | <u>(i)</u> | the American Water Works Association; |
| 6 | <u>(ii)</u> | the National Association of Clean Water Agencies; |
| 7 | <u>(iii</u> |) the United States Environmental Protection Agency; and |
| 8 | <u>(iv</u> | any other entities the Office considers appropriate. |
| 9 10 | SECTION 2. AN 1, 2016. | ID BE IT FURTHER ENACTED, That this Act shall take effect June |

Approved:

Governor.

Speaker of the House of Delegates.

President of the Senate.