HOUSE BILL 1181

J1, J3

(6lr2371)

ENROLLED BILL

- Health and Government Operations/Finance -

Introduced by Delegates Morgan, Cullison, Hammen, Kipke, McMillan, and Pena-Melnyk Pena-Melnyk, Angel, Barron, Bromwell, Hayes, Hill, Kelly, Krebs, McDonough, Miele, Morhaim, Oaks, Pendergrass, Rose, Saab, Sample-Hughes, West, and K. Young

Read and Examined by Proofreaders:

	Proofreader.		
	Proofreader.		
	Sealed with the Great Seal and presented to the Governor, for his approval this		
	day of at o'clock,M.		
	Speaker.		
	CHAPTER		
1	AN ACT concerning		
$\frac{2}{3}$	Maryland Medical Assistance Program – Nursing Homes – Advance Payments <u>Partial Payment for Services Provided</u> <u>Determinations of Eligibility for</u> Long. Town Cane Services – Benerts and Mastings		
4	<u>Long–Term Care Services – Reports and Meetings</u>		
5	FOR the purpose of requiring the Department of Health and Mental Hygiene to make a		
6	certain advance payment to a nursing home at the request of the nursing home under		
$\overline{7}$	certain circumstances; providing that the advance payment may not exceed a certain		
8	amount; requiring the Department to pay the balance due to a nursing home under		
9	certain circumstances; requiring the Department to recover certain advance		
10	payments in a certain manner under certain circumstances; defining a certain term,		
11	in consultation with the Department of Human Resources, to submit a report on the		

12 State's progress in determining the eligibility of certain applicants within a certain

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

<u>Underlining</u> indicates amendments to bill.

Strike out indicates matter stricken from the bill by amendment or deleted from the law by amendment.

Italics indicate opposite chamber/conference committee amendments.



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1	time	period to certain committees of the General Assembly on or before a certain date	
2	and quarterly thereafter; requiring that the report include certain information;		
3	requiring the Department of Health and Mental Hygiene, in collaboration with the		
4	Department of Human Resources, to conduct certain meetings to discuss certain		
5	reports and develop certain strategies; providing for the termination of this Act; and		
6	generally relating to the Maryland Medical Assistance Program and advance		
7	0	nents to nursing homes <u>determinations of eligibility for long-term care services</u> .	
8	RV voncelir	ng and reenacting, without amendments,	
9	Article – Health – General		
10			
11	Annotated Code of Maryland		
11	(2015 Replacement Volume)		
10	DV 11.		
13	0		
14			
15	Section 15-148		
$\frac{16}{17}$	Annotated Code of Maryland		
11	(201	5 Replacement Volume)	
18	SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,		
19	That the La	aws of Maryland read as follows :	
20		Article – Health – General	
21	15–101.		
22	(a)	In this title the following words have the meanings indicated.	
23	(h)	"Program" means the Maryland Medical Assistance Program.	
24	15-148.		
25	(A)	IN THIS SECTION, "NURSING HOME" HAS THE MEANING STATED IN §	
26		FTHIS ARTICLE.	
20	10 1101 0		
27	(B)	AT THE REQUEST OF A NURSING HOME, THE DEPARTMENT SHALL MAKE	
28	AN ADVAN	CE PAYMENT TO THE NURSING HOME FOR UNCOMPENSATED PROGRAM	
29		PROVIDED TO A RESIDENT OF THE NURSING HOME WHO HAS FILED AN	
30	APPLICAT	ION FOR PROGRAM SERVICES IF THE ELIGIBILITY OF THE RESIDENT FOR	
31	Program	SERVICES HAS NOT BEEN DETERMINED WITHIN 90 DAYS AFTER THE	
32	APPLICATION WAS FILED.		
33	(C)	AN ADVANCE PAYMENT PROVIDED UNDER SUBSECTION (B) OF THIS	
-	x - /		

34 SECTION MAY NOT EXCEED 50% OF THE ESTIMATED AMOUNT DUE FOR THE 35 UNCOMPENSATED SERVICES.

 $\mathbf{2}$

1 (D) (1) IF AN ADVANCE PAYMENT IS PROVIDED TO A NURSING HOME AND $\mathbf{2}$ AN APPLICATION FOR PROGRAM SERVICES IS GRANTED. THE DEPARTMENT SHALL 3 PAY THE BALANCE DUE TO THE NURSING HOME. 4 (2) IF AN ADVANCE PAYMENT IS PROVIDED TO A NURSING HOME AND $\mathbf{5}$ AN APPLICATION FOR PROGRAM SERVICES IS DENIED, THE DEPARTMENT SHALL 6 RECOVER ANY ADVANCE PAYMENTS MADE ON BEHALF OF THE APPLICANT BY $\overline{7}$ **REDUCING PAYMENTS DUE TO THE NURSING HOME.** On or before October 1, 2016, and guarterly thereafter, the Department of 8 (a)9 Health and Mental Hygiene, in consultation with the Department of Human Resources, shall submit a report to the Senate Finance Committee, the Senate Budget and Taxation 10 Committee, the House Health and Government Operations Committee, and the House 11 12Appropriations Committee, in accordance with § 2–1246 of the State Government Article, on the State's progress in determining the eligibility of applicants for long-term care services 13under the Maryland Medical Assistance Program within 30 days after the filing of the 1415applications as required under State law. *The reports required under subsection (a) of this section shall include:* 16 *(b)* 17(1)*(i)* the number of new applications filed each month with each local department of social services and the Bureau of Long-Term Care Eligibility; and 18 19 (ii) information on pending eligibility cases, including, to the extent available, detailed information on the length of time beyond 30 days it is taking for the State 20to complete eligibility determinations, with a breakdown of the information presented in 212215-day increments: 23steps being taken by the State to achieve compliance with the (2)*(i)* 24requirement in State law that eligibility determinations be completed within 30 days after the filing of an application; and 2526a timeline for achieving compliance with the 30-day requirement: (ii) 27and information on: 28(3) 29*(i) improvements made to the technology systems used to determine* eligibility: and 30 31(ii) any planned improvements to the technology systems, including the implementation of an asset verification system, with a time frame for implementation of 3233 the planned improvements.

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1 <u>(c)</u> <u>The Department of Health and Mental Hygiene, in collaboration with the</u> 2 <u>Department of Human Resources, shall conduct quarterly meetings with interested</u> 3 <u>stakeholders to:</u>

(1) discuss the report submitted under subsection (a) of this section; and

5 (2) <u>develop strategies to resolve ongoing issues with and delays in eligibility</u> 6 <u>determinations for long-term care services under the Maryland Medical Assistance</u> 7 <u>Program.</u>

8 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect July

9 1, 2016. <u>It shall remain effective for a period of 2 years and 6 months and, at the end of</u>

- 10 <u>December 31, 2018, with no further action required by the General Assembly, this Act shall</u>
- 11 *be abrogated and of no further force and effect.*

Approved:

Governor.

Speaker of the House of Delegates.

President of the Senate.