HB1262/882312/1

BY: House Judiciary Committee

AMENDMENTS TO HOUSE BILL 1262
(First Reading File Bill)

AMENDMENT NO. 1
        On page 1, strike beginning with "providing" in line 6 down through "subpoenas;" in line 8 and substitute "providing that a certain report, under certain circumstances, remains subject to a certain review and certain recommendations by the Board;"; and in line 10, after "stylistic" insert "and technical".

        On page 2, strike in its entirety line 1 and substitute:

        "Section 16-43(b), 16-44(c) through (e), and 16-48(a)".

AMENDMENT NO. 2
        On page 3, in line 5, strike the brackets; strike in their entirety lines 6 through 9, inclusive, and substitute:

                "**(I)   REPEATED OR UNWARRANTED VERBAL OR PHYSICAL ANNOYANCES; OR**

                (II)   UNWARRANTED   THREATS   OR   UNWARRANTED DEMANDS.";

and strike beginning with the bracket in line 11 down through "**DEMANDS.**" in line 14.

AMENDMENT NO. 3
        On page 6, in line 1, strike "**(I)**"; and strike beginning with "**UNTIL**" in line 3 down through "**DECISION**" in line 8.

AMENDMENT NO. 4

On page 6, in lines 11 and 12, in each instance, strike the bracket.

AMENDMENT NO. 5
On page 6, after line 24, insert:

"**(2)** **I**F THE **I**NTERNAL **I**NVESTIGATIVE **D**IVISION INVESTIGATES AN EXCESSIVE FORCE INCIDENT WHERE THERE HAS NOT BEEN A FORMAL COMPLAINT FILED BY A CIVILIAN, THE **I**NTERNAL **I**NVESTIGATIVE **D**IVISION'S REPORT REMAINS SUBJECT TO REVIEW AND RECOMMENDATION BY THE **C**IVILIAN **R**EVIEW **B**OARD IN ACCORDANCE WITH PARAGRAPH **(3)** OF THIS SUBSECTION.";

and in line 25, strike "(2)" and substitute "**(3)**".

AMENDMENT NO. 6
On page 7, after line 6, insert:

"16-48.

(a)   The head of the appropriate law enforcement unit has final decision-making responsibility for the appropriate disciplinary action in each case, but the head of the law enforcement unit may not take final action until after reviewing the recommendation of the Board under **[**§ 16-46(c)(2)**] § 16-46(C)(3)** of this subheading.".