SB0756/319439/1

BY: Budget and Taxation Committee

AMENDMENTS TO SENATE BILL 756

(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in line 4, strike "a" and substitute "an optional"; in the same line, after "State" insert "for certain public schools"; in line 5, after the first "certain" insert "participating"; in line 7, after the second "certain" insert "participating"; and strike beginning with "authorizing" in line 11 down through "schools" in line 12 and substitute "requiring participating public schools to participate for an entire school year; providing for certain notification requirements; requiring the State to reimburse participating public schools for certain meals; requiring the State Department of Education to establish certain reimbursement procedures; requiring the Department to make a certain report to the General Assembly on or before certain dates".

AMENDMENT NO. 2

On page 2, in line 20, after "(B)" insert "(1)"; in the same line, strike "A" and substitute "AN OPTIONAL"; after line 20, insert:

"(2) ONLY PUBLIC SCHOOLS THAT MEET THE FREE OR REDUCED-PRICE LUNCH OR DIRECT CERTIFICATION CRITERIA IN SUBSECTION (D) OF THIS SECTION MAY PARTICIPATE.";

in lines 24 and 31, in each instance, strike "EACH" and substitute "A"; in lines 24 and 31, in each instance, strike "IN THE"; and in lines 25 and 32, in each instance, strike "STATE".

On page 3, in line 7, strike "EACH" and substitute "A"; in the same line, strike "IN THE STATE"; and strike beginning with "THE" in line 28 down through "PROGRAM" in line 31 and substitute:

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- "(1) SUBJECT TO PARAGRAPH (2) OF THIS SUBSECTION, A PUBLIC SCHOOL THAT PARTICIPATES IN THE PROGRAM IN ONE YEAR IS NOT REQUIRED TO CONTINUE TO PARTICIPATE IN ANY SUBSEQUENT YEAR.
- (2) A PUBLIC SCHOOL THAT PARTICIPATES IN THE PROGRAM SHALL PARTICIPATE FOR AN ENTIRE SCHOOL YEAR.
- (G) (1) A PUBLIC SCHOOL THAT PARTICIPATES IN THE PROGRAM SHALL NOTIFY THE DEPARTMENT OF ITS PARTICIPATION BEFORE THE BEGINNING OF THE SCHOOL YEAR.
- (2) THE STATE SHALL REIMBURSE A PUBLIC SCHOOL FOR EACH FREE BREAKFAST PROVIDED UNDER THIS SECTION.
- (3) THE DEPARTMENT SHALL ESTABLISH PROCEDURES FOR REIMBURSEMENT INCLUDING:
 - (I) THE REIMBURSEMENT SCHEDULE; AND
- (II) <u>DOCUMENTATION THAT A PUBLIC SCHOOL MUST</u>
 PROVIDE THE DEPARTMENT TO VERIFY THE REIMBURSEMENT AMOUNT".

AMENDMENT NO. 3

On page 3, after line 31, insert:

"SECTION 2. AND BE IT FURTHER ENACTED, That, on or before July 1 of 2017, 2018, and 2019, the State Department of Education shall report to the General Assembly, in accordance with § 2-1246 of the State Government Article, on the implementation of this Act. The report shall include:

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- (1) the number of schools participating in each county;
- (2) the number of free breakfasts provided;
- (3) the number of students participating; and
- (4) any adjustments made to the school day and transportation schedule.";

and in line 32, strike "2." and substitute "3.".