

SB0441/214235/1

BY: Education, Health, and Environmental Affairs Committee

AMENDMENTS TO SENATE BILL 441

(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in the sponsor line, strike “and Zucker” and substitute “Zucker, Conway, Nathan-Pulliam, Pinsky, and Robinson”; and in line 6, after “participants,” insert “and”.

AMENDMENT NO. 2

On page 2, in line 8, after “IN” insert “:

1.”;

strike beginning with the first comma in line 9 down through “DISHONORABLE” in line 10 and substitute “;

2. THE NATIONAL GUARD; OR

3. A RESERVE COMPONENT OF THE ARMED FORCES OF THE UNITED STATES;

(II) SERVED IN A CAPACITY OTHER THAN FOR TRAINING;

(III) WAS DISCHARGED OR RELEASED UNDER CONDITIONS OTHER THAN DISHONORABLE”;

in line 11, strike “(II)” and substitute “(IV) 1.”; and in the same line, after “STATE” insert “;OR

(Over)

**2. RECEIVES TREATMENT OR CARE FROM A VETERANS' ADMINISTRATION HOSPITAL IN THE STATE**.

On page 3, in line 4, strike "IDENTIFY" and substitute "**REFER**"; in the same line, strike "MAY PARTICIPATE" and substitute "**INQUIRE ABOUT PARTICIPATION**"; strike beginning with "AND" in line 5 down through "PARTICIPANTS" in line 7 and substitute "**TO ONE OR MORE NONPROFIT TRAINING ENTITIES**"; in line 8, strike "IN"; in line 11, strike "IDENTIFICATION" and substitute "**REFERRAL**"; in line 13, strike "EXPAND THE PROGRAM BY IDENTIFYING" and substitute "**IDENTIFY**"; in line 27, after "PROTOCOL;" insert "**AND**"; and in line 31, strike "; AND" and substitute a period.

On page 4, strike in their entirety lines 1 through 3, inclusive.

On page 6, in line 6, strike "ADVERTISE" and substitute "**PROMOTE**"; in the same line, after "VETERANS" insert "**THROUGH THE DEPARTMENT'S OUTREACH METHODS**"; strike in their entirety lines 7 through 10, inclusive; and after line 10, insert:

**"(2) REFER ELIGIBLE VETERANS TO SELECTED NONPROFIT ENTITIES;**

**(3) RECEIVE DONATIONS FOR THE FUND THROUGH A LINK PLACED IN A PROMINENT LOCATION ON THE DEPARTMENT'S WEB SITE; AND**

**(4) USE REVENUE FROM THE FUND TO PAY SELECTED NONPROFIT ENTITIES FOR SERVICES THAT ARE PROVIDED THROUGH THE PROGRAM."**