#### HB0613/656882/1

BY: Health and Government Operations Committee

## AMENDMENTS TO HOUSE BILL 613

(First Reading File Bill)

### AMENDMENT NO. 1

On page 1, in the sponsor line, strike "and Lewis" and substitute "R. Lewis, Angel, and Cullison"; in line 5, after "Pharmacy" insert ", on or before a certain date and in consultation with the State Board of Physicians, the State Board of Nursing, and certain stakeholders,"; and strike beginning with "requiring" in line 10 down through "practitioner;" in line 13.

On page 2, strike in their entirety lines 12 through 16, inclusive.

### AMENDMENT NO. 2

On page 4, in line 6, strike "THE" and substitute "ON OR BEFORE SEPTEMBER 1, 2018, THE"; in the same line, after "BOARD" insert ", IN CONSULTATION WITH THE STATE BOARD OF PHYSICIANS, THE STATE BOARD OF NURSING, THE MARYLAND CHAPTER OF THE AMERICAN COLLEGE OF OBSTETRICIANS AND GYNECOLOGISTS, THE MARYLAND CHAPTER OF THE AMERICAN ACADEMY OF PEDIATRICS, THE MARYLAND PHARMACISTS ASSOCIATION, THE MARYLAND AFFILIATE OF THE AMERICAN COLLEGE OF NURSE-MIDWIVES, THE MARYLAND NURSES ASSOCIATION, PLANNED PARENTHOOD OF MARYLAND, AND OTHER INTERESTED HEALTH PROFESSIONAL ASSOCIATIONS AND STAKEHOLDERS,"; in the same line, strike "THE" and substitute ":

(I) STANDARD PROCEDURES THAT A PHARMACIST MUST USE TO SELECT THE APPROPRIATE CONTRACEPTIVE TO PRESCRIBE FOR A PATIENT OR TO REFER THE PATIENT TO A PRIMARY CARE PRACTITIONER OR REPRODUCTIVE HEALTH CARE PRACTITIONER FOR TREATMENT; AND

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(II) <u>THE</u>";

in line 15, after "PATIENT;" insert:

"(III) FOLLOW THE STANDARD PROCEDURES ESTABLISHED BY THE BOARD;";

in line 16, strike "(III)" and substitute "(IV)"; in line 25, after "WITH" insert ":

**A.**";

in the same line, strike "A" and substitute "A"; in line 26, after "DISPENSED" insert "; AND

B. WRITTEN INFORMATION ABOUT THE IMPORTANCE OF SEEING THE PATIENT'S PRIMARY CARE PRACTITIONER OR REPRODUCTIVE HEALTH CARE PRACTITIONER TO OBTAIN RECOMMENDED TESTS AND SCREENINGS";

in the same line, strike "AND"; and in line 29, after "PHARMACIST" insert "; AND

4. PROVIDE THE PATIENT WITH A COPY OF THE RECORD OF THE ENCOUNTER THAT INCLUDES THE PATIENT'S COMPLETED SELF-ASSESSMENT TOOL AND THE CONTRACEPTIVE PRESCRIBED AND DISPENSED OR THE BASIS FOR NOT PRESCRIBING AND DISPENSING A CONTRACEPTIVE".

# AMENDMENT NO. 3

On page 5, strike in their entirety lines 3 through 19, inclusive.