

SB0604/505560/1

BY: Committee on Ways and Means

AMENDMENTS TO SENATE BILL 604
(Third Reading File Bill)

AMENDMENT NO. 1

On page 1, strike beginning with “Requirements” in line 2 down through “Coverage” in line 3 and substitute “Awareness and Training”.

On pages 1 and 2, strike beginning with “requiring” in line 8 on page 1 down through “for” in line 7 on page 2 and substitute “requiring the State Department of Education, in collaboration with the Department of Health and Mental Hygiene, to provide awareness and training to certain school health services program coordinators on certain visual impairments; requiring the Department of Health and Mental Hygiene, in consultation with certain individuals, to provide to the Department of Education certain resource information and materials for distribution; and generally relating to awareness and training on”.

On page 2, strike in their entirety lines 13 through 17, inclusive, and substitute:

“BY adding to

Article - Education

Section 7-435

Annotated Code of Maryland

(2014 Replacement Volume and 2016 Supplement)”.

AMENDMENT NO. 2

On page 2, after line 30, insert:

“**7-435.**”

(Over)

(A) THE DEPARTMENT, IN COLLABORATION WITH THE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, SHALL PROVIDE AWARENESS AND TRAINING FOR SCHOOL HEALTH SERVICES PROGRAM COORDINATORS IN LOCAL EDUCATION AGENCIES ON VISUAL IMPAIRMENTS, INCLUDING VISUAL PROCESSING DISORDERS AND BINOCULAR PROCESSING DISORDERS.

(B) THE DEPARTMENT OF HEALTH AND MENTAL HYGIENE, IN CONSULTATION WITH EXPERTS IN THE FIELD OF VISUAL IMPAIRMENTS AND BINOCULAR PROCESSING DISORDERS, SHALL PROVIDE TO THE DEPARTMENT:

(1) RESOURCE INFORMATION ON BINOCULAR PROCESSING DISORDERS, INCLUDING UNDERSTANDING AND RECOGNIZING SYMPTOMS OF VISUAL IMPAIRMENTS AND DISORDERS, TO BE DISTRIBUTED TO LOCAL SCHOOL SUPERVISORS OF HEALTH, COUNSELING, AND PSYCHOLOGY; AND

(2) MATERIALS FOR DISTRIBUTION THAT DESCRIBE LOCAL AND STATE RESOURCES TO WHICH STUDENTS, PARENTS, COUNSELORS, AND SCHOOL PERSONNEL CAN REFER FOR INFORMATION ON VISUAL IMPAIRMENTS.”.

On pages 3 through 6, strike in their entirety the lines beginning with line 13 on page 3 through line 9 on page 6, inclusive.