SB0018/724136/1

BY: Education, Health, and Environmental Affairs Committee

AMENDMENTS TO SENATE BILL 18

(First Reading File Bill)

AMENDMENT NO. 1

On page 2, in line 22, strike "EACH" and substitute "EXCEPT AS PROVIDED IN PARAGRAPH (3) OF THIS SUBSECTION, EACH"; and after line 25, insert:

"(3) IN MONTGOMERY COUNTY, EACH COMMISSIONER SHALL ALSO PRINT A PAPER COPY OF THE ELECTRONICALLY FILED FINANCIAL DISCLOSURE STATEMENT AND SUBMIT IT TO THE COUNTY COUNCIL.".

AMENDMENT NO. 2

On page 3, in line 4, after "(b)" insert "(1)"; in the same line, strike "AN" and substitute "EXCEPT AS PROVIDED IN PARAGRAPH (2) OF THIS SUBSECTION, AN"; in lines 5 and 6, strike "the county council and"; after line 7, insert:

"(2) IN MONTGOMERY COUNTY, EACH APPLICANT TO THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION SHALL ALSO PRINT A PAPER COPY OF THE ELECTRONICALLY FILED STATEMENT AND SUBMIT IT TO THE COUNTY COUNCIL.";

in lines 10 and 11, strike "AND THE CHIEF ADMINISTRATIVE OFFICER"; in line 23, strike "THE COUNTY COUNCIL AND"; and in lines 29 and 30, strike "THE COUNTY COUNCIL AND".

AMENDMENT NO. 3

On page 4, in line 1, strike "The" and substitute "(1) EXCEPT AS PROVIDED IN PARAGRAPH (2) OF THIS SUBSECTION, THE"; and after line 4, insert:

SB0018/724136/1 Education, Health, and Environmental Affairs Committee Amendments to SB 18 Page 2 of 2

"(2) IN MONTGOMERY COUNTY, THE COUNTY COUNCIL SHALL TRANSMIT EACH FINANCIAL DISCLOSURE STATEMENT OF A COMMISSIONER OR APPOINTED APPLICANT TO THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION TO THE EXECUTIVE DIRECTOR OF THE COMMISSION.".