## **HOUSE BILL 1289**

F2, F5 7lr3163

By: Delegate A. Washington

Introduced and read first time: February 10, 2017

Assigned to: Ways and Means

## A BILL ENTITLED

1 AN ACT concerning

2

## **Higher Education - Student Financial Assistance - Notification**

- FOR the purpose of requiring the Office of Student Financial Assistance in the Maryland
  Higher Education Commission, in consultation with certain county boards of
  education, to mail certain informational materials to certain students on or before a
  certain date each year; requiring the informational materials to be mailed to a
  certain address; and generally relating to the notification of student financial
  assistance by the Office of Student Financial Assistance in the Maryland Higher
  Education Commission.
- 10 BY adding to
- 11 Article Education
- 12 Section 18–204.1
- 13 Annotated Code of Maryland
- 14 (2014 Replacement Volume and 2016 Supplement)
- 15 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
- 16 That the Laws of Maryland read as follows:
- 17 Article Education
- 18 **18–204.1.**
- 19 (A) (1) IN ADDITION TO THE REQUIREMENTS OF § 18–204(B) OF THIS
- 20 SUBTITLE, ON OR BEFORE NOVEMBER 1 EACH YEAR, THE OFFICE, IN
- 21 CONSULTATION WITH EACH COUNTY BOARD, SHALL MAIL INFORMATIONAL
- 22 MATERIALS TO EACH 12TH GRADE STUDENT ENROLLED IN A PUBLIC SCHOOL IN THE
- 23 **STATE.**

- 1 (2) THE INFORMATIONAL MATERIALS DESCRIBED UNDER 2 PARAGRAPH (1) OF THIS SUBSECTION SHALL PROVIDE STUDENTS WITH:
- 3 (I) INSTRUCTIONS FOR COMPLETING AN APPLICATION FOR 4 THE FREE APPLICATION FOR FEDERAL STUDENT AID; AND
- 5 (II) INFORMATION ON QUALIFYING FOR AND APPLYING FOR 6 STATE-FUNDED SCHOLARSHIPS AND GRANTS, INCLUDING:
- 7 1. THE DELEGATE HOWARD P. RAWLINGS 8 EDUCATIONAL EXCELLENCE AWARDS UNDER SUBTITLE 3 OF THIS TITLE;
- 9 2. THE SENATORIAL SCHOLARSHIPS UNDER SUBTITLE 10 4 OF THIS TITLE; AND
- 3. THE DELEGATE SCHOLARSHIPS UNDER SUBTITLE 5
  12 OF THIS TITLE.
- 13 (B) THE OFFICE, IN CONSULTATION WITH EACH COUNTY BOARD, SHALL
  14 MAIL THE MATERIALS DESCRIBED UNDER SUBSECTION (A) OF THIS SECTION TO THE
  15 MOST RECENT MAILING ADDRESS LISTED IN A STUDENT'S PUBLIC SCHOOL RECORD.
- SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect July 1, 2017.