

SENATE BILL 60

F1
SB 65/16 – EHE

(PRE-FILED)

7lr0766

By: **Senator Young**

Requested: October 5, 2016

Introduced and read first time: January 11, 2017

Assigned to: Education, Health, and Environmental Affairs

A BILL ENTITLED

1 AN ACT concerning

2 **Primary and Secondary Education – Health and Safety**
3 **(Sugar-Free Schools Act)**

4 FOR the purpose of requiring certain county boards of education to develop a certain plan
5 on or before a certain date for reducing students' total sugar intake per school meal
6 based on certain recommendations; requiring certain county boards to convene a
7 certain workgroup to assist with the development of a certain plan; providing for the
8 membership of a certain workgroup; requiring the workgroup to make certain
9 recommendations; requiring a certain workgroup to hold a certain number of public
10 hearings and provide a certain opportunity for public testimony; and generally
11 relating to the Sugar-Free Schools Act.

12 BY adding to
13 Article – Education
14 Section 7-440
15 Annotated Code of Maryland
16 (2014 Replacement Volume and 2016 Supplement)

17 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
18 That the Laws of Maryland read as follows:

19 **Article – Education**

20 **7-440.**

21 **(A) ON OR BEFORE AUGUST 1, 2018, EACH COUNTY BOARD SHALL DEVELOP**
22 **A PLAN FOR REDUCING STUDENTS' TOTAL SUGAR INTAKE PER SCHOOL MEAL BASED**
23 **ON RECOMMENDATIONS FROM:**

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.



1 **(1) THE AMERICAN HEART ASSOCIATION; AND**

2 **(2) THE WORKGROUP ESTABLISHED UNDER SUBSECTION (B) OF THIS**
3 **SECTION.**

4 **(B) (1) EACH COUNTY BOARD SHALL CONVENE A WORKGROUP TO:**

5 **(I) STUDY THE BEST PRACTICES OF OTHER JURISDICTIONS**
6 **REGARDING METHODS OF LOWERING STUDENTS' TOTAL SUGAR INTAKE PER**
7 **SCHOOL MEAL;**

8 **(II) CONSIDER WHETHER THE RESULTS OF THE BEST**
9 **PRACTICES STUDY WOULD BE APPROPRIATE TO IMPLEMENT IN THE LOCAL SCHOOL**
10 **SYSTEM; AND**

11 **(III) MAKE RECOMMENDATIONS TO THE COUNTY BOARD BASED**
12 **ON:**

13 **1. THE RESULTS OF THE BEST PRACTICES STUDY;**

14 **2. WORKGROUP DISCUSSIONS AND DELIBERATIONS;**

15 **AND**

16 **3. PUBLIC TESTIMONY RECEIVED AT THE WORKGROUP'S**
17 **PUBLIC HEARINGS.**

18 **(2) (I) THE WORKGROUP SHALL INCLUDE PARENTS, STUDENTS,**
19 **TEACHERS, SCHOOL ADMINISTRATORS, MEDICAL PROFESSIONALS, AND NONPROFIT**
20 **ORGANIZATIONS.**

21 **(II) A MEMBER OF THE WORKGROUP MUST BE A RESIDENT OF**
22 **THE COUNTY IN WHICH THE COUNTY BOARD IS LOCATED.**

23 **(3) THE WORKGROUP SHALL HOLD AT LEAST TWO PUBLIC HEARINGS**
24 **AND PROVIDE AN OPPORTUNITY FOR PUBLIC TESTIMONY AT EACH MEETING.**

25 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect July
26 1, 2017.