## State Of Maryland 2017 Bond Bill Fact Sheet

| 1. Senate<br>LR #                                                                                                                                 | Bill#            | House<br>LR # | Bill#  | 2. Name Of Project                                                                                                                      |                       |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--|--|--|
| lr1235                                                                                                                                            | sb0350           | lr1236        | hb0069 | Parkland Pool Renovation                                                                                                                |                       |  |  |  |
| 3. Senate Bill Sponsors                                                                                                                           |                  |               |        | House Bill Sponsors                                                                                                                     |                       |  |  |  |
| Manno                                                                                                                                             |                  |               |        | Cullison                                                                                                                                |                       |  |  |  |
| 4. Jurisdiction (County or Baltimore City)                                                                                                        |                  |               |        | 5. Requested Amount                                                                                                                     |                       |  |  |  |
| Montgomer                                                                                                                                         | ry County        |               |        | \$35,000                                                                                                                                |                       |  |  |  |
| 6. Purpose                                                                                                                                        | of Bill          |               |        |                                                                                                                                         |                       |  |  |  |
| the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Parkland Pool |                  |               |        |                                                                                                                                         |                       |  |  |  |
| 7. Matchin                                                                                                                                        | 7. Matching Fund |               |        |                                                                                                                                         |                       |  |  |  |
| Requirements: Equal                                                                                                                               |                  |               |        | Type: The matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. |                       |  |  |  |
| 8. Special 1                                                                                                                                      | Provisions       |               |        |                                                                                                                                         |                       |  |  |  |
| [ ] Historical Easement                                                                                                                           |                  |               |        | [ X ] Non-Sectarian                                                                                                                     |                       |  |  |  |
| 9. Contact Name and Title                                                                                                                         |                  |               |        | Contact Ph#                                                                                                                             | Email Address         |  |  |  |
| Miriam Kawin                                                                                                                                      |                  |               |        | 202-271-7084                                                                                                                            | mkawin@verizon.net    |  |  |  |
| Kathy Mich                                                                                                                                        | Kathy Michels    |               |        |                                                                                                                                         |                       |  |  |  |
|                                                                                                                                                   |                  |               |        |                                                                                                                                         | info@parklandpool.org |  |  |  |
| 10. Description and Purpose of Organization (Limit length to visible area)                                                                        |                  |               |        |                                                                                                                                         |                       |  |  |  |

## **10. Description and Purpose of Organization** (Limit length to visible area)

Serving the community since 1958, Parkland Pool Association, Inc. is a member-owned and run community swim club in Silver Spring, MD. Its mission is to engage the community in healthy activity and play in a safe, fun environment for all ages and to provide first work experiences for teens. Parkland encourages fitness, safety and teamwork with swim lessons, a swim team and free swim in a children's pool and a 25-meter pool with diving well, and with a playground, basketball, soccer, ping-pong and gardening areas. A clubhouse and picnic areas support diverse social and volunteer events for open houses and fundraisers for those who serve the community such as first responders. The facilities are a resource for community groups including as a site for local camps and for special recreational needs of the area's diverse cultural and religious communities.

## 11. Description and Purpose of Project (Limit length to visible area)

Parkland's project is to repair and renovate the children's and 25-meter pools. These renovations will sustain the pools as valuable community resources, while making them safer, ADA-compliant and more energy efficient. In the last 20 years, significant repairs have been limited to replacing the large pool's white coat in 2003 and upgrading the pump room's electrical service in 2004. Otherwise, annual "patchwork repairs" have maintained the pools. The project includes: (1) replacing water line, underwater tiles and coping stones, (2) installing expansion joints and white coat on all underwater surfaces, (3) repairing pool beams as necessary, (4) frost proofing water line, racing lane tiles and expansion joints, (5) applying and finishing plaster, filling the pool to allow white coat to properly cure, and then brushing pool two times/day for one month to ensure the plaster is completely cured, and (6) installing an ADA-compliant lift in the large pool.

Round all amounts to the nearest \$1,000. The totals in Items 12 (Estimated Capital Costs) and 13 (Proposed Funding Sources) must match. The proposed funding sources must not include the value of real property unless an equivalent value is shown under Estimated Capital Costs.

| 12. Estimated Capital Costs                             |                  |
|---------------------------------------------------------|------------------|
| Acquisition                                             | \$0              |
| Design                                                  | \$0              |
| Construction                                            | \$65,000         |
| Equipment                                               | \$5,000          |
| Total                                                   | \$70,000         |
| 13. Proposed Funding Sources - (List all funding source | es and amounts.) |
| State grant                                             | \$35,000         |
| Land sale (partial parking lot) deposit                 | \$30,000         |
| Membership Capital Assessments                          | \$3,000          |
| Fundraisers, donations, sponsorships                    | \$1,000          |
| Loans, cash on hand                                     | \$1,000          |
|                                                         |                  |
|                                                         |                  |
|                                                         |                  |
|                                                         |                  |
|                                                         |                  |
|                                                         |                  |
| Total                                                   | \$70,000         |

| 14. Project                                                                     | t Scheo      | dule ( | Enter     | a date or on                                        | e of the                                                     | following in eac                       | h box. I | N/A, TBD or Complete)                                             |  |
|---------------------------------------------------------------------------------|--------------|--------|-----------|-----------------------------------------------------|--------------------------------------------------------------|----------------------------------------|----------|-------------------------------------------------------------------|--|
| Begin Design   Comple                                                           |              |        | plete     | ete Design                                          |                                                              | <b>Begin Construction</b>              |          | <b>Complete Construction</b>                                      |  |
| N/A N/A                                                                         |              |        |           | Marc                                                |                                                              | ch 2017                                |          | May 2018                                                          |  |
| 15. Total Private Funds and Pledges Raised                                      |              |        | P         | 16. Current Num<br>People Served An<br>Project Site |                                                              | Annually at Serve                      |          | umber of People to be<br>ed Annually After the<br>ect is Complete |  |
| 32000.00 1                                                                      |              |        |           | 1,000 (members an                                   |                                                              | d visitors) 2,200 (members and         |          | (members and visitors)                                            |  |
| 18. Other State Capital Grants to Recipient                                     |              |        |           |                                                     | cipien                                                       | ts in the Past 15 Years                |          |                                                                   |  |
| Legislative Session                                                             |              |        | A         | Amount                                              |                                                              | Purpose                                |          |                                                                   |  |
|                                                                                 |              |        |           |                                                     |                                                              |                                        |          |                                                                   |  |
|                                                                                 |              |        |           |                                                     |                                                              |                                        |          |                                                                   |  |
|                                                                                 |              |        |           |                                                     |                                                              |                                        |          |                                                                   |  |
| 19. Legal I                                                                     | Name a       | and A  | ddre      | ss of Gran                                          | itee                                                         | Project Address (If Different)         |          |                                                                   |  |
| Parkland Pool Association, Inc.<br>c/o 1701 Ladd St.<br>Silver Spring, MD 20902 |              |        |           |                                                     | Parkland Pool<br>1124 Arcola Ave.<br>Silver Spring, MD 20902 |                                        |          |                                                                   |  |
| 20. Legislative District in Which Project is Located 18 - Montgome              |              |        |           |                                                     | tgome                                                        | ry County                              |          |                                                                   |  |
| 21. Legal S                                                                     | Status       | of Gr  | ante      | (Please C                                           | heck (                                                       | One)                                   |          |                                                                   |  |
| Local Govt. Fo                                                                  |              |        | For 1     | Profit                                              |                                                              | Non Profit                             |          | Federal                                                           |  |
| [ ]                                                                             |              |        | [         | [ ]                                                 |                                                              | [ X ]                                  |          | [ ]                                                               |  |
| 22. Grantee Legal Representative                                                |              |        |           |                                                     | 23. If Match Includes Real Property:                         |                                        |          |                                                                   |  |
| Name:                                                                           | Jerry        | Kicke  | Kickenson |                                                     |                                                              | Has An Apprais<br>Been Done?           |          | Yes/No                                                            |  |
| Phone:                                                                          | 703-915-0189 |        |           |                                                     |                                                              |                                        | No       |                                                                   |  |
| Address:                                                                        |              |        |           |                                                     |                                                              | If Yes, List Appraisal Dates and Value |          |                                                                   |  |
| 1701 Ladd St.<br>Silver Spring, MD 20902                                        |              |        |           |                                                     |                                                              |                                        |          |                                                                   |  |
|                                                                                 |              |        |           |                                                     |                                                              |                                        |          |                                                                   |  |
|                                                                                 |              |        |           |                                                     |                                                              |                                        |          |                                                                   |  |

| 24. Impact of Project on Staffing and Operating Cost at Project Site       |                             |                         |                               |                  |           |  |  |
|----------------------------------------------------------------------------|-----------------------------|-------------------------|-------------------------------|------------------|-----------|--|--|
| Current # of<br>Employees                                                  | Projected # of<br>Employees | ent Operating<br>Budget | Projected Operating<br>Budget |                  |           |  |  |
| 12                                                                         | 18                          | 80000.00                | 95000.00                      |                  |           |  |  |
| 25. Ownership of                                                           | f Property (Info Requ       | ested by                | Treasurer's Offic             | e for bond       | purposes) |  |  |
| A. Will the grante                                                         | e own or lease (pick on     | e) the pro              | operty to be impro            | oved?            | Own       |  |  |
| B. If owned, does the grantee plan to sell within 15 years?                |                             |                         |                               |                  |           |  |  |
| C. Does the grantee intend to lease any portion of the property to others? |                             |                         |                               |                  |           |  |  |
| D. If property is o                                                        | wned by grantee any sp      | pace is to              | be leased, provide            | e the follow     | ng:       |  |  |
|                                                                            | Lessee                      | Terms of<br>Lease       | Cost<br>Covered<br>by Lease   |                  |           |  |  |
|                                                                            |                             |                         |                               |                  |           |  |  |
|                                                                            |                             |                         |                               |                  |           |  |  |
|                                                                            |                             |                         |                               |                  |           |  |  |
|                                                                            |                             |                         |                               |                  |           |  |  |
|                                                                            |                             |                         |                               |                  |           |  |  |
|                                                                            |                             |                         |                               |                  |           |  |  |
| E. If property is le                                                       | eased by grantee - Provi    | ide the fo              | l<br>llowing:                 |                  |           |  |  |
| Na                                                                         | ame of Leaser               |                         | Length of<br>Lease            | Options to Renew |           |  |  |
|                                                                            |                             |                         |                               |                  |           |  |  |
|                                                                            |                             |                         |                               |                  |           |  |  |
|                                                                            |                             |                         |                               |                  |           |  |  |
|                                                                            |                             |                         |                               |                  |           |  |  |
|                                                                            |                             |                         |                               |                  |           |  |  |
|                                                                            |                             |                         |                               |                  |           |  |  |
| 26 Building Con-                                                           | ava Faataga                 |                         |                               |                  |           |  |  |
| 26. Building Squ                                                           |                             |                         |                               | 144,000          |           |  |  |
| · · · · · · · · · · · · · · · · · · ·                                      |                             |                         |                               |                  |           |  |  |
|                                                                            |                             |                         |                               |                  |           |  |  |
| New GSF 15,000                                                             |                             |                         |                               |                  |           |  |  |

| 27. Year of Construction of Any Structures Proposed for Renovation, Restoration or Conversion                                                                                                                                               | 1958                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| 28. Comments                                                                                                                                                                                                                                |                                   |
| We would like this grant authorization to include the ability<br>the effective date of the Act" as a matching fund. We plan<br>improvements prior to the effective date of the grant so that<br>be made before the Summer 2017 pool season. | to expend funds on certain capita |
| Regarding field 20: Most of Parkland Pool's grounds border<br>most of the property is in legislative district 18, Parkland s<br>legislative district 19, in addition to legislative district 18 and                                         | erves people predominantly in     |
| Regarding field 23: While we have not yet had an appraisal assessment values the Parkland Pool property at \$1,787,600                                                                                                                      |                                   |
|                                                                                                                                                                                                                                             |                                   |
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