

HOUSE BILL 432

E4, L6

(8lr0848)

ENROLLED BILL

— Appropriations/Budget and Taxation —

Introduced by **Delegates Lierman, Ali, Anderson, Barron, Brooks, Clippinger, Conaway, Ebersole, Frick, Glenn, Gutierrez, Hayes, Hettleman, Hill, C. Howard, R. Lewis, McCray, McIntosh, Morhaim, Platt, Proctor, Queen, Rosenberg, and M. Washington**

Read and Examined by Proofreaders:

Proofreader.

Proofreader.

Sealed with the Great Seal and presented to the Governor, for his approval this _____ day of _____ at _____ o'clock, _____ M.

Speaker.

CHAPTER _____

1 AN ACT concerning

2 **Public Safety – ~~Maryland Violence Intervention and Prevention Program Fund~~**
3 **~~– Establishment Grant Programs and Funding~~**
4 **(Public Safety and Violence ~~Intervention~~ Prevention Act of 2018)**

5 FOR the purpose of establishing the Maryland Violence Intervention and Prevention
6 Program Fund as a special, nonlapsing fund; specifying the purpose of the Fund;
7 requiring the Executive Director of the Governor's Office of Crime Control and
8 Prevention to administer the Fund in consultation with the Maryland Violence
9 Intervention and Prevention Advisory Council; requiring the State Treasurer to hold
10 the Fund and the Comptroller, in conjunction with the Executive Director, to account
11 for the Fund; specifying the contents of the Fund; ~~requiring~~ authorizing the Governor
12 to annually appropriate a certain amount to the Fund; specifying the purpose for

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

~~Strike out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.

Italics indicate opposite chamber/conference committee amendments.



1 which the Fund may be used; providing for the investment of money in and
 2 expenditures from the Fund; providing that the accounts and transactions of the
 3 Fund shall be subject to a certain audit; establishing the Maryland Violence
 4 Intervention and Prevention Advisory Council in the Governor's Office of Crime
 5 Control and Prevention; specifying the membership of the Council; specifying the
 6 duties of the Council; requiring that certain information be provided in a certain
 7 evaluation; providing that members of the Council may not receive compensation but
 8 are entitled to reimbursement for certain expenses; requiring the Executive Director,
 9 in consultation with the Council, to establish procedures for local governments and
 10 nonprofit organizations to use in applying for money from the Fund; specifying the
 11 information that must be provided in an application for money from the Fund;
 12 requiring the Executive Director, in consultation with the Council, to establish
 13 procedures for the distribution of funds; specifying the duration of awards and a
 14 certain preference for the award of funds; requiring awards to be commensurate with
 15 the level of gun violence; specifying certain requirements for a local government or
 16 nonprofit organization that is awarded money from the Fund; exempting the Fund
 17 from a certain provision of law requiring interest on State money in special funds to
 18 accrue to the General Fund of the State; requiring that certain reports be posted to
 19 a certain website; requiring the Governor, in certain fiscal years, to include certain
 20 appropriations of money in the annual budget bill for certain purposes; requiring the
 21 Executive Director to establish certain measures for tracking the performance of
 22 certain activities or programs; requiring a certain local government or nonprofit
 23 entity that receives certain funds to comply with certain requirements as a condition
 24 of receiving certain funds; defining certain terms; and generally relating to ~~the~~
 25 ~~establishment and use of the Maryland Violence Intervention and Prevention~~
 26 ~~Program Fund~~ grant programs and funding for public safety.

27 BY adding to

28 Article – Public Safety

29 Section 4–801 through 4–806 to be under the new subtitle “Subtitle 8. Maryland
 30 Violence Intervention and Prevention Program Fund”; and 4–901 through
 31 ~~4–907~~ 4–909 to be under the new subtitle “Subtitle 9. Miscellaneous Grant
 32 Programs”

33 Annotated Code of Maryland

34 (2011 Replacement Volume and 2017 Supplement)

35 BY repealing and reenacting, without amendments,

36 Article – State Finance and Procurement

37 Section 6–226(a)(2)(i)

38 Annotated Code of Maryland

39 (2015 Replacement Volume and 2017 Supplement)

40 BY repealing and reenacting, with amendments,

41 Article – State Finance and Procurement

42 Section 6–226(a)(2)(ii)101. and 102.

43 Annotated Code of Maryland

44 (2015 Replacement Volume and 2017 Supplement)

1 BY adding to
2 Article – State Finance and Procurement
3 Section 6–226(a)(2)(ii)103.
4 Annotated Code of Maryland
5 (2015 Replacement Volume and 2017 Supplement)

6 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
7 That the Laws of Maryland read as follows:

8 **Article – Public Safety**

9 **SUBTITLE 8. MARYLAND VIOLENCE INTERVENTION AND PREVENTION PROGRAM**
10 **FUND.**

11 **4–801.**

12 (A) IN THIS SUBTITLE THE FOLLOWING WORDS HAVE THE MEANINGS
13 INDICATED.

14 (B) “COUNCIL” MEANS THE MARYLAND VIOLENCE INTERVENTION AND
15 PREVENTION ADVISORY COUNCIL ESTABLISHED UNDER § 4–803 OF THIS SUBTITLE.

16 (C) “EVIDENCE–BASED HEALTH PROGRAM” MEANS A PROGRAM OR AN
17 INITIATIVE THAT:

18 (1) IS DEVELOPED AND EVALUATED THROUGH SCIENTIFIC RESEARCH
19 AND DATA COLLECTION;

20 (2) USES PUBLIC HEALTH PRINCIPLES THAT DEMONSTRATE
21 MEASURABLE POSITIVE OUTCOMES IN PREVENTING GUN VIOLENCE; AND

22 (3) IS ~~OPERATED BY A COMMUNITY-BASED ORGANIZATION~~
23 IMPLEMENTED BY A NONPROFIT ORGANIZATION OR PUBLIC AGENCY.

24 (D) “EVIDENCE–INFORMED HEALTH PROGRAM” MEANS A PROGRAM, AN
25 APPROACH, OR AN INITIATIVE THAT IS:

26 (1) BASED ON PUBLIC HEALTH PRINCIPLES;

27 (2) CAPABLE OF BEING STUDIED AND EVALUATED THROUGH
28 RESEARCH AND DATA COLLECTION;

29 (3) FOR THE PURPOSE OF REDUCING GUN VIOLENCE;

1 (4) DIRECTED TO INFLUENCE FACTORS DETERMINED TO AFFECT GUN
2 VIOLENCE; AND

3 (5) ~~OPERATED BY A COMMUNITY-BASED ORGANIZATION~~
4 IMPLEMENTED BY A NONPROFIT ORGANIZATION OR PUBLIC AGENCY.

5 (E) "EXECUTIVE DIRECTOR" MEANS THE EXECUTIVE DIRECTOR OF THE
6 GOVERNOR'S OFFICE OF CRIME CONTROL AND PREVENTION.

7 (F) "FUND" MEANS THE MARYLAND VIOLENCE INTERVENTION AND
8 PREVENTION PROGRAM FUND.

9 (G) "LOCAL GOVERNMENT" MEANS A COUNTY OR MUNICIPALITY.

10 4-802.

11 (A) THERE IS A MARYLAND VIOLENCE INTERVENTION AND PREVENTION
12 PROGRAM FUND.

13 (B) THE PURPOSE OF THE FUND IS TO:

14 (1) ~~PROVIDE FUNDS TO LOCAL GOVERNMENTS FOR THE~~
15 ~~DISTRIBUTION OF GRANTS TO IMPLEMENT EVIDENCE-BASED HEALTH PROGRAMS~~
16 ~~OR EVIDENCE-INFORMED HEALTH PROGRAMS~~ SUPPORT EFFECTIVE VIOLENCE
17 REDUCTION STRATEGIES BY PROVIDING COMPETITIVE GRANTS TO LOCAL
18 GOVERNMENTS AND NONPROFIT ORGANIZATIONS TO FUND EVIDENCE-BASED
19 HEALTH PROGRAMS OR EVIDENCE-INFORMED HEALTH PROGRAMS; AND

20 (2) EVALUATE THE EFFICACY OF EVIDENCE-BASED HEALTH
21 PROGRAMS OR EVIDENCE-INFORMED HEALTH PROGRAMS FUNDED THROUGH THE
22 FUND.

23 (C) THE EXECUTIVE DIRECTOR SHALL ADMINISTER THE FUND IN
24 CONSULTATION WITH THE COUNCIL.

25 (D) (1) THE FUND IS A SPECIAL, NONLAPSING FUND THAT IS NOT
26 SUBJECT TO § 7-302 OF THE STATE FINANCE AND PROCUREMENT ARTICLE.

27 (2) THE STATE TREASURER SHALL HOLD THE FUND SEPARATELY
28 AND THE COMPTROLLER, IN CONJUNCTION WITH THE EXECUTIVE DIRECTOR,
29 SHALL ACCOUNT FOR THE FUND.

30 (E) (1) THE FUND CONSISTS OF:

1 (I) MONEY APPROPRIATED IN THE STATE BUDGET TO THE
2 FUND;

3 (II) INVESTMENT EARNINGS OF THE FUND; AND

4 (III) MONEY FROM ANY OTHER SOURCE ACCEPTED FOR THE
5 BENEFIT OF THE FUND.

6 (2) THE GOVERNOR ~~SHALL~~ MAY ANNUALLY APPROPRIATE ~~AT LEAST~~
7 UP TO \$5,000,000 \$10,000,000 TO THE FUND.

8 (F) (1) THE FUND SHALL BE USED IN THE FOLLOWING MANNER:

9 (I) ~~TO PROVIDE FUNDS TO LOCAL GOVERNMENTS FOR THE~~
10 ~~DISTRIBUTION OF GRANTS TO IMPLEMENT EVIDENCE-BASED HEALTH PROGRAMS~~
11 ~~OR EVIDENCE-INFORMED HEALTH PROGRAMS~~ SUPPORT EFFECTIVE VIOLENCE
12 REDUCTION STRATEGIES BY PROVIDING COMPETITIVE GRANTS TO LOCAL
13 GOVERNMENTS AND NONPROFIT ORGANIZATIONS TO FUND EVIDENCE-BASED
14 HEALTH PROGRAMS OR EVIDENCE-INFORMED HEALTH PROGRAMS; AND

15 (II) IN AN AMOUNT NOT GREATER THAN 5% OF THE FUND, FOR
16 THE EVALUATION OF THE EFFICACY OF EVIDENCE-BASED HEALTH PROGRAMS OR
17 EVIDENCE-INFORMED HEALTH PROGRAMS AWARDED GRANTS THROUGH THE
18 FUND.

19 (2) THE FUND MAY NOT BE USED TO:

20 (I) SUPPLANT FUNDING THAT WOULD OTHERWISE BE
21 AVAILABLE FOR VIOLENCE INTERVENTION OR PREVENTION PROGRAMS; OR

22 (II) FUND SUPPRESSION ACTIVITIES BY LAW ENFORCEMENT.

23 (G) (1) THE STATE TREASURER SHALL INVEST THE MONEY OF THE FUND
24 IN THE SAME MANNER AS OTHER STATE MONEY MAY BE INVESTED.

25 (2) ANY INTEREST EARNINGS OF THE FUND SHALL BE CREDITED TO
26 THE FUND.

27 (H) EXPENDITURES FROM THE FUND MAY BE MADE ONLY IN ACCORDANCE
28 WITH THE STATE BUDGET.

29 (I) THE ACCOUNTS AND TRANSACTIONS OF THE FUND SHALL BE SUBJECT
30 TO AUDIT BY THE LEGISLATIVE AUDITOR AS PROVIDED IN § 2-1220 OF THE STATE
31 GOVERNMENT ARTICLE.

1 4-803.

2 (A) THERE IS A MARYLAND VIOLENCE INTERVENTION AND PREVENTION
3 ADVISORY COUNCIL IN THE GOVERNOR'S OFFICE OF CRIME CONTROL AND
4 PREVENTION.

5 (B) THE COUNCIL CONSISTS OF THE FOLLOWING MEMBERS:

6 (1) THE EXECUTIVE DIRECTOR; ~~AND~~

7 (2) ONE MEMBER OF THE SENATE OF MARYLAND, APPOINTED BY THE
8 PRESIDENT OF THE SENATE;

9 (3) ONE MEMBER OF THE HOUSE OF DELEGATES, APPOINTED BY THE
10 SPEAKER OF THE HOUSE;

11 (4) ONE INDIVIDUAL FROM A HIGHER EDUCATION INSTITUTION WHO
12 STUDIES PUBLIC HEALTH, APPOINTED BY THE EXECUTIVE DIRECTOR;

13 (5) ONE INDIVIDUAL WHO HAS BEEN AFFECTED BY GUN VIOLENCE,
14 APPOINTED BY THE EXECUTIVE DIRECTOR; AND

15 ~~(2)~~ (6) SUBJECT TO SUBSECTION (C) OF THIS SECTION, EIGHT
16 INDIVIDUALS APPOINTED AS FOLLOWS:

17 (I) FOUR INDIVIDUALS FROM COMMUNITY-BASED OR
18 HOSPITAL-BASED ORGANIZATIONS THAT USE EVIDENCE-BASED HEALTH
19 PROGRAMS OR EVIDENCE-INFORMED HEALTH PROGRAMS, TWO APPOINTED BY THE
20 PRESIDENT OF THE SENATE AND TWO APPOINTED BY THE SPEAKER OF THE HOUSE;

21 (II) TWO INDIVIDUALS FROM LOCAL POLICE DEPARTMENTS OR
22 THE DEPARTMENT OF STATE POLICE, ONE APPOINTED BY THE PRESIDENT OF THE
23 SENATE AND ONE APPOINTED BY THE SPEAKER OF THE HOUSE; AND

24 (III) TWO INDIVIDUALS FROM LOCAL HEALTH DEPARTMENTS
25 THAT ARE IMPLEMENTING VIOLENCE PREVENTION STRATEGIES, ONE APPOINTED
26 BY THE PRESIDENT OF THE SENATE AND ONE APPOINTED BY THE SPEAKER OF THE
27 HOUSE.

28 (C) IN MAKING APPOINTMENTS UNDER SUBSECTION ~~(B)(2)~~ (B)(6) OF THIS
29 SECTION, THE PRESIDENT OF THE SENATE AND THE SPEAKER OF THE HOUSE
30 SHALL ENSURE ~~GEOGRAPHIC AND RACIAL DIVERSITY AMONG THE MEMBERS~~ THE

1 INCLUSION OF MEMBERS FROM MULTIPLE CITIES AND COUNTIES AFFECTED BY
2 VIOLENCE.

3 (D) (1) THE COUNCIL SHALL:

4 (I) ~~ALLOCATE~~ ADVISE THE EXECUTIVE DIRECTOR ON THE
5 ALLOCATION OF FUNDS FOR THE EVALUATION OF THE EFFICACY OF
6 EVIDENCE-BASED HEALTH PROGRAMS OR EVIDENCE-INFORMED HEALTH
7 PROGRAMS THAT RECEIVE FUNDING IN ACCORDANCE WITH PARAGRAPH (2) OF THIS
8 SUBSECTION;

9 (II) PROVIDE INPUT TO THE EXECUTIVE DIRECTOR ON THE
10 ADMINISTRATION OF THE FUND;

11 (III) ASSIST THE EXECUTIVE DIRECTOR IN ESTABLISHING
12 PROCEDURES FOR LOCAL GOVERNMENTS AND NONPROFIT ORGANIZATIONS TO
13 APPLY FOR FUNDING;

14 (IV) ASSIST THE EXECUTIVE DIRECTOR IN ESTABLISHING
15 PROCEDURES FOR THE DISTRIBUTION OF FUNDING;

16 (V) CREATE GUIDELINES FOR FUNDING ELIGIBILITY;

17 ~~(VI) REVIEW AND APPROVE APPLICATIONS FOR FUNDING;~~

18 ~~(VII)~~ (VI) REVIEW AND PUBLISH REPORTS REGARDING THE
19 SUCCESS AND FAILURE OF NONSUPPRESSION-BASED VIOLENCE INTERVENTION
20 AND PREVENTION PROGRAMS;

21 ~~(VIII)~~ (VII) ADVISE THE GOVERNOR AND THE EXECUTIVE
22 DIRECTOR ON THE IMPLEMENTATION OF GUN VIOLENCE PREVENTION PROGRAMS
23 IN THE STATE; AND

24 ~~(IX)~~ (VIII) BE GOVERNED BY A MAJORITY VOTE.

25 (2) AN EVALUATION OF THE EFFICACY OF EVIDENCE-BASED HEALTH
26 PROGRAMS OR EVIDENCE-INFORMED HEALTH PROGRAMS THAT RECEIVE FUNDING
27 UNDER PARAGRAPH (1)(I) OF THIS SUBSECTION SHALL BE UNDERTAKEN BY AN
28 INDEPENDENT, THIRD-PARTY RESEARCHER SELECTED BY THE COUNCIL.

29 (3) THE RESULTS OF THE EVALUATION UNDER PARAGRAPH (2) OF
30 THIS SUBSECTION SHALL BE POSTED TO THE GOVERNOR'S OFFICE OF CRIME
31 CONTROL AND PREVENTION'S WEBSITE.

1 (E) A MEMBER OF THE COUNCIL:

2 (1) MAY NOT RECEIVE COMPENSATION AS A MEMBER OF THE
3 COUNCIL; BUT

4 (2) IS ENTITLED TO REIMBURSEMENT FOR EXPENSES UNDER THE
5 STANDARD STATE TRAVEL REGULATIONS, AS PROVIDED IN THE STATE BUDGET.

6 4-804.

7 (A) THE EXECUTIVE DIRECTOR SHALL, IN ACCORDANCE WITH SUBSECTION
8 (B) OF THIS SECTION AND IN CONSULTATION WITH THE COUNCIL, ESTABLISH
9 PROCEDURES FOR LOCAL GOVERNMENTS AND NONPROFIT ORGANIZATIONS TO USE
10 IN APPLYING FOR MONEY FROM THE FUND.

11 (B) AN APPLICATION SHALL REQUIRE A LOCAL GOVERNMENT OR
12 NONPROFIT ORGANIZATION TO PROVIDE, AT A MINIMUM:

13 (1) CLEARLY DEFINED AND MEASUREABLE OBJECTIVES;

14 (2) EVIDENCE THAT THE PROPOSED EVIDENCE-BASED HEALTH
15 PROGRAMS OR EVIDENCE-INFORMED HEALTH PROGRAMS WOULD LIKELY REDUCE
16 GUN VIOLENCE; AND

17 (3) A DESCRIPTION OF HOW THE LOCAL GOVERNMENT OR NONPROFIT
18 ORGANIZATION PROPOSES TO USE THE FUNDING TO REDUCE RATES OF GUN
19 VIOLENCE BY:

20 (I) ~~ESTABLISH OR ENHANCE~~ ESTABLISHING OR ENHANCING
21 EVIDENCE-BASED HEALTH PROGRAMS OR EVIDENCE-INFORMED HEALTH
22 PROGRAMS; AND

23 (II) ~~ENHANCE~~ ENHANCING COORDINATION OF EXISTING
24 VIOLENCE INTERVENTION AND PREVENTION PROGRAMS, IF ANY, TO MINIMIZE
25 DUPLICATION OF SERVICES.

26 4-805.

27 (A) THE EXECUTIVE DIRECTOR SHALL, IN ACCORDANCE WITH SUBSECTION
28 (B) OF THIS SECTION AND IN CONSULTATION WITH THE COUNCIL, ESTABLISH
29 PROCEDURES FOR THE DISTRIBUTION OF MONEY FROM THE FUND.

1 (B) (1) FUNDING AWARDS SHALL BE MADE TO LOCAL GOVERNMENTS AND
2 NONPROFIT ORGANIZATIONS FOR A MINIMUM DURATION OF 3 CONSECUTIVE FISCAL
3 YEARS.

4 (2) PREFERENCE SHALL BE GIVEN TO LOCAL GOVERNMENTS OR
5 NONPROFIT ORGANIZATIONS:

6 (I) THAT ARE DISPROPORTIONATELY AFFECTED BY VIOLENCE,
7 AS DETERMINED BY THE COUNCIL; AND

8 (II) ~~THAT HAVE ESTABLISHED EFFECTIVE EVIDENCE-BASED~~
9 ~~HEALTH PROGRAMS OR EVIDENCE-INFORMED HEALTH PROGRAMS~~ WHOSE GRANT
10 PROPOSALS DEMONSTRATE THE GREATEST LIKELIHOOD OF REDUCING GUN
11 VIOLENCE IN THEIR COMMUNITIES.

12 (C) FUNDING AWARDS SHALL BE COMMENSURATE WITH:

13 (1) THE LEVELS OF GUN VIOLENCE IN THE JURISDICTION SERVED BY
14 THE LOCAL GOVERNMENT OR NONPROFIT ORGANIZATION; AND

15 (2) THE STRENGTH OF THE LOCAL GOVERNMENT OR NONPROFIT
16 ORGANIZATION'S APPLICATION.

17 4-806.

18 (A) A LOCAL GOVERNMENT OR NONPROFIT ORGANIZATION THAT RECEIVES
19 FUNDING UNDER THIS SUBTITLE SHALL:

20 (1) EXCEPT AS PROVIDED IN SUBSECTION (B) OF THIS SECTION,
21 PROVIDE A CASH OR IN-KIND MATCH EQUIVALENT TO 33% OF THE AMOUNT
22 AWARDED; AND

23 (2) USE THE AWARD TO SUPPLEMENT AND NOT SUPPLANT FUNDING
24 THAT WOULD OTHERWISE BE AVAILABLE TO IMPLEMENT EVIDENCE-BASED HEALTH
25 PROGRAMS OR EVIDENCE-INFORMED HEALTH PROGRAMS; ~~AND~~

26 ~~(3) IN ACCORDANCE WITH SUBSECTION (C) OF THIS SECTION, SUBMIT~~
27 ~~A REPORT EVERY 2 YEARS TO THE EXECUTIVE DIRECTOR.~~

28 (B) THE MATCHING FUND REQUIREMENT UNDER SUBSECTION (A)(1) OF
29 THIS SECTION SHALL BE WAIVED IF THE LOCAL GOVERNMENT OR NONPROFIT
30 ORGANIZATION CAN DEMONSTRATE GOOD CAUSE, AS DETERMINED BY THE
31 EXECUTIVE DIRECTOR.

1 ~~(C) THE REPORT REQUIRED UNDER SUBSECTION (A)(3) OF THIS SECTION IN~~
2 ADDITION TO ANY OTHER REPORTING REQUIREMENTS FROM THE GOVERNOR'S
3 OFFICE OF CRIME CONTROL AND PREVENTION, GRANTEES SHALL SUBMIT A
4 REPORT AT THE END OF EACH GRANT CYCLE THAT SHALL:

5 (1) INCLUDE THE FOLLOWING INFORMATION:

6 (I) DATA COLLECTED DURING THE DURATION OF THE AWARD;

7 (II) A DISCUSSION OF ANY COLLABORATIVE EFFORTS BETWEEN
8 THE LOCAL GOVERNMENT OR NONPROFIT ORGANIZATION, A COMMUNITY-BASED
9 ORGANIZATION, AND ANY OTHER ENTITY IN FURTHERANCE OF THE OBJECTIVES OF
10 THE AWARD; AND

11 (III) AN ANALYSIS OF THE PROGRESS MADE IN ACHIEVING THE
12 OBJECTIVES OF THE AWARD; AND

13 (2) BE POSTED TO THE GOVERNOR'S OFFICE OF CRIME CONTROL
14 AND PREVENTION'S WEBSITE.

15 SUBTITLE 9. MISCELLANEOUS GRANT PROGRAMS.

16 4-901.

17 (A) FOR FISCAL YEARS 2020 THROUGH 2023, EACH YEAR THE GOVERNOR
18 SHALL APPROPRIATE \$425,000 IN THE ANNUAL STATE BUDGET FOR BALTIMORE
19 CITY TO BE USED AS AN OPERATING GRANT FOR THE LAW ENFORCEMENT ASSISTED
20 DIVERSION PROGRAM IN BALTIMORE CITY.

21 (B) THE FUNDS APPROPRIATED UNDER SUBSECTION (A) OF THIS SECTION
22 SHALL BE USED SOLELY TO SUPPLEMENT, AND NOT SUPPLANT, FUNDS OTHERWISE
23 AVAILABLE FOR THE LAW ENFORCEMENT ASSISTED DIVERSION PROGRAM IN
24 BALTIMORE CITY.

25 4-902.

26 (A) FOR FISCAL YEARS 2020 THROUGH 2023, EACH YEAR THE GOVERNOR
27 SHALL APPROPRIATE \$360,000 IN THE ANNUAL STATE BUDGET FOR BALTIMORE
28 CITY TO BE USED BY THE BALTIMORE CITY STATE'S ATTORNEY'S OFFICE FOR THE
29 RELOCATION OF VICTIMS AND WITNESSES OF CRIME.

30 (B) THE FUNDS APPROPRIATED UNDER SUBSECTION (A) OF THIS SECTION
31 SHALL BE USED SOLELY TO SUPPLEMENT, AND NOT SUPPLANT, FUNDS OTHERWISE

1 AVAILABLE FOR THE RELOCATION OF VICTIMS AND WITNESSES OF CRIME IN
2 BALTIMORE CITY.

3 4-903.

4 (A) IN THIS SECTION, "DEPARTMENT" MEANS THE DEPARTMENT OF STATE
5 POLICE.

6 (B) FOR FISCAL YEARS 2020 THROUGH 2023, EACH YEAR THE GOVERNOR
7 SHALL APPROPRIATE \$466,600 IN THE ANNUAL STATE BUDGET FOR THE
8 DEPARTMENT, IN COORDINATION WITH THE ATTORNEY GENERAL, TO FORM A
9 DESIGNATED UNIT OF LAW ENFORCEMENT OFFICERS WHO ARE SELECTED, TRAINED,
10 AND EQUIPPED TO WORK AS A TEAM TO INVESTIGATE:

11 (1) FIREARM TRAFFICKING;

12 (2) STRAW PURCHASES AS DEFINED IN § 5-101 OF THIS ARTICLE;

13 (3) THE MOVEMENT OF ILLEGAL FIREARMS; AND

14 (4) ANY OFFENSE RELATED TO AN OFFENSE IN ITEMS (1) THROUGH
15 (3) OF THIS SUBSECTION THAT MAY EXCEED THE CAPABILITIES OF OTHER
16 INVESTIGATING UNITS WITHIN THE DEPARTMENT.

17 (C) THE FUNDS APPROPRIATED UNDER SUBSECTION (B) OF THIS SECTION
18 SHALL BE USED SOLELY TO SUPPLEMENT, AND NOT SUPPLANT, FUNDS OTHERWISE
19 AVAILABLE TO THE DEPARTMENT OR THE ATTORNEY GENERAL.

20 4-904.

21 (A) FOR FISCAL YEARS 2020 THROUGH 2023, EACH YEAR THE GOVERNOR
22 SHALL APPROPRIATE \$300,000 IN THE ANNUAL STATE BUDGET FOR THE
23 BALTIMORE CHESAPEAKE BAY OUTWARD BOUND SCHOOL IN BALTIMORE CITY.

24 (B) THE FUNDS APPROPRIATED UNDER SUBSECTION (A) OF THIS SECTION
25 SHALL BE USED SOLELY TO SUPPLEMENT, AND NOT SUPPLANT, FUNDS OTHERWISE
26 AVAILABLE FOR THE BALTIMORE CHESAPEAKE BAY OUTWARD BOUND SCHOOL IN
27 BALTIMORE CITY.

28 4-905.

29 (A) IN THIS SECTION, "STRATEGIC DECISION SUPPORT CENTER" MEANS A
30 FACILITY THAT IS EQUIPPED WITH TECHNOLOGY AND SYSTEMS THAT FUNCTION AS
31 INTELLIGENCE CENTERS FOR LAW ENFORCEMENT AND ENABLE FUNCTIONS

1 INCLUDING DATA INTEGRATION, THE STUDY OF CRIME TRENDS, AND THE
2 DEVELOPMENT OF PREDICTIVE AND TECHNOLOGY-BASED APPROACHES IN
3 DETECTING AND INVESTIGATING CRIMINAL ACTIVITY.

4 (B) FOR FISCAL YEARS 2020 THROUGH 2023, EACH YEAR THE GOVERNOR
5 SHALL APPROPRIATE \$100,000 IN THE ANNUAL STATE BUDGET FOR BALTIMORE
6 CITY TO BE USED TO SUPPORT STRATEGIC DECISION SUPPORT CENTERS IN THE
7 EASTERN DISTRICT AND WESTERN DISTRICT OF BALTIMORE CITY.

8 (C) THE FUNDS APPROPRIATED UNDER SUBSECTION (B) OF THIS SECTION
9 SHALL BE USED SOLELY TO SUPPLEMENT, AND NOT SUPPLANT, FUNDS OTHERWISE
10 AVAILABLE FOR STRATEGIC DECISION SUPPORT CENTERS IN THE EASTERN
11 DISTRICT AND WESTERN DISTRICT OF BALTIMORE CITY.

12 4-906.

13 (A) FOR FISCAL YEARS 2020 THROUGH 2023, EACH YEAR THE GOVERNOR
14 SHALL APPROPRIATE AT LEAST \$250,000 IN THE ANNUAL STATE BUDGET FOR THE
15 CHILDREN AND PARENT RESOURCE GROUP, INC.

16 (B) THE FUNDS APPROPRIATED UNDER SUBSECTION (A) OF THIS SECTION
17 SHALL BE USED SOLELY TO SUPPLEMENT, AND NOT SUPPLANT, FUNDS OTHERWISE
18 AVAILABLE FOR THE CHILDREN AND PARENT RESOURCE GROUP, INC.

19 4-907.

20 (A) FOR FISCAL YEARS 2020 THROUGH 2023, EACH YEAR THE GOVERNOR
21 SHALL APPROPRIATE \$475,000 IN THE ANNUAL STATE BUDGET FOR PRINCE
22 GEORGE'S COUNTY TO BE USED BY THE CHIEF OF POLICE FOR A CRIMINAL
23 APPREHENSION AND SUPPRESSION INITIATIVE FOCUSED ON REDUCING VIOLENT
24 CRIME.

25 (B) THE FUNDS APPROPRIATED UNDER SUBSECTION (A) OF THIS SECTION
26 SHALL BE USED SOLELY TO SUPPLEMENT, AND NOT SUPPLANT, FUNDS OTHERWISE
27 AVAILABLE FOR A CRIMINAL APPREHENSION AND SUPPRESSION INITIATIVE
28 FOCUSED ON REDUCING VIOLENT CRIME IN PRINCE GEORGE'S COUNTY.

29 4-908.

30 A LOCAL GOVERNMENT OR NONPROFIT ENTITY THAT RECEIVES FUNDING
31 UNDER THIS SUBTITLE:

32 (1) MAY USE THE FUNDING ONLY IN ACCORDANCE WITH THE
33 PROVISIONS OF THIS SUBTITLE; AND

1 **(2) SHALL COMPLY WITH ANY DATA SHARING AND REPORTING**
2 **REQUIREMENTS ESTABLISHED BY THE EXECUTIVE DIRECTOR OF THE GOVERNOR'S**
3 **OFFICE OF CRIME CONTROL AND PREVENTION UNDER § ~~4-907~~ 4-909 OF THIS**
4 **SUBTITLE AS A CONDITION OF RECEIVING FUNDING.**

5 **~~4-907, 4-909.~~**

6 **(A) IN THIS SECTION, "EXECUTIVE DIRECTOR" MEANS THE EXECUTIVE**
7 **DIRECTOR OF THE GOVERNOR'S OFFICE OF CRIME CONTROL AND PREVENTION.**

8 **(B) THE EXECUTIVE DIRECTOR SHALL ESTABLISH OUTCOME-BASED**
9 **PERFORMANCE MEASURES TO TRACK THE PERFORMANCE OF ANY ACTIVITY OR**
10 **PROGRAM SUPPORTED BY FUNDS RECEIVED UNDER THIS SUBTITLE.**

11 **(C) (1) ON OR BEFORE OCTOBER 1, 2020, AND EVERY OCTOBER 1**
12 **THEREAFTER, THE GOVERNOR'S OFFICE OF CRIME CONTROL AND PREVENTION**
13 **SHALL PLACE ON ITS WEBSITE IN AN EASILY ACCESSIBLE LOCATION A FILTERABLE**
14 **DATA DISPLAY SHOWING ALL DATA COLLECTED UNDER THIS SUBTITLE PERTAINING**
15 **TO OUTCOME-BASED PERFORMANCE MEASURES UNDER THIS SECTION FOR THE**
16 **PREVIOUS FISCAL YEAR.**

17 **(2) THE GOVERNOR'S OFFICE OF CRIME CONTROL AND**
18 **PREVENTION SHALL NOTIFY ANNUALLY IN WRITING THE GOVERNOR AND THE**
19 **LEGISLATIVE POLICY COMMITTEE, IN ACCORDANCE WITH § 2-1246 OF THE STATE**
20 **GOVERNMENT ARTICLE, WHEN THE FILTERABLE DATA DISPLAY HAS BEEN**
21 **UPDATED UNDER PARAGRAPH (1) OF THIS SUBSECTION.**

22 **(3) THE EXECUTIVE DIRECTOR SHALL ADOPT REGULATIONS TO**
23 **CARRY OUT THIS SECTION.**

24 **Article - State Finance and Procurement**

25 6-226.

26 (a) (2) (i) Notwithstanding any other provision of law, and unless
27 inconsistent with a federal law, grant agreement, or other federal requirement or with the
28 terms of a gift or settlement agreement, net interest on all State money allocated by the
29 State Treasurer under this section to special funds or accounts, and otherwise entitled to
30 receive interest earnings, as accounted for by the Comptroller, shall accrue to the General
31 Fund of the State.

32 (ii) The provisions of subparagraph (i) of this paragraph do not apply
33 to the following funds:

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1 101. the Advance Directive Program Fund; [and]

2 102. the Make Office Vacancies Extinct Matching Fund; AND

3 **103. THE MARYLAND VIOLENCE INTERVENTION AND**
4 **PREVENTION PROGRAM FUND.**

5 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect July
6 1, 2018.

Approved:

Governor.

Speaker of the House of Delegates.

President of the Senate.