P4, L6, F1

(8lr2352)

ENROLLED BILL

- Appropriations/Finance -

Introduced by Delegates Morhaim, McIntosh, Angel, Arentz, Atterbeary, Aumann, B. Barnes, Barve, Beitzel, Brooks, Carr, Ciliberti, Clippinger, Cluster, Conaway, Corderman, Dumais, Fraser-Hidalgo, Frick, Frush, Gibson, Gutierrez, Hayes, Haynes, Hettleman, Hill, Hixson, S. Howard, Jalisi, Jones, Kipke, Kittleman, Korman, Kramer, Krimm, Lafferty, Lam, J. Lewis, Lierman, Lisanti, Luedtke, Malone, McComas, McCray, McKay, Moon, Rey, Reznik. Saab. Sanchez. Proctor. Queen. Stein. Svdnor. Valentino-Smith, Vallario, Waldstreicher, West, K. Young, and P. Young P. Young, and A. Miller

Read and Examined by Proofreaders:

Proofreader.

Proofreader.

Sealed with the Great Seal and presented to the Governor, for his approval this

day of at o'clock, M.

Speaker.

CHAPTER _____

1 AN ACT concerning

$\mathbf{2}$ State Employee and Retiree Health and Welfare Benefits Program – Employees 3 of **Qualifying Organizations** County Boards Qualifying Organizations

4 FOR the purpose of *providing that participation by certain organizations in the State* Employee and Retiree Health and Welfare Benefits Program may not impede, $\mathbf{5}$ 6 undermine, or conflict with certain obligations or statuses; altering the definition of "gualifying nonprofit organization" to authorize certain nonprofit entities to qualify 7

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

Strike out indicates matter stricken from the bill by amendment or deleted from the law by amendment.

Italics indicate opposite chamber/conference committee amendments.



1	for participation in the State Employee and Retiree Health and Welfare Benefits
2	Program; authorizing an employee of a county board to participate in the Program
3	subject to certain authorization; establishing the Task Force to Study Cooperative
4	Purchasing for Health Insurance; providing for the composition, chair, and staffing
5	of the Task Force; prohibiting a member of the Task Force from receiving certain
6	compensation, but authorizing the reimbursement of certain expenses; requiring the
$\overline{7}$	Task Force to study and make certain recommendations regarding cooperative
8	purchasing of health insurance; requiring the Task Force to report its findings and
9	recommendations to the Governor and General Assembly on or before a certain date;
10	providing for the termination of certain provisions of this Act; establishing the Task
11	Force to Study Cooperative Purchasing for Health Insurance; providing for the
12	composition, chair, and staffing of the Task Force; prohibiting a member of the Task
13	Force from receiving certain compensation, but authorizing the reimbursement of
14	certain expenses; requiring the Task Force to study and make certain
15	recommendations regarding cooperative purchasing of health insurance; requiring
16	the Task Force to report its findings and recommendations to the Governor and the
17	<u>General Assembly on or before a certain date; providing for the termination of certain</u>
18	provisions of this Act; defining a certain term; making conforming changes; and
19	generally relating to the State Employee and Retiree Health and Welfare Benefits
20	Program.
21	BY repealing and reenacting, with amendments,
22	Article – State Personnel and Pensions
23	Section 2–501 <u>, 2–512, 2–512, and 2–513</u>
24	Annotated Code of Maryland
25	(2015 Replacement Volume and 2017 Supplement)
26	BY repealing and reenacting, without amendments,
27	Article – State Personnel and Pensions

- 28 Section 2–502 and 2–503(d)(2) Section 2–502; and 2–503(d)(2); and 2–512
- 29 Annotated Code of Maryland
- 30 (2015 Replacement Volume and 2017 Supplement)

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That the Laws of Maryland read as follows:

33		Article – State Personnel and Pensions
34	2–501.	
35	(a)	In this subtitle the following terms have the meanings indicated.
$\frac{36}{37}$	(B) COUNTY.	(1) "COUNTY BOARD" MEANS THE BOARD OF EDUCATION OF A

1 (2) "COUNTY BOARD" INCLUDES THE BALTIMORE CITY BOARD OF 2 SCHOOL COMMISSIONERS.

3 [(b)] (C) "Program" means the State Employee and Retiree Health and Welfare
 4 Benefits Program.

5 [(c)] (D) "Satellite organization" means any organization or entity whose 6 employees are eligible to participate in the State Employee and Retiree Health and Welfare 7 Benefits Program as a separate account.

- 8 [(d)] (E) "Wellness program" means a program that is designed to:
- 9 (1) promote health or prevent or detect disease or illness;
- 10 (2) improve clinical outcomes;
- 11 (3) prevent or reduce acute admissions and readmissions to health care 12 facilities;
- 13 (4) improve treatment compliance for chronic conditions;
- 14 (5) promote healthy behaviors; or
- 15 (6) prevent or control injury.
- 16 2–502.

(a) There is a State Employee and Retiree Health and Welfare Benefits Program,to be developed and administered by the Secretary.

19 (b) (1) The Program:

(i) subject to the regulations adopted under § 2–503 of this subtitle,
shall encompass all units in the Executive, Judicial, and Legislative branches of State
government, including any unit with an independent personnel system;

23 (ii) shall include the health insurance benefit options established by
24 the Secretary; and

(iii) except as provided in paragraph (2) of this subsection, may
include any other benefit option that the Secretary considers appropriate.

(2) The Program may not contain any of the benefits provided under
28 Division II or Title 35 or Title 37 of this article.

 $29 \quad 2-503.$

$\frac{1}{2}$	(d) (2) Employees of organizations and entities covered by this section may participate:
3	(i) without State subsidies; and
45	(ii) with payment by the organization or entity of administrative costs resulting from the participation of its employees in the Program.
6	2-512.
7 8	(a) In this section, "qualifying nonprofit organization" means an organization that:
9 10	(1) $f(i)$ receives State funds from the Maryland Department of Health that cover more than one-third of the organization's operating expenses; and
11	(ii)] is:
$\begin{array}{c} 12\\ 13 \end{array}$	[1.] (I) described in § 501(c)(3) of the Internal Revenue Code; and
$\begin{array}{c} 14 \\ 15 \end{array}$	[2.] (II) exempt from income tax under § 501(a) of the Internal Revenue Code;
16	(2) is the Legal Aid Bureau, Inc.;
$\begin{array}{c} 17\\18\end{array}$	(3) is a corporation, a limited liability company, or any other entity that is wholly owned by the Legal Aid Bureau, Inc.; or
19	(4) is the Maryland Crime Victims' Resource Center.
$20 \\ 21 \\ 22$	(b) The Secretary shall adopt regulations for the enrollment and participation of employees of a qualifying nonprofit organization to participate in the Program as a satellite organization.
$\frac{23}{24}$	(c) A qualifying nonprofit organization that participates in the Program as a satellite organization shall:
25	(1) pay to the State:
26	(i) a premium in the amount determined by the Secretary; and
$\begin{array}{c} 27\\ 28 \end{array}$	(ii) any costs, as determined by the Secretary, for the administration of this Program; and

4

1 (2) determine the extent to which the organization will subsidize 2 participation by its employees in the Program.

3 (D) <u>The participation of a satellite organization in the Program</u> 4 <u>MAY NOT IMPEDE, UNDERMINE, OR CONFLICT WITH THE PROGRAM'S FEDERAL</u> 5 <u>COMPLIANCE OBLIGATIONS OR GOVERNMENTAL AND CAFETERIA PLAN STATUS, AS</u> 6 <u>DEFINED IN 26 U.S.C. § 125.</u>

7 2-513.

8 (a) (1) An <u>SUBJECT TO PARAGRAPH (2) OF THIS SUBSECTION, AN</u> 9 employee of a county [or], municipal corporation, OR COUNTY BOARD may enroll and 10 participate in the health insurance benefit options established under the Program with the 11 approval of the governing body of the county [or], municipal corporation, OR COUNTY 12 BOARD.

13(2)ANEMPLOYEEOFACOUNTYBOARDMAYENROLLAND14PARTICIPATE IN THE HEALTH INSURANCE BENEFITS OPTIONS UNDER PARAGRAPH15(1) OF THIS SUBSECTION SUBJECT TO ANY ADDITIONAL AUTHORIZATION REQUIRED16UNDER THE TERMS AND CONDITIONS OF THE EMPLOYEE'S EMPLOYMENT.

17 (b) The governing body of the county [or], municipal corporation, OR COUNTY 18 BOARD shall:

19 (1) pay to the State the total costs resulting from the participation of its 20 employees in the Program; and

21 (2) determine the extent to which the county or municipal corporation will 22 subsidize participation by its employees in the Program.

23	<u>SEC</u>	TION 2	2. AND BE IT FURTHER ENACTED, That:
24	<u>(a)</u>	<u>There</u>	e is a Task Force to Study Cooperative Purchasing for Health Insurance.
25	<u>(b)</u>	<u>The T</u>	Task Force consists of the following members:
26		<u>(1)</u>	the Secretary of Budget and Management, or the Secretary's designee;
27		<u>(2)</u>	the Maryland Insurance Commissioner, or the Commissioner's designee;
28		<u>(3)</u>	the Procurement Advisor;
29		<u>(4)</u>	the following members, appointed by the Governor:
30			(i) one representative of the Maryland Association of Counties:

	6		HOUSE BILL 1400
$\frac{1}{2}$	<u>Education;</u>	<u>(ii)</u>	one representative of the Maryland Association of Boards of
3		<u>(iii)</u>	one representative of the Maryland Municipal League:
4 5	Association;	<u>(iv)</u>	one representative of the Maryland Public Purchasing
6		<u>(v)</u>	one representative of the supplemental benefits industry;
7 8	Association; and	<u>(vi)</u>	one representative of the Maryland Retired School Personnel
9		<u>(vii)</u>	one representative of Maryland Nonprofits:
$10 \\ 11 \\ 12$	Municipal Employees, appointed by the President of the American Federation for State,		
$\begin{array}{c} 13\\14 \end{array}$	<u>(6)</u> appointed by the H		representative of the Maryland State Education Association, nt of the Association;
$15 \\ 16 \\ 17$		yees, a	epresentative of the American Federation for State, County, and ppointed by the President of the American Federation for State, Employees Council 67;
18 19	<u>(8)</u> by the President of		epresentative of the Maryland State and D.C. AFL–CIO, appointed aryland State and D.C. AFL–CIO; and
$\begin{array}{c} 20\\ 21 \end{array}$	<u>(9)</u> <u>AFT–Maryland.</u>	<u>one r</u>	epresentative of the AFT–Maryland, appointed by the President of
22	<u>(c)</u> <u>The l</u>	Procure	ement Advisor shall be the chair of the Task Force.
$\begin{array}{c} 23\\ 24 \end{array}$		-	ment of Budget and Management and the Maryland Insurance vide staff for the Task Force.
25	<u>(e)</u> <u>A me</u>	<u>mber o</u>	<u>f the Task Force:</u>
26	<u>(1)</u>	<u>may 1</u>	not receive compensation as a member of the Task Force; but
$\begin{array}{c} 27\\ 28 \end{array}$	<u>(2)</u> <u>Travel Regulation</u>		titled to reimbursement for expenses under the Standard State rovided in the State budget.
$29 \\ 30 \\ 31$	municipal corpore	tions,	bool public employee health care purchasing by the State, counties, and county boards to maximize value while maintaining a broad easonable premiums, the Task Force shall:

1		<u>(1)</u>	study models of cooperative purchasing of health insurance;
$\frac{2}{3}$	<u>to:</u>	<u>(2)</u>	recommend the health insurance benefit options that should be offered
4 5	<u>State health</u>	<u>plan;</u>	(i) <u>nonprofit organizations that qualify and elect to participate in the</u>
6			(ii) <u>county, municipal corporation, and county board employees;</u>
7 8	<u>municipal c</u>	<u>orpora</u>	(iii) <u>a surviving spouse, child, or dependent parent of a county,</u> ation, or county board employee who died while employed by the State; and
9 10	<u>employee;</u>		(iv) a retired county, municipal corporation, or county board
11		<u>(3)</u>	recommend ways to:
12			(i) <u>minimize and combine administrative costs; and</u>
$13 \\ 14 \\ 15$	<u>boards to na</u> <u>employee;</u>	ew pla	(<i>ii</i>) <u>transition the State, counties, municipal corporations, and county</u> ons, as applicable, without adversely affecting the health benefits of any
16 17	organization	<u>(4)</u> 1s that	recommend whether the State should limit the number of nonprofit t may participate in the State health plan; and
18 19	variety of he	<u>(5)</u> ealth be	<u>make any other recommendations to control health costs and offer a</u> <u>enefit plan choices.</u>
$20 \\ 21 \\ 22$		ations	r before January 1, 2020, the Task Force shall report its findings and to the Governor and, in accordance with § 2–1246 of the State Government al Assembly.
23	SEC1	HON 2	2. AND BE IT FURTHER ENACTED, That:
24	(a)	There	e is a Task Force to Study Cooperative Purchasing for Health Insurance.
25	(b)	The 7	Fask Force consists of the following members:
$\begin{array}{c} 26 \\ 27 \end{array}$	the Senate;	(1)	two members of the Senate of Maryland, appointed by the President of
$\frac{28}{29}$	the House;	(2)	two-members of the House of Delegates, appointed by the Speaker of

	8	HOUSE BILL 1400
1		(3) the Secretary of Budget and Management, or the Secretary's designee;
$2 \\ 3$	designee;	(4) the Maryland Insurance Commissioner, or the Commissioner's
4		(5) the Procurement Advisor; and
5		(6) the following members, appointed by the Governor:
6		(i) one representative of the Maryland Association of Counties;
7 8	Education;	(ii) one representative of the Maryland Association of Boards of
9		(iii) one representative of the Maryland Municipal League;
10 11	Association;	(iv) one representative of the Maryland Public Purchasing
12 13	and Municip	(v) one representative of the American Federation for State, County, pal Employees;
$\begin{array}{c} 14 \\ 15 \end{array}$	and	(vi) one representative of the Maryland State Education Association;
16		(viii) one representative of Maryland Nonprofits.
17	(c)	The Procurement Advisor shall be the chair of the Task Force.
18 19	(d) Administrat	The Department of Budget and Management and the Maryland Insurance ion shall provide staff for the Task Force.
20	(e)	A member of the Task Force:
21		(1) may not receive compensation as a member of the Task Force; but
$\begin{array}{c} 22\\ 23 \end{array}$	Travel Regu	(2) is entitled to reimbursement for expenses under the Standard State lations, as provided in the State budget.
$\begin{array}{c} 24 \\ 25 \\ 26 \end{array}$		In order to pool public employee health care purchasing by transitioning unicipal corporations, and county boards to the State health plan while a broad package of benefits and reasonable premiums, the Task Force shall:
27		(1) study models of cooperative purchasing of health insurance;
$\begin{array}{c} 28\\ 29 \end{array}$	to:	(2) recommend the health insurance benefit options that should be offered

the State health p l	(i) lan;	nonprofit organizations that qualify and elect to participate in
	(ii)	county, municipal corporation, and county board employees;
municipal corpora and	(iii) tion, or	a surviving spouse, child, or dependent parent of a county, • county board employee who died while employed by the State;
	(iv)	a retired county, municipal corporation, or county board

8 employee;

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9 (3) recommend ways to:

10 (i) minimize and combine administrative costs: and

11 transition county, municipal corporation, and county boards to (iii) 12the State plan without adversely affecting the health benefits of any employee:

recommend whether the State should limit the number of nonprofit 13 (4)14organizations that can participate in the State health plan; and

make any other recommendations to control health costs and offer a 15(5) 16variety of health benefit plan choices.

17 On or before January 1, 2020, the Task Force shall report its findings and (g) 18 recommendations to the Governor and, in accordance with § 2-1246 of the State Government Article, the General Assembly. 19

20SECTION 3. <u>2.</u> <u>3.</u> AND BE IT FURTHER ENACTED, That this Act shall take effect October 1, 2018. Section 2 of this Act shall remain effective for a period of 4 years and, at 21the end of September 30, 2022, Section 2 of this Act, with no further action required by the 2223General Assembly, shall be abrogated and of no further force and effect. Section 2 of this Act shall remain effective for a period of 3 years and, at the end of September 30, 2021, Section 24252 of this Act, with no further action required by the General Assembly, shall be abrogated and of no further force and effect. 26