

SENATE BILL 186

B5

8lr0169
CF HB 162

By: **The President (By Request – Administration)**

Introduced and read first time: January 17, 2018

Assigned to: Budget and Taxation

Committee Report: Favorable with amendments

Senate action: Adopted

Read second time: March 18, 2018

CHAPTER _____

1 AN ACT concerning

2 **Creation of a State Debt – Maryland Consolidated Capital Bond Loan of 2018,**
3 **and the Maryland Consolidated Capital Bond Loans of 2007, 2010, 2011, 2012,**
4 **2013, 2014, 2015, 2016, and 2017**

5 FOR the purpose of authorizing the creation of a State Debt in the amount of ~~One Billion,~~
6 ~~One Hundred and Seventy Nine Thousand Dollars (\$1,000,179,000)~~ One Billion,
7 Eighty Million, One Hundred and Seventy–Nine Thousand Dollars (\$1,080,179,000),
8 the proceeds to be used for certain necessary building, construction, demolition,
9 planning, renovation, conversion, replacement, and capital equipment purchases of
10 the State, for acquiring certain real estate in connection therewith, and for grants to
11 certain subdivisions and other organizations for certain development and
12 improvement purposes, subject to certain requirements that certain matching funds
13 be provided and expended by certain dates; providing generally for the issuance and
14 sale of bonds evidencing the loan; authorizing the creation of State Debt in certain
15 years to be used for certain purposes; imposing a certain tax on all assessable
16 property in the State; requiring that certain grantees convey certain easements
17 under certain circumstances to the Maryland Historical Trust; providing that the
18 proceeds of certain loans must be expended or encumbered by a certain date;
19 authorizing the Board of Public Works, under certain circumstances, to approve
20 certain appropriations, notwithstanding certain technical differences; authorizing
21 certain unexpended appropriations in certain prior capital budgets and bond loans
22 to be expended for other public projects; altering certain requirements for certain
23 programs in certain prior capital budgets and bond loans; providing that the
24 authorizations of State Debt in certain prior capital budgets and bond loans be
25 reduced by certain amounts; requiring that certain projects be constructed at certain

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

~~Strike out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.



1 locations; repealing certain requirements for certain appropriations; requiring the
2 Comptroller to make certain transfers, adjustments, and reconciliations; repealing
3 certain Maryland Consolidated Capital Bond Loan Preauthorization acts; specifying
4 the use of certain project funds; altering the authorized uses of certain grants;
5 altering the authorized purpose of certain grants; altering the authorized scope of
6 certain grants; altering the names of certain grantees; altering the matching fund
7 requirements of certain grants; extending the deadline for certain grantees to
8 present evidence of certain matching funds; extending the termination date of
9 certain grants; authorizing premiums from the sale of State bonds in a certain fiscal
10 year to remain in or be transferred to a certain fund and to be used for certain capital
11 projects under certain circumstances; authorizing the Comptroller to make certain
12 transfers, adjustments, and reconciliations; making certain technical corrections;
13 providing for a delayed effective date for certain provisions of this Act; and generally
14 relating to the financing of certain capital projects.

15 BY repealing and reenacting, with amendments,

16 Chapter 488 of the Acts of the General Assembly of 2007, as amended by Chapter
17 463 of the Acts of the General Assembly of 2014 and Chapter 27 of the Acts of
18 the General Assembly of 2016
19 Section 1(3) Item ZA03(D)

20 BY repealing and reenacting, with amendments,

21 Chapter 483 of the Acts of the General Assembly of 2010
22 Section 1(3) Item UA04(B)

23 BY repealing and reenacting, with amendments,

24 Chapter 483 of the Acts of the General Assembly of 2010, as amended by Chapter
25 396 of the Acts of the General Assembly of 2011, Chapter 444 of the Acts of
26 the General Assembly of 2012, Chapter 424 of the Acts of the General
27 Assembly of 2013, Chapter 463 of the Acts of the General Assembly of 2014,
28 and Chapter 495 of the Acts of the General Assembly of 2015
29 Section 1(1)

30 BY repealing and reenacting, with amendments,

31 Chapter 396 of the Acts of the General Assembly of 2011, as amended by Chapter
32 444 of the Acts of the General Assembly of 2012
33 Section 1(3) Item ZA00(N)

34 BY repealing and reenacting, with amendments,

35 Chapter 396 of the Acts of the General Assembly of 2011, as amended by Chapter
36 430 of the Acts of the General Assembly of 2013, Chapter 463 of the Acts of
37 the General Assembly of 2014, Chapter 495 of the Acts of the General
38 Assembly of 2015, and Chapter 27 of the Acts of the General Assembly of 2016
39 Section 1(3) Item ZA02(BJ) and ZA03(AW)

40 BY repealing and reenacting, with amendments,

1 Chapter 396 of the Acts of the General Assembly of 2011, as amended by Chapter
2 463 of the Acts of the General Assembly of 2014 and Chapter 27 of the Acts of
3 the General Assembly of 2016

4 Section 1(3) Item ZA02(BO) and ZA03(BE)

5 BY repealing and reenacting, with amendments,

6 Chapter 444 of the Acts of the General Assembly of 2012, as amended by Chapter
7 424 of the Acts of the General Assembly of 2013

8 Section 1(3) Item ZA00(P)

9 BY repealing and reenacting, with amendments,

10 Chapter 444 of the Acts of the General Assembly of 2012, as amended by Chapter 27
11 of the Acts of the General Assembly of 2016

12 Section 1(3) Item RB31(A), ZA02(AL), and ZA03(AS)

13 BY repealing and reenacting, with amendments,

14 Chapter 444 of the Acts of the General Assembly of 2012, as amended by Chapter
15 463 of the Acts of the General Assembly of 2014, Chapter 495 of the Acts of
16 the General Assembly of 2015, Chapter 27 of the Acts of the General Assembly
17 of 2016, and Chapter 22 of the Acts of the General Assembly of 2017

18 Section 1(1)

19 BY repealing and reenacting, with amendments,

20 Chapter 424 of the Acts of the General Assembly of 2013

21 Section 1(3) Item ML01(A), RB27(B), RB31(A), ~~and ZA00(Z)~~ ZA00(Z), ZA02(BS), and
22 ZA03(BH)

23 BY repealing and reenacting, with amendments,

24 Chapter 424 of the Acts of the General Assembly of 2013, as amended by Chapter
25 463 of the Acts of the General Assembly of 2014, Chapter 495 of the Acts of
26 the General Assembly of 2015, Chapter 27 of the Acts of the General Assembly
27 of 2016, and Chapter 22 of the Acts of the General Assembly of 2017

28 Section 1(1)

29 BY repealing and reenacting, with amendments,

30 Chapter 424 of the Acts of the General Assembly of 2013, as amended by Chapter 22
31 of the Acts of the General Assembly of 2017

32 Section 1(3) Item ZA00(Y)

33 BY repealing and reenacting, with amendments,

34 Chapter 463 of the Acts of the General Assembly of 2014

35 Section 1(3) Item RD00(A) and ZA00(I) and (AB)

36 BY repealing and reenacting, with amendments,

37 Chapter 463 of the Acts of the General Assembly of 2014, as amended by Chapter
38 495 of the Acts of the General Assembly of 2015, Chapter 27 of the Acts of the
39 General Assembly of 2016, and Chapter 22 of the Acts of the General Assembly

1 of 2017

2 Section 1(1)

3 BY repealing and reenacting, with amendments,

4 Chapter 463 of the Acts of the General Assembly of 2014, as amended by Chapter 27

5 of the Acts of the General Assembly of 2016 and Chapter 22 of the Acts of the

6 General Assembly of 2017

7 Section 1(3) Item ZA02(AS)

8 BY repealing and reenacting, with amendments,

9 Chapter 463 of the Acts of the General Assembly of 2014, as amended by Chapter 22

10 of the Acts of the General Assembly of 2017

11 Section 1(3) Item RB27(A) and ZA00(AD)

12 BY repealing and reenacting, with amendments,

13 Chapter 495 of the Acts of the General Assembly of 2015

14 Section 1(3) Item RB31(A), RD00(A), ~~and ZA00(O)~~ ZA00(O), ZA01(A), and ZA02(Y)

15 BY repealing and reenacting, with amendments,

16 Chapter 495 of the Acts of the General Assembly of 2015, as amended by Chapter 27

17 of the Acts of the General Assembly of 2016

18 Section 1(3) Item ZA00(H)

19 BY repealing and reenacting, with amendments,

20 Chapter 495 of the Acts of the General Assembly of 2015, as amended by Chapter 27

21 of the Acts of the General Assembly of 2016 and Chapter 22 of the Acts of the

22 General Assembly of 2017

23 Section 1(1)

24 BY repealing and reenacting, with amendments,

25 Chapter 27 of the Acts of the General Assembly of 2016

26 Section 1(3) Item RB31(A), ~~ZA00(L) and (N), and ZA01(D)~~ ZA00(L), (N), and (AS),

27 ZA01(D), ZA02(D), (L), (P), (Q), (AG), (AL), (AP), (AY), (BD), (BF), and (BS),

28 and ZA03(O), (Q), (W), (AH), (AN), (AU), and (BA)

29 BY repealing and reenacting, with amendments,

30 Chapter 27 of the Acts of the General Assembly of 2016, as amended by Chapter 22

31 of the Acts of the General Assembly of 2017

32 Section 1(1)

33 BY repealing and reenacting, with amendments,

34 Chapter 22 of the Acts of the General Assembly of 2017

35 Section 1(3) Item ZA00(R) and (AX), ZA02(C), (T), (V), (AA), and (AH), and ZA03(X),

36 (Z), and (BG)

37 BY repealing

38 Chapter 22 of the Acts of the General Assembly of 2017

Section 12 and 13

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
That:

(1) The Board of Public Works may borrow money and incur indebtedness on behalf of the State of Maryland through a State loan to be known as the Maryland Consolidated Capital Bond Loan of 2018 in the total principal amount of ~~\$1,000,179,000~~ \$1,080,179,000. This loan shall be evidenced by the issuance, sale, and delivery of State general obligation bonds authorized by a resolution of the Board of Public Works and issued, sold, and delivered in accordance with §§ 8–117 through 8–124 and 8–131.2 of the State Finance and Procurement Article.

(2) The bonds to evidence this loan or installments of this loan may be sold as a single issue of bonds under § 8–122 of the State Finance and Procurement Article.

(3) The cash proceeds of the sale of the bonds shall be paid to the Treasurer and first shall be applied to the payment of the expenses of issuing, selling, and delivering the bonds, unless funds for this purpose are otherwise provided, and then shall be credited on the books of the Comptroller and expended, on approval by the Board of Public Works, for the following public purposes, including any applicable architects’ and engineers’ fees:

EXECUTIVE DEPARTMENT – GOVERNOR

DA07.01 DEPARTMENT OF AGING
(Statewide)

(A) Senior Centers Capital Grant Program. Provide grants to acquire property and to design, construct, renovate, and equip senior citizen activities centers. The funds appropriated for this purpose shall be administered in accordance with §§ 10–501 through 10–510 of the Human Services Article..... 1,600,000

DB01 HISTORIC ST. MARY’S CITY COMMISSION
(St. Mary’s County)

(A) Leonard Calvert House Exhibit. Provide funds to begin archeology on the site of the Leonard Calvert House Exhibit.... ~~350,000~~
0

(B) Pavilion. Provide funds to construct a wooden pavilion at Historic St. Mary’s City..... 277,000

(C) Maryland Dove. Provide funds for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of a replica of the vessel, the Maryland Dove, provided that notwithstanding Section 6 of

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1		<u>this Act, work may commence on this project prior to the</u>	
2		<u>appropriation of all funds necessary to complete this project</u>	<u>2,000,000</u>
3	(D)	<u>Maryland Heritage Interpretive Center. Provide funds to</u>	
4		<u>design, construct, and conduct archeology on the site of the</u>	
5		<u>Maryland Heritage Interpretive Center.....</u>	<u>1,000,000</u>
6	(E)	<u>Dove Pier. Provide funds for the acquisition, planning, design,</u>	
7		<u>construction, repair, renovation, reconstruction, and capital</u>	
8		<u>equipping of the Dove Pier</u>	<u>550,000</u>
9	DE02.01	BOARD OF PUBLIC WORKS	
10		GENERAL STATE FACILITIES	
11		(Statewide)	
12	(A)	Facilities Renewal Fund. Provide funds for the repair and	
13		rehabilitation of State-owned capital facilities	20,540,000
14			<u>44,506,000</u>
15		STATE GOVERNMENT CENTER – ANNAPOLIS	
16		(Anne Arundel County)	
17	(B)	Annapolis Post Office. Provide funds to complete planning,	
18		construction, and equipping of renovations to the Annapolis	
19		Post Office	8,209,000
20	(C)	Lawyer’s Mall. Provide funds to begin planning and	
21		construction of the replacement of underground infrastructure	
22		and utilities, as well as associated site work, in and near	
23		Lawyer’s Mall, <u>provided that notwithstanding Section 6 of this</u>	
24		<u>Act, work may commence on this project prior to the</u>	
25		<u>appropriation of all funds necessary to complete this project</u>	<u>2,000,000</u>
26	(D)	<u>Department of Legislative Services Building. Provide funds to</u>	
27		<u>start the design of renovations to the Department of Legislative</u>	
28		<u>Services Building, provided that it is the intent of the General</u>	
29		<u>Assembly that the Department of General Services and the</u>	
30		<u>Department of Budget and Management expedite the</u>	
31		<u>development and review and approval of the Part I Program</u>	
32		<u>Plan for the project to facilitate the commencement of design in</u>	
33		<u>fiscal 2019</u>	<u>2,000,000</u>
34	(E)	<u>Harriet Tubman and Frederick Douglass Statues. Provide</u>	
35		<u>funds to design, construct, and erect memorial statues of</u>	
36		<u>Harriet Tubman and Frederick Douglass in or near the State</u>	
37		<u>House in Annapolis</u>	<u>500,000</u>

JUDICIARY/MULTISERVICE CENTERS

- (D) New Catonsville District Court. Provide funds to complete construction of a new district court/multiservice center building in Catonsville and an on-site parking garage (Baltimore County)..... 12,019,000
- (E) Shillman Building Conversion. Provide funds to begin planning the renovation of the Shillman Building located at 500 North Calvert Street in Baltimore City for the Baltimore City District Court (Baltimore City) 985,000

DE02.02 PUBLIC SCHOOL CONSTRUCTION
(Statewide)

- (A) Aging Schools Program. Provide additional grants for capital improvements, repairs, and deferred maintenance work at existing public school buildings. Grants shall be distributed to local boards of education in proportion to grants received under § 5-206 of the Education Article. ~~Provided that \$1,500,000 of this authorization shall be used for a grant to Baltimore City Public Schools for heating and air conditioning improvements in the Dr. Roland N. Patterson Building at the KIPP Public Charter School in Baltimore City~~ ~~7,609,000~~
6,109,000
- (B) Public School Construction Program. Provide funds to construct public school buildings and public school capital improvements, including providing grants to local boards of education for federal E-rate-eligible special construction such as fiber and broadband infrastructure projects for E-rate-eligible applicants in accordance with §§ 5-301 through 5-303 of the Education Article 309,000,000
- (C) Nonpublic Aging Schools Program. Provide funds to be distributed as grants to nonpublic schools in Maryland for expenditures eligible under the Aging Schools Program established in § 5-206 of the Education Article, including school security improvements. Provided that grants may be provided only to nonpublic schools eligible to receive Aid to Non-Public Schools R00A03.04 (for the purchase of textbooks or computer hardware and software for loans to students in eligible nonpublic schools), excluding preschools in fiscal 2019, with a maximum amount of \$100,000 and a minimum amount of \$5,000 per eligible school.

Further provided that:

(a) An eligible school may apply and qualify for a grant as specified below based on the following criteria:

(1) At least 20% of the school's students are eligible for free or reduced price meal programs;

(2) Tuition charged to students is less than the statewide average per pupil expenditure for public schools as calculated by the Maryland State Department of Education; and

(3) The school has a facility with an average age of 50 years or more; and

(b) If a school meets:

(1) All three of the criteria specified above, the school may receive up to \$100,000;

(2) Two of the three criteria specified above, the school may receive up to \$75,000; and

(3) One of the three criteria specified above, the school may receive up to \$25,000.

Further provided that if more eligible schools apply and qualify for grants than the total authorizations, the Maryland State Department of Education shall prorate the grants based on the total authorization amount. Further provided that the funds shall be administered by the Maryland State Department of Education and the Interagency Committee on School Construction

3,500,000

(D) Supplemental Capital Grant Program for Local School Systems. Provide funds to local school systems with enrollment

1 growth that over the last 5 years exceeds 150% of the statewide
 2 average or with 300 or more relocatable classrooms. These
 3 funds shall be administered in accordance with § 5–313 of the
 4 Education Article and can be used for grants to local boards of
 5 education for federal E–rate–eligible special construction such
 6 as fiber and broadband infrastructure projects for
 7 E–rate–eligible applicants 40,000,000

8 DH01.04 MILITARY DEPARTMENT
 9 (Carroll County)

10 (A) Freedom Readiness Center. Provide funds to continue planning
 11 and construction of a new Army National Guard Readiness
 12 Center in Sykesville, provided that notwithstanding Section 6
 13 of this Act, work may continue on this project prior to the
 14 appropriation of all funds necessary to complete this
 15 project 9,428,000

16 DEPARTMENT OF PLANNING

17 DW01.08 JEFFERSON PATTERSON PARK AND MUSEUM
 18 (Calvert County)

19 (A) Patterson Center Renovations. Provide funds to continue
 20 planning and begin constructing and equipping renovations to
 21 the Patterson Center at the Jefferson Patterson Park and
 22 Museum, provided that notwithstanding Section 6 of this Act,
 23 work may commence on this project prior to the appropriation
 24 of all funds necessary to complete this project 3,887,000

25 DW01.11 DIVISION OF HISTORICAL AND CULTURAL PROGRAMS
 26 (Statewide)

27 (A) Maryland Historical Trust. Provide funds for the African
 28 American Heritage Preservation Grant Program to assist in the
 29 protection of properties with cultural and historic significance
 30 to the African American community. The funds appropriated
 31 for this purpose shall be administered in accordance with §
 32 5A–330 of the State Finance and Procurement Article 1,000,000

33 (B) Maryland Historical Trust. Provide funds to be credited to the
 34 Maryland Historical Trust Capital Grant Fund for historical
 35 preservation and museum assistance. The funds appropriated
 36 for this purpose shall be administered in accordance with
 37 §§ 5A–328 and 5A–353 through 5A–359 of the State Finance
 38 and Procurement Article 600,000

1	FB04	DEPARTMENT OF INFORMATION TECHNOLOGY	
2		(Statewide)	
3	(A)	Public Safety Communications System. Provide funds to	
4		continue construction of a statewide unified public safety radio	
5		communications system, provided that notwithstanding	
6		Section 6 of this Act, work may continue on this project prior to	
7		the appropriation of all funds necessary to complete this	
8		project	10,500,000
9		DEPARTMENT OF NATURAL RESOURCES	
10	KA05	CAPITAL GRANTS AND LOANS ADMINISTRATION	
11		(Statewide)	
12	(A)	Community Parks and Playgrounds. Provide funds for grants	
13		to local governments to design and construct capital-eligible	
14		park and playground improvement projects	2,500,000
15	(B)	Rural Legacy Program. Provide funds for the purchase of	
16		conservation easements and the acquisition of land. The funds	
17		appropriated for this purpose shall be administered in	
18		accordance with §§ 5-9A-01 through 5-9A-09 of the Natural	
19		Resources Article	5,000,000
20	KA14.02	CHESAPEAKE AND COASTAL SERVICE	
21		(Statewide)	
22	(A)	Coastal Resiliency Program. Provide funds for the acquisition,	
23		design, and construction of shoreline restoration and other	
24		projects to protect coastal infrastructure, and for	
25		post implementation monitoring and adaptive management	4,725,000
26	KA17.01	FISHING AND BOATING SERVICES	
27		(Statewide)	
28	(A)	Oyster Restoration Program. Provide funds to design and	
29		construct oyster habitat restoration projects	270,000
30		DEPARTMENT OF AGRICULTURE	
31	LA12.05	OFFICE OF MARKETING, ANIMAL INDUSTRIES	
32		AND CONSUMER SERVICES	
33		(Wicomico County)	
34	(A)	Salisbury Animal Health Laboratory Replacement. Provide	
35		funds to continue design and begin the construction and	

1 equipping of a replacement animal health laboratory in
 2 Salisbury, provided that notwithstanding Section 6 of this Act,
 3 work may commence on this project prior to the appropriation
 4 of all funds necessary to complete this project 4,975,000

5 LA15 OFFICE OF RESOURCE CONSERVATION
 6 (Statewide)

7 (A) Maryland Agricultural Cost–Share Program. Provide funds for
 8 financial assistance for the implementation of best
 9 management practices that reduce soil and nutrient runoff
 10 from Maryland farms. The funds appropriated for this purpose
 11 shall be administered in accordance with §§ 8–701 through
 12 8–705 of the Agriculture Article 8,500,000

13 DEPARTMENT OF HEALTH

14 MA01 OFFICE OF THE SECRETARY

15 (A) Community Health Facilities Grant Program. Provide grants
 16 to acquire, design, construct, renovate, and equip community
 17 mental health, addiction treatment, and developmental
 18 disabilities facilities. The funds appropriated for this purpose
 19 shall be administered in accordance with §§ 24–601 through
 20 24–607 of the Health – General Article (Statewide)..... 5,529,000

21 (B) Federally Qualified Health Centers Grant Program. Provide
 22 grants to acquire, design, construct, renovate, and equip
 23 buildings to be used as Federally Qualified Health Centers
 24 (Statewide) 2,500,000

25 ML10 CLIFTON T. PERKINS HOSPITAL CENTER
 26 (Howard County)

27 (A) Clifton T. Perkins Hospital. Provide funds to begin planning
 28 renovations to the North Wing of Clifton T. Perkins Hospital
 29 Center 375,000

30 DEPARTMENT OF PUBLIC SAFETY AND CORRECTIONAL
 31 SERVICES

32 QS01.01 DEPARTMENT OF CORRECTIONS
 33 (Anne Arundel County)

34 (A) Jessup Region Electrical Infrastructure Upgrade. Provide
 35 funds to continue design of upgrades to the electrical
 36 infrastructure servicing correctional facilities, support

1		buildings, and offices in the Jessup region.....	229,000
2	QT04	DIVISION OF PRETRIAL DETENTION	
3		(Baltimore City)	
4	(A)	Demolition of Buildings at the Baltimore City Correctional	
5		Complex. Provide funds to continue design and begin	
6		demolition of the buildings at the Baltimore City Correctional	
7		Complex, provided that notwithstanding Section 6 of this Act,	
8		work may commence on this project prior to the appropriation	
9		of all funds necessary to complete this project.....	4,980,000
10	RA11	MARYLAND STATE LIBRARY AGENCY	
11	(A)	Public Library Capital Grant Program. Provide grants to	
12		acquire land, design, construct, and equip public library	
13		facilities, provided that any reallocation of this authorization	
14		or prior authorized funds for previously authorized or new	
15		projects shall require notification to the General Assembly. The	
16		funds appropriated for this purpose shall be administered in	
17		accordance with § 23-509 of the Education Article	
18		(Statewide)	5,000,000
19	(B)	State Library Resource Center. Provide funds to complete	
20		construction of renovations and equip the Central Branch of	
21		Baltimore City's Enoch Pratt Free Library System (Baltimore	
22		City)	4,831,000
23		UNIVERSITY SYSTEM OF MARYLAND	
24	RB21	UNIVERSITY OF MARYLAND, BALTIMORE	
25		(Baltimore City)	
26	(A)	Central Electric Substation and Electrical Infrastructure	
27		Upgrades. Provide funds to begin construction of an electric	
28		substation, recycling center, and electrical infrastructure	
29		upgrades for the University of Maryland, Baltimore, provided	
30		that notwithstanding Section 6 of this Act, work may continue	
31		on this project prior to the appropriation of all funds necessary	
32		to complete this project	8,564,000
33	(B)	<u>Maryland Center for Advanced Molecular Analysis. Provide</u>	
34		<u>funds to design, construct, and equip the Maryland Institute</u>	
35		<u>for Advanced Molecular Analysis</u>	<u>2,500,000</u>
36	RB22	UNIVERSITY OF MARYLAND, COLLEGE PARK	
37		(Prince George's County)	

1	(A)	A. James Clark Hall – New Bioengineering Building. Provide	
2		funds to complete construction and equipping of the new	
3		bioengineering building	3,608,000
4	(B)	Brendan Iribe Center for Computer Science and Innovation.	
5		Provide funds to complete construction and equipping of a new	
6		computer science building	3,900,000
7	(C)	New Cole Field House. Provide funds to continue design and	
8		construction of a human performance and academic research	
9		facility, provided that notwithstanding Section 6 of this Act,	
10		work may continue on this project prior to the appropriation of	
11		all funds necessary to complete this project	7,289,000
12			<u>22,289,000</u>
13	(D)	School of Public Policy Building. Provide funds to continue	
14		design and construction of the School of Public Policy Building,	
15		provided that notwithstanding Section 6 of this Act, work may	
16		continue on this project prior to the appropriation of all funds	
17		necessary to complete this project	2,000,000
18	(E)	<u>Chemistry Building Wing 1 Replacement. Provide funds to</u>	
19		<u>design the Chemistry Building Wing 1 Replacement. It is the</u>	
20		<u>intent of the General Assembly that funds be provided in fiscal</u>	
21		<u>2021 and 2022 to construct the facility</u>	<u>2,700,000</u>
22	<u>RB23</u>	<u>BOWIE STATE UNIVERSITY</u>	
23		<u>(Prince George’s County)</u>	
24	(A)	<u>Campuswide Boiler and Chiller Replacement. Provide funds to</u>	
25		<u>design, construct, and equip the campuswide boiler and chiller</u>	
26		<u>replacement</u>	<u>1,500,000</u>
27	RB24	TOWSON UNIVERSITY	
28		(Baltimore County)	
29	(A)	Science Facility. Provide funds to continue construction of a	
30		new Science Facility, provided that notwithstanding Section 6	
31		of this Act, work may commence on this project prior to the	
32		appropriation of all funds necessary to complete this project ...	58,744,000
33	RB26	FROSTBURG STATE UNIVERSITY	
34		(Allegany County)	
35	(A)	Education Professions and Health Sciences Center. Provide	
36		funds to continue design of a new Education Professions and	

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1		Health Sciences Center	2,000,000
2	RB27	COPPIN STATE UNIVERSITY	
3		(Baltimore City)	
4	(A)	Percy Julian Building Renovation for College of Business.	
5		Provide funds to continue design of renovations and an addition	
6		to the Percy Julian Building to house the School of Business and	
7		School of Graduate Studies programs.....	1,634,000
8	RB31	UNIVERSITY OF MARYLAND BALTIMORE COUNTY	
9		(Baltimore County)	
10	(A)	Interdisciplinary Life Sciences Building. Provide funds to	
11		complete construction and equipping a new academic facility for	
12		interdisciplinary life sciences at the University of Maryland	
13		Baltimore County	57,799,000
14	(B)	Utility Upgrades and Site Improvements. Provide funds to	
15		begin design to replace, repair, and upgrade utility systems and	
16		campus infrastructure	1,360,000
17	RB36	UNIVERSITY SYSTEM OF MARYLAND OFFICE	
18	(A)	Shady Grove Educational Center – Biomedical Sciences and	
19		Engineering Education Building. Provide funds to complete	
20		construction and equipping of an academic facility at Shady	
21		Grove Educational Center (Montgomery County).....	23,114,000
22	(B)	Southern Maryland Regional Higher Education Center.	
23		Provide funds to begin construction and equipping of a third	
24		building on the Southern Maryland Regional Higher Education	
25		Center Campus to provide academic and research laboratory	
26		space, provided that notwithstanding Section 6 of this Act,	
27		work may commence on this project prior to the appropriation	
28		of all funds necessary to complete this project (St. Mary's	
29		County)	28,365,000
30			<u>0</u>
31	RC00	BALTIMORE CITY COMMUNITY COLLEGE	
32		(Baltimore City)	
33	(A)	Liberty Campus: Loop Road, Inner Loop and Entrance	
34		Improvements. Provide funds to continue design of loop road	
35		and entrance improvements at Baltimore City Community	
36		College's Liberty Campus	365,000

1	RD00	ST. MARY'S COLLEGE OF MARYLAND	
2		(St. Mary's County)	
3	(A)	Academic Building and Auditorium. Provide funds to continue	
4		design of and begin to construct and equip the relocation of the	
5		existing athletic field, and to continue design of a new academic	
6		building and auditorium	3,600,000
7	(B)	Campus Infrastructure Improvements. Provide funds to design	
8		and construct various campus infrastructure improvement	
9		projects	2,405,000
10	RE01	MARYLAND SCHOOL FOR THE DEAF	
11		(Frederick County)	
12	(A)	Veditz Building Renovation. Provide funds to begin designing	
13		the renovation of and infrastructure upgrades to the Veditz	
14		Building on the Frederick Campus	586,000
15	RI00	MARYLAND HIGHER EDUCATION COMMISSION	
16		(Statewide)	
17	(A)	Community College Facilities Grant Program. Provide funds to	
18		assist the subdivisions in the acquisition of property and in the	
19		design, construction, renovation, and equipping of local and	
20		regional community college buildings, site improvements, and	
21		facilities. The funds appropriated for this purpose shall be	
22		administered in accordance with § 11-105(j) of the Education	
23		Article, provided that notwithstanding Section 6 of this Act,	
24		work may continue on each of these projects prior to the	
25		appropriation of all funds necessary to complete the project	60,095,000
26	(1)	Allegany College – Technology	
27		Building Renovation, Phase 1	
28		(Allegany County)	
29	(2)	Allegany College – Technology	
30		Building Renovation, Phase 2	
31		(Allegany County)	
32	(3)	Anne Arundel Community College –	
33		Health Sciences and Biology	
34		Building (Anne Arundel County)	
35	(4)	Carroll Community College –	
36		Carroll Community College	
37		Systemic Renovation (Carroll	

- 1 County)
- 2 (5) College of Southern Maryland –
3 New Health Sciences Center –
4 Hughesville Regional Campus
5 (Regional)
- 6 (6) Community College of Baltimore
7 County – Catonsville – Medium
8 Voltage Switchgear Replacement
9 (Baltimore County)
- 10 (7) Community College of Baltimore
11 County – Essex – Health Careers
12 and Technology Building
13 Renovation and Expansion Project
14 (Baltimore County)
- 15 (8) Frederick Community College –
16 Building E Renovation and
17 Addition (Frederick County)
- 18 (9) Hagerstown Community College –
19 Center for Business and
20 Entrepreneurial Studies
21 (Washington County)
- 22 (10) Harford Community College –
23 Fallston Hall Renovation (Harford
24 County)
- 25 (11) Howard Community College –
26 Renovations to N and ST Buildings
27 (Howard County)
- 28 (12) Montgomery College – Rockville –
29 New Student Services Center
30 (Montgomery County)
- 31 (13) Montgomery College – Takoma
32 Park/Silver Spring – Math and
33 Science Center (Montgomery
34 County)
- 35 (14) Prince George’s Community College
36 – Marlboro Hall Renovation and
37 Addition (Prince George’s County)

1	(15)	Prince George’s Community College	
2		– Queen Anne Academic Center	
3		Renovation and Addition (Prince	
4		George’s County)	
5	RM00	MORGAN STATE UNIVERSITY	
6		(Baltimore City)	
7	(A)	New Health and Human Services Building Phase I. Provide	
8		funds to design the demolition of Turner’s Armory and the	
9		Vehicle Maintenance Facility, as well as the renovations to the	
10		Portage Avenue warehouse building and associated site	
11		work	461,000
12	(B)	New Student Services Support Building. Provide funds to	
13		continue design and construction of a new Student Services	
14		Support Building to house student services functions, provided	
15		that notwithstanding Section 6 of this Act, work may continue	
16		on this project prior to the appropriation of all funds necessary	
17		to complete the project	46,060,000
18	RP00	MARYLAND PUBLIC BROADCASTING COMMISSION	
19	(A)	Maryland Public Television Transmission Systems	
20		Replacement. Provide funds to replace digital transmission and	
21		other broadcast equipment (Statewide)	1,156,000
22	(B)	Studio A Renovation and Addition. Provide funds to continue	
23		design of the renovation and expansion of Studio A (Baltimore	
24		County).....	100,000
25	RQ00	UNIVERSITY OF MARYLAND MEDICAL SYSTEM	
26	(A)	Capital Region Medical Center. Provide a grant to the	
27		University of Maryland Medical System to assist in the	
28		continued construction of a new Regional Medical Center in	
29		Prince George’s County (Prince George’s County)	19,000,000
30	(B)	Neonatal Intensive Care Unit (NICU), Labor and Delivery	
31		Units, Capital Infrastructure Improvements, and Outpatient	
32		Center Building. Provide a grant to the University of Maryland	
33		Medical System to assist in the continued renovation and	
34		equipping of the NICU, Labor and Delivery Units, and	
35		infrastructure improvements at the University of Maryland	
36		Medical Center; and to assist in the construction and equipping	
37		of an Outpatient Center at University of Maryland Medical	

1		Center – Midtown Campus (Baltimore City)	10,000,000
2	(C)	R Adams Cowley Shock Trauma Center – Phase II. Provide a	
3		grant to the University of Maryland Medical System to assist	
4		in completing construction of Phase II of renovations and	
5		upgrades to the R Adams Cowley Shock Trauma Center	
6		(Baltimore City)	2,000,000
7		DEPARTMENT OF HOUSING AND COMMUNITY	
8		DEVELOPMENT	
9	SA24	DIVISION OF NEIGHBORHOOD REVITALIZATION	
10		(Statewide)	
11	(A)	Baltimore Regional Neighborhoods Initiative. Provide funds for	
12		grants and loans to nonprofit community development	
13		corporations or coalitions to fund comprehensive revitalization	
14		strategies for sustainable community areas in Baltimore City,	
15		Baltimore County, and Anne Arundel County.....	3,000,000
16	(B)	Community Legacy Program. Provide funds to assist	
17		neighborhoods with revitalization efforts. The funds shall be	
18		administered in accordance with §§ 6–201 through 6–211 of the	
19		Housing and Community Development Article and Code of	
20		Maryland Regulations (COMAR) 05.17.01. Provided that any	
21		financial assistance awarded under this program is not subject	
22		to § 8–301 of the State Finance and Procurement Article.....	6,000,000
23			<u>8,000,000</u>
24	(C)	Neighborhood Business Development Program. Provide funds	
25		for grants and loans to fund community–based economic	
26		development activities in revitalization areas designated by	
27		local governments, including food desert projects in designated	
28		food deserts. The funds shall be administered in accordance	
29		with §§ 6–301 through 6–311 of the Housing and Community	
30		Development Article.....	3,300,000
31	(D)	Strategic Demolition and Smart Growth Impact Fund. Provide	
32		funds for grants and loans to government agencies and	
33		community development organizations for demolition, land	
34		assembly, architecture and engineering, and site development	
35		in designated Sustainable Communities. The funds shall be	
36		administered in accordance with § 4–508 of the Housing and	
37		Community Development Article. Provided that any financial	
38		assistance awarded under this program is not subject to §	
39		8–301 of the State Finance and Procurement Article.....	28,500,000

SA25

DIVISION OF DEVELOPMENT FINANCE
(Statewide)

- 3 (A) Homeownership Programs. Provide funds for below-market
 4 interest rate mortgages with minimum down payments to
 5 low- and moderate-income homebuyers. At least \$3,000,000
 6 shall be allocated to the Community Development
 7 Administration’s Smart Buy program to be administered in
 8 accordance with §§ 4-235 through 4-241 of the Housing and
 9 Community Development Article. The remaining funds shall be
 10 administered in accordance with §§ 4-501, 4-502, 4-801
 11 through 4-810, and 4-814 through 4-816 of the Housing and
 12 Community Development Article. Provided that any financial
 13 assistance awarded under this program is not subject to §
 14 8-301 of the State Finance and Procurement Article 12,000,000
- 15 (B) Housing and Building Energy Programs. Provide funds in the
 16 form of loans or grants to promote energy-efficient
 17 improvements either through renovation of existing facilities,
 18 the construction of new properties, or the installation of
 19 equipment and materials for single-family and rental-housing
 20 properties to be administered in accordance with § 4-218 of the
 21 Housing and Community Development Article 1,000,000
- 22 (C) Partnership Rental Housing Program. Provide funds to be
 23 credited to the Partnership Rental Housing Fund to be
 24 administered in accordance with §§ 4-501, 4-503, and 4-1201
 25 through 4-1209 of the Housing and Community Development
 26 Article 6,000,000
- 27 (D) Rental Housing Program. Provide funds for rental housing
 28 developments that serve low- and moderate-income
 29 households. The funds shall be administered in accordance
 30 with §§ 4-401 through 4-411, 4-501, and 4-504 of the Housing
 31 and Community Development Article 20,000,000
- 32 (E) Shelter and Transitional Housing Facilities Grant Program.
 33 Provide grants to acquire, design, construct, renovate, and
 34 equip emergency shelters, transitional housing, and other
 35 facilities for homeless individuals and families. The funds shall
 36 be administered in accordance with the Code of Maryland
 37 Regulations (COMAR) 05.05.09 3,000,000
- 38 (F) Special Loan Programs. Provide funds to low- and
 39 moderate-income families, sponsors of rental properties
 40 occupied primarily by limited-income families, and nonprofit
 41 sponsors of housing facilities, including group homes and

1 shelters to bring housing up to code and remediate lead paint
 2 hazards. These funds shall be administered in accordance with
 3 §§ 4-501, 4-505, 4-601 through 4-612, 4-701 through 4-712,
 4 4-901 through 4-923, 4-926 through 4-931, and 4-933 of the
 5 Housing and Community Development Article. Provided that
 6 any financial assistance awarded under this program is not
 7 subject to § 8-301 of the State Finance and Procurement
 8 Article..... 4,000,000

9 DEPARTMENT OF THE ENVIRONMENT

10 UA01 OFFICE OF THE SECRETARY
 11 (Statewide)

12 (A) Maryland Drinking Water Revolving Loan Fund. Provide funds
 13 to finance drinking water projects. The funds shall be
 14 administered in accordance with § 9-1605.1 of the
 15 Environment Article..... 5,650,000

16 (B) Maryland Water Quality Revolving Loan Fund. Provide funds
 17 to finance water quality improvement projects. The funds shall
 18 be administered in accordance with § 9-1605 of the
 19 Environment Article..... 13,200,000

20 (C) Mining Remediation Program. Provide funds to design,
 21 construct, and equip active and passive measures to remediate
 22 damage to water quality related to abandoned mining
 23 operations 500,000

24 (D) Water Supply Financial Assistance Program. Provide funds for
 25 assistance to State and local government entities to acquire,
 26 design, construct, rehabilitate, equip, and improve water
 27 supply facilities. The funds shall be administered in accordance
 28 with §§ 9-420 through 9-426 of the Environment Article and
 29 any regulation adopted in accordance with those sections 3,303,000

30 UB00 MARYLAND ENVIRONMENTAL SERVICE
 31 (Statewide)

32 (A) Infrastructure Improvement Fund. Provide funds to design,
 33 construct, and equip water and wastewater facility
 34 improvements for State institutions, provided that
 35 notwithstanding Section 6 of this Act, work may commence on
 36 a project prior to the appropriation of all funds necessary to
 37 complete the project. Expenditures for a project detailed in the
 38 Fiscal Year 2019 Capital Budget Volume under this program
 39 may not exceed the amount listed therein by more than 7.5%

1		without notification to the General Assembly. Funds may be	
2		spent only on the projects listed under this program in the	
3		Fiscal Year 2019 Capital Budget Volume or on prior or future	
4		authorized projects. Expenditure of any part of this	
5		appropriation for a prior or future authorized project shall also	
6		require notification to the General Assembly	9,590,000
7	WA01	DEPARTMENT OF STATE POLICE	
8		(Allegany County)	
9	(A)	New Cumberland Barrack and Garage. Provide funds to	
10		continue design and begin construction of a new Cumberland	
11		Barrack and Garage	2,300,000
12	ZA00	MISCELLANEOUS GRANT PROGRAMS	
13	(A)	Annapolis Flood Mitigation. Provide a grant to the Mayor and	
14		City Council of the City of Annapolis for the planning, design,	
15		construction, repair, renovation, reconstruction, site	
16		improvement, and capital equipping of flood mitigation projects	
17		in and near City Dock in Annapolis (Anne Arundel County).....	750,000
18	(B)	Arthur Perdue Stadium Improvements. Provide a grant to the	
19		County Executive and County Council of Wicomico County for	
20		the planning, design, construction, repair, reconstruction,	
21		renovation, site improvements, and capital equipping of	
22		various infrastructure improvements to Arthur Perdue	
23		Stadium (Wicomico County)	580,000
24	(C)	A Wider Circle Community Services Center. Provide a grant to	
25		the Board of Directors of A Wider Circle, Inc. for the	
26		acquisition, planning, design, construction, and capital	
27		equipping of renovations, upgrades, expansion, and site	
28		improvements to A Wider Circle Community Services Center	
29		(Montgomery County)	500,000
30	(D)	Baltimore Museum of Art. Provide a grant to the governing	
31		board of The Baltimore Museum of Art, Inc. for the acquisition,	
32		planning, design, construction, repair, renovation,	
33		reconstruction, site improvement, and capital equipping of the	
34		Baltimore Museum of Art facility (Baltimore City)	250,000
35			<u>2,000,000</u>
36	(E)	Baltimore Recreation Centers Renovations. Provide a grant to	
37		the Mayor and City Council of the City of Baltimore for the	
38		planning, design, construction, repair, renovation,	
39		reconstruction, site improvements, and capital equipping of	

1		recreation centers located in Baltimore (Baltimore City)	400,000
2	(F)	Center Stage. Provide a grant to the Board of Trustees of the	
3		Center Stage Associates, Inc. for the acquisition, planning,	
4		design, construction, repair, renovation, reconstruction, site	
5		improvement, and capital equipping of Center Stage	
6		(Baltimore City)	250,000
7	(G)	Charles E. Smith Life Communities Facility Improvements.	
8		Provide a grant to the Board of Governors of the Hebrew Home	
9		of Greater Washington, Inc. for the acquisition, planning,	
10		design, construction, repair, renovation, reconstruction, site	
11		improvement, and capital equipping of facilities at Ring House,	
12		a Charles E. Smith Life Communities facility (Montgomery	
13		County)	250,000
14	(H)	Chesapeake Grove – Senior Housing and Intergenerational	
15		Center. Provide a grant to the Board of Directors of Delmarva	
16		Community Services, Inc. for the planning, design,	
17		construction, repair, renovation, reconstruction, site	
18		improvement, and capital equipping of the Harry and Jeanette	
19		Weinberg Center at Chesapeake Grove (Dorchester County) ...	1,000,000
20	(I)	Compass Regional Hospice. Provide a grant to the Board of	
21		Directors of Compass Regional Hospice, Inc. for the acquisition,	
22		planning, design, construction, repair, renovation,	
23		reconstruction, expansion, site improvement, and capital	
24		equipping of Compass Regional Hospice to provide additional	
25		beds (Queen Anne’s County)	250,000
26	(J)	Cumberland Plaza Redevelopment and Perkins Building.	
27		Provide a grant to the Cumberland Economic Development	
28		Corporation for the acquisition, planning, design, construction,	
29		repair, renovation, redevelopment, rehabilitation, and capital	
30		equipping of Cumberland Plaza and the Perkins Building in	
31		Cumberland (Allegany County)	420,000
32	(K)	Downtown Columbia Cultural Arts Center. Provide a grant to	
33		the governing board of the Orchard Development Corporation	
34		for the acquisition, planning, design, construction, repair,	
35		renovation, reconstruction, site improvement, and capital	
36		equipping of a mixed use cultural arts center called the	
37		Downtown Columbia Cultural Arts Center (Howard County) ..	500,000
38	(L)	Downtown Partnership of Baltimore – McKeldin Plaza. Provide	
39		a grant to the Board of Directors of the Downtown Partnership	
40		of Baltimore, Inc. for the acquisition, planning, design,	

1		construction, repair, renovation, reconstruction, site	
2		improvement, and capital equipping of McKeldin Plaza	
3		(Baltimore City)	500,000
4	(M)	Dulaney High School – Athletic Fields. Provide a grant to the	
5		County Executive and County Council of Baltimore County for	
6		the acquisition, planning, design, construction, repair,	
7		renovation, reconstruction, site improvement, and capital	
8		equipping of the athletic fields at Dulaney High School	
9		(Baltimore County)	150,000
10	(N)	East Baltimore Biotechnology Park. Provide a grant to the	
11		Mayor and City Council of the City of Baltimore to assist in	
12		funding property acquisition, demolition, and site	
13		improvements in the East Baltimore Biotechnology Park	
14		(Baltimore City)	250,000
15			<u>2,500,000</u>
16	(O)	Ellicott City Flood Mitigation. Provide a grant to the County	
17		Executive and County Council of Howard County for the	
18		acquisition, planning, design, construction, repair, renovation,	
19		reconstruction, site improvement, and capital equipping of	
20		flood mitigation projects in Ellicott City (Howard County)	750,000
21	(P)	Hagerstown Revitalization. Provide a grant to the Mayor and	
22		City Council of the City of Hagerstown for the planning, design,	
23		construction, and capital equipping of the renovation and	
24		expansion of the Maryland Theatre and the Barbara Ingram	
25		School for the Arts and for the University System of Maryland	
26		at Hagerstown (Washington County)	750,000
27	(Q)	Helping Up Mission. Provide a grant to the Board of Directors	
28		of the Helping Up Mission, Inc. for the acquisition, planning,	
29		design, construction, repair, renovation, reconstruction, site	
30		improvement, and capital equipping of a Women and Children	
31		Center (Baltimore City)	500,000
32	(R)	Hillel Student Center. Provide a grant to the Board of Directors	
33		of Ben and Esther Rosenbloom Hillel Center for Jewish Life at	
34		University of Maryland, Inc. for the acquisition, planning,	
35		design, construction, repair, renovation, reconstruction, site	
36		improvement, and capital equipping of a new Hillel Center for	
37		Social Justice at the University of Maryland, College Park	
38		(Prince George’s County)	1,000,000
39	(S)	Hippodrome Foundation. Provide a grant to the Board of	
40		Directors of Hippodrome Foundation Inc. for the construction,	

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1		repair, renovation, reconstruction, and capital equipping of the	
2		France–Merrick Performing Arts Center (Baltimore City)	250,000
3			<u>2,000,000</u>
4	(T)	Historic Annapolis. Provide a grant to the Board of Trustees of	
5		Historic Annapolis, Inc. for the acquisition, planning, design,	
6		construction, repair, renovation, and capital equipping of	
7		infrastructure improvements to historic properties leased to	
8		Historic Annapolis, Inc. (Anne Arundel County)	1,000,000
9	(U)	Johns Hopkins University – Maryland Center for Cell Therapy	
10		Manufacturing. Provide a grant to the Board of Trustees of	
11		Johns Hopkins University for the acquisition, planning, design,	
12		construction, repair, renovation, site improvement, and capital	
13		equipping of the Maryland Center for Cell Therapy	
14		Manufacturing (Baltimore City)	5,000,000
15	(V)	Kennedy Krieger Institute – Comprehensive Autism Center.	
16		Provide a grant to the Board of Directors of the Kennedy	
17		Krieger Institute, Inc. for the planning, design, construction,	
18		repair, renovation, and capital equipping of The Harry and	
19		Jeanette Weinberg Autism and Rehabilitation Center at	
20		Kennedy Krieger’s East Baltimore Campus (Baltimore City) ..	750,000
21	(W)	Lexington Market. Provide a grant to the Board of Directors of	
22		Lexington Market, Inc. for the acquisition, planning, design,	
23		construction, repair, renovation, and capital equipping of	
24		Lexington Market (Baltimore City)	500,000
25	(X)	Maryland Independent College and University Association –	
26		Johns Hopkins University. Provide a grant equal to the lesser	
27		of (i) \$2,667,000 <u>\$4,000,000</u> or (ii) the amount of the matching	
28		fund provided, to the Board of Trustees of Johns Hopkins	
29		University for the design, construction, and equipping of	
30		renovations to the Pinkard Building at 525 North Wolfe Street,	
31		demolition of the School of Nursing House, and construction of	
32		an addition to the Pinkard Building for the School of Nursing,	
33		subject to the requirement that the grantee provide an equal	
34		and matching fund for this purpose. Notwithstanding Section	
35		1(5) of this Act, the matching fund may consist of funds	
36		expended prior to the effective date of this Act	
37		(Baltimore City).....	2,667,000
38			<u>4,000,000</u>
39	(Y)	Maryland Independent College and University Association –	
40		Loyola University Maryland. Provide a grant equal to the	
41		lesser of (i) \$2,667,000 <u>\$4,000,000</u> or (ii) the amount of the	

1		matching fund provided, to the Board of Trustees of Loyola	
2		University Maryland for the design, construction, and	
3		equipping of a new academic building adjacent to Beatty Hall,	
4		subject to the requirement that the grantee provide an equal	
5		and matching fund for this purpose. Notwithstanding Section	
6		1(5) of this Act, the matching fund may consist of funds	
7		expended prior to the effective date of this Act	
8		(Baltimore City)	<u>2,667,000</u>
9			<u>4,000,000</u>
10	(Z)	Maryland Independent College and University Association –	
11		Washington College. Provide a grant equal to the lesser of (i)	
12		\$2,667,000 <u>\$4,000,000</u> or (ii) the amount of the matching fund	
13		provided, to the Board of Trustees of Washington College for	
14		the design, construction, and equipping of a new academic	
15		building adjacent to the Barbara and George Cromwell Hall,	
16		subject to the requirement that the grantee provide an equal	
17		and matching fund for this purpose. Notwithstanding Section	
18		1(5) of this Act, the matching fund may consist of funds	
19		expended prior to the effective date of this Act (Kent County) .	<u>2,667,000</u>
20			<u>4,000,000</u>
21	(AA)	Maryland State Fairgrounds. Provide a grant to the Board of	
22		Directors of the Maryland State Fair and Agricultural Society,	
23		Inc. for the planning, design, construction, repair, renovation,	
24		reconstruction, site improvement, and capital equipping of the	
25		Cow Palace and exterior property fencing at the Maryland	
26		State Fairgrounds in Timonium (Baltimore County)	750,000
27	(AB)	Maryland Zoo in Baltimore. Provide a grant to the Board of	
28		Trustees of the Maryland Zoological Society, Inc. to assist in	
29		funding the design, construction, and equipping of	
30		infrastructure improvements for the exhibits and operations of	
31		the Maryland Zoo in Baltimore (Baltimore City)	<u>3,500,000</u>
32			<u>4,000,000</u>
33	(AC)	MedStar Franklin Square Hospital. Provide a grant to the	
34		Board of Trustees of Franklin Square Hospital Center, Inc.	
35		d.b.a. MedStar Franklin for the acquisition, planning, design,	
36		construction, repair, renovation, reconstruction, site	
37		improvement, and capital equipping of infrastructure	
38		improvements (Baltimore County)	<u>1,000,000</u>
39			<u>4,000,000</u>
40	(AD)	Melvin J. Berman Hebrew Academy. Provide a grant to the	
41		Board of Directors of the Melvin J. Berman Hebrew Academy	
42		for the planning, design, construction, repair, replacement,	

1		renovation, reconstruction, site improvement, and capital	
2		equipping of roofs at Melvin J. Berman Hebrew Academy	
3		(Montgomery County)	150,000
4	(AE)	Merriweather Post Pavilion. Provide a grant to the Downtown	
5		Columbia Arts and Cultural Commission c/o Merriweather	
6		Post Pavilion to assist in funding the design, construction,	
7		reconstruction, renovation, repair, and capital equipping of	
8		infrastructure improvements at the Merriweather Post	
9		Pavilion (Howard County)	1,000,000
10			<u>8,000,000</u>
11	(AF)	National Aquarium in Baltimore. Provide a grant to the Board	
12		of Directors of the National Aquarium in Baltimore, Inc. to	
13		assist in the design, construction, renovation, and equipping of	
14		the Animal Care and Rescue Center at the National Aquarium	
15		in Baltimore (Baltimore City)	1,000,000
16	(AG)	New Professional Soccer Stadium. Provide a grant to the Mayor	
17		and City Council of Baltimore City for the acquisition,	
18		planning, design, construction, site improvement, and capital	
19		equipping of a new United Soccer League stadium in Baltimore	
20		(Baltimore City)	250,000
21			<u>0</u>
22	(AH)	New Spire Arts. Provide a grant to the Performing Arts	
23		Statutory Trust for the acquisition, planning, design,	
24		construction, site improvement, and capital equipping of	
25		renovations to 15 West Patrick Street in downtown Frederick	
26		(Frederick County)	250,000
27	(AI)	NorthBay Environmental Education Center. Provide a grant	
28		to the Board of Directors of NorthBay Education, Inc. for the	
29		acquisition, planning, design, construction, repair, renovation,	
30		reconstruction, site improvement, and capital equipping of a	
31		new education building on NorthBay's campus in Elk Neck	
32		State Park (Cecil County)	200,000
33	(AJ)	Roberta's House. Provide a grant to the Board of Directors of	
34		Roberta's House, Inc. for the acquisition, planning, design,	
35		construction, repair, renovation, reconstruction, site	
36		improvement, and capital equipping of Roberta's House	
37		(Baltimore City)	250,000
38			<u>1,000,000</u>
39	(AK)	Ronald McDonald House. Provide a grant to the Board of	
40		Directors of the Ronald McDonald House Charities of	

1		Baltimore, Inc. for the acquisition, planning, design,	
2		construction, repair, renovation, reconstruction, site	
3		improvement, and capital equipping of a new Ronald McDonald	
4		House in Baltimore (Baltimore City)	500,000
5	(AL)	Salisbury Revitalization. Provide a grant to the Mayor and	
6		City Council of the City of Salisbury for the planning, design,	
7		construction, repair, renovation, and capital equipping of	
8		infrastructure upgrades, including new Main Street	
9		streetscapes, water, sewer and stormwater system upgrades,	
10		and installation of broadband fiber optic cable in Salisbury	
11		(Wicomico County)	500,000
12	(AM)	Sheppard Pratt Hospital. Provide a grant to the Board of	
13		Directors of the Sheppard Pratt Health System, Inc. for the	
14		acquisition, planning, design, construction, repair, renovation,	
15		reconstruction, site improvement, and capital equipping of the	
16		Sheppard Pratt at Elkridge facility (Howard County)	750,000
17			<u>4,000,000</u>
18	(AN)	Stevenson University – Rosewood Property Environmental	
19		Abatement. Provide a grant to the Board of Trustees of	
20		Stevenson University to design and construct the	
21		environmental abatement and demolition of buildings on the	
22		Rosewood property, including any appropriate site surveys and	
23		investigation and design and construct site development and	
24		utility improvements including, but not limited to, roads,	
25		sidewalks, parking, stormwater management, and utility	
26		connections and disconnections on the Rosewood property	
27		(Baltimore County)	5,000,000
28	(AO)	Thomas Kennedy Memorial Park. Provide a grant to the Mayor	
29		and City Council of the City of Hagerstown for the acquisition,	
30		planning, design, construction, repair, renovation,	
31		reconstruction, site improvement, and capital planning of the	
32		Thomas Kennedy Memorial Park in Hagerstown (Washington	
33		County)	100,000
34	(AP)	Westminster Rescue Mission. Provide a grant to the Board of	
35		Directors of Westminster Rescue Mission Inc. for the planning,	
36		design, construction, repair, renovation, reconstruction, site	
37		improvement, and capital equipping of transitional housing	
38		and residential treatment housing buildings on the	
39		Westminster Rescue Mission campus (Carroll County)	250,000
40	(AQ)	Woodbourne Center Vocational Program. Provide a grant to the	
41		Board of Directors of the Woodbourne Center, Inc. for the	

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1		acquisition, planning, design, construction, repair, renovation,	
2		reconstruction, site improvement, and capital equipping of the	
3		Woodbourne Center Vocational Program (Baltimore City)	380,000
4	(AR)	YMCA Senior Center in St. Michael's. Provide a grant to the	
5		Board of Directors of the Young Men's Christian Association of	
6		Chesapeake, Inc. for the acquisition, planning, design,	
7		construction, repair, renovation, reconstruction, expansion,	
8		site improvement, and capital equipping of a new	
9		intergenerational YMCA/Senior Center in St. Michael's (Talbot	
10		County)	500,000
11	(AS)	<u>Dr. Roland N. Patterson Building at the KIPP Public Charter</u>	
12		<u>School. Provide a grant to Baltimore City Public Schools for the</u>	
13		<u>planning, design, construction, repair, renovation,</u>	
14		<u>reconstruction, site improvement, and capital equipping of</u>	
15		<u>heating and air conditioning improvements in the Dr. Roland</u>	
16		<u>N. Patterson Building at the KIPP Public Charter School</u>	
17		<u>(Baltimore City).....</u>	<u>1,500,000</u>
18	(AT)	<u>Strathmore Hall. Provide a grant to the Board of Directors of</u>	
19		<u>Strathmore Hall Foundation, Inc. for the planning, design,</u>	
20		<u>construction, and capital equipping of renovations and</u>	
21		<u>improvements to the Bou Terrace, the Concert Hall, and the</u>	
22		<u>Mansion (Montgomery County)</u>	<u>3,000,000</u>
23	(AU)	<u>National Cryptologic Museum – Cyber Center of Education and</u>	
24		<u>Innovation. Provide a grant to the Board of Directors of The</u>	
25		<u>National Cryptologic Museum Foundation, Inc. for the design,</u>	
26		<u>construction, and capital equipping of the new Cyber Center of</u>	
27		<u>Education and Innovation (Anne Arundel County)</u>	<u>250,000</u>
28	(AV)	<u>Revitalization of Chestertown Marina. Provide a grant to the</u>	
29		<u>Mayor and Town Council of Chestertown for the planning,</u>	
30		<u>design, construction, repair, renovation, reconstruction, site</u>	
31		<u>improvement, and capital equipping of the Chestertown</u>	
32		<u>Marina (Kent County)</u>	<u>500,000</u>
33	(AW)	<u>Glen Burnie High School Field House and Concession Stand.</u>	
34		<u>Provide a grant to the Board of Education of Anne Arundel</u>	
35		<u>County for the acquisition, planning, design, construction,</u>	
36		<u>repair, renovation, reconstruction, and capital equipping of the</u>	
37		<u>athletic field house and concession stand at Glen Burnie High</u>	
38		<u>School (Anne Arundel County)</u>	<u>1,500,000</u>
39	(AX)	<u>Olney Theatre Center. Provide a grant to the Board of Directors</u>	
40		<u>of the Olney Theatre Center for the Arts, Inc. for the</u>	

1		<u>acquisition, planning, design, construction, repair, renovation,</u>	
2		<u>reconstruction, site improvement, and capital equipping of the</u>	
3		<u>Olney Theatre Center (Montgomery County)</u>	<u>2,000,000</u>
4	(AY)	<u>Resiliency and Education Center at Kuhn Hall. Provide a grant</u>	
5		<u>to the Board of Directors of the Fort Meade Alliance</u>	
6		<u>Foundation, Inc. and the Department of the Army for the</u>	
7		<u>acquisition, planning, design, construction, repair, renovation,</u>	
8		<u>reconstruction, site improvement, and capital equipping of the</u>	
9		<u>Resiliency and Education Center at Kuhn Hall on Fort Meade</u>	
10		<u>(Anne Arundel County)</u>	<u>250,000</u>
11	(AZ)	<u>Pratt Street and Howard Street Plaza. Provide a grant to the</u>	
12		<u>Board of Directors of Bromo Tower Arts and Entertainment,</u>	
13		<u>Inc. and the Mayor and City Council of Baltimore for the</u>	
14		<u>acquisition, planning, construction, repair, renovation,</u>	
15		<u>reconstruction, site improvement, and capital equipping of the</u>	
16		<u>Pratt Street and Howard Street plaza (Baltimore City)</u>	<u>250,000</u>
17	(BA)	<u>Federal Hill Streetscape Improvements. Provide a grant to the</u>	
18		<u>Board of Directors of Federal Hill Main Street, Inc. and the</u>	
19		<u>Mayor and City Council of Baltimore for the acquisition,</u>	
20		<u>planning, design, construction, repair, renovation,</u>	
21		<u>reconstruction, site improvement, and capital equipping of the</u>	
22		<u>streetscape along Cross Street, Light Street, and Charles</u>	
23		<u>Street in Federal Hill (Baltimore City)</u>	<u>250,000</u>
24	(BB)	<u>Hoen Lithograph Building Renovation. Provide a grant to the</u>	
25		<u>2101 East Biddle, LLC for the acquisition, planning, design,</u>	
26		<u>construction, repair, renovation, reconstruction, site</u>	
27		<u>improvement, and capital equipping of the Hoen Lithograph</u>	
28		<u>Building (Baltimore City)</u>	<u>1,000,000</u>
29	(BC)	<u>Liberty Sports Park. Provide a grant to the Board of Directors</u>	
30		<u>of the Green Branch Management Group, Corp. for the</u>	
31		<u>acquisition, planning, design, construction, repair, renovation,</u>	
32		<u>reconstruction, site improvement, and capital equipping of the</u>	
33		<u>Liberty Sports Park (Prince George’s County).....</u>	<u>2,500,000</u>
34	(BD)	<u>Poolesville Grape Crushing Economic Development Facility.</u>	
35		<u>Provide a grant to the Montgomery County Revenue Authority</u>	
36		<u>for the acquisition, planning, design, construction, repair,</u>	
37		<u>renovation, reconstruction, site improvement, and capital</u>	
38		<u>equipping of the Poolesville Grape Crushing Economic</u>	
39		<u>Development Facility (Montgomery County).....</u>	<u>1,000,000</u>
40	(BE)	<u>Coastal Hospice at the Ocean. Provide a grant to the Board of</u>	

1		<u>Directors of Coastal Hospice, Inc. for the acquisition, planning,</u>	
2		<u>design, construction, repair, renovation, reconstruction, site</u>	
3		<u>improvement, and capital equipping of the Macky and Pam</u>	
4		<u>Stansell House of Coastal Hospice at the Ocean (Worcester</u>	
5		<u>County)</u>	<u>500,000</u>
6	(BF)	<u>Northwood Commons Project. Provide a grant to MLR Partners</u>	
7		<u>and MCB Real Estate for the acquisition, planning, design,</u>	
8		<u>construction, repair, renovation, reconstruction, and site</u>	
9		<u>improvement of various capital infrastructure improvements</u>	
10		<u>associated with the Northwood Commons Project (Baltimore</u>	
11		<u>City)</u>	<u>2,000,000</u>
12	ZA01	MARYLAND HOSPITAL ASSOCIATION	
13	(A)	Atlantic General Hospital Corporation. Provide a grant to the	
14		Board of Trustees of Atlantic General Hospital Corporation to	
15		design, construct, and equip renovations to the inpatient care	
16		areas at Atlantic General Hospital, subject to the requirement	
17		that the grantee provide an equal and matching fund for this	
18		purpose. Notwithstanding Section 1(5) of this Act, the	
19		matching fund may consist of funds expended prior to the	
20		effective date of this Act (Worcester County)	1,303,000
21	(B)	Calvert Health System, Inc. Provide a grant to the Board of	
22		Directors of Calvert Health System, Inc. to design, construct,	
23		and equip renovations to Calvert Memorial Hospital's	
24		behavioral health unit, subject to the requirement that the	
25		grantee provide an equal and matching fund for this purpose.	
26		Notwithstanding Section 1(5) of this Act, the matching fund	
27		may consist of funds expended prior to the effective date of this	
28		Act (Calvert County)	1,727,000
29	(C)	Holy Cross Health, Inc. Provide a grant to the Board of	
30		Directors of Holy Cross Health, Inc. to design, construct, and	
31		equip a senior health center in the Elizabeth House III, a senior	
32		residence in Silver Spring, subject to the requirement that the	
33		grantee provide an equal and matching fund for this purpose.	
34		Notwithstanding Section 1(5) of this Act, the matching fund	
35		may consist of funds expended prior to the effective date of this	
36		Act (Montgomery County)	500,000
37	(D)	Howard County General Hospital, Inc. Provide a grant to the	
38		Board of Trustees of the Howard County General Hospital, Inc.	
39		for the acquisition, design, construction, and equipping of	
40		renovations to the diagnostic imaging space and cardiac	
41		catheterization lab at Howard County General Hospital,	

1 subject to the requirement that the grantee provide an equal
 2 and matching fund for this purpose. Notwithstanding Section
 3 1(5) of this Act, the matching fund may consist of funds
 4 expended prior to the effective date of this Act
 5 (Howard County) 220,000

6 (E) MedStar Good Samaritan Hospital. Provide a grant to the
 7 Board of Directors of The Good Samaritan Hospital of
 8 Maryland, Inc. to design, construct, and equip an outpatient
 9 Center for Chronic Disease Management at the MedStar Good
 10 Samaritan Hospital, subject to the requirement that the
 11 grantee provide an equal and matching fund for this purpose.
 12 Notwithstanding Section 1(5) of this Act, the matching fund
 13 may consist of funds expended prior to the effective date of this
 14 Act (Baltimore City) 1,000,000

15 (F) Mt. Washington Pediatric Hospital, Inc. Provide a grant to the
 16 Board of Directors of Mt. Washington Pediatric Hospital, Inc.
 17 for the design, construction, and capital equipping of the
 18 renovation and expansion of the Rosenberg Outpatient
 19 Building at Mt. Washington Hospital, subject to the
 20 requirement that the grantee provide an equal and matching
 21 fund for this purpose. Notwithstanding Section 1(5) of this Act,
 22 the matching fund may consist of funds expended prior to the
 23 effective date of this Act (Baltimore City) 750,000

24 ZA02 LOCAL SENATE INITIATIVES

25 (A) Baltimore Police Mounted Unit Stables. Provide a grant equal
 26 to the lesser of (i) \$250,000 or (ii) the amount of the matching
 27 fund provided, to the First Mile Stable Charitable Foundation,
 28 LLC for the Baltimore Police Mounted Unit, located in
 29 Baltimore City (Statewide) 250,000

30 (B) Port Discovery Children’s Museum. Provide a grant equal to
 31 the lesser of (i) \$250,000 or (ii) the amount of the matching fund
 32 provided, to the Board of Directors of The Baltimore Children’s
 33 Museum, Inc. for the acquisition, planning, design,
 34 construction, repair, renovation, reconstruction, site
 35 improvement, and capital equipping of the Port Discovery
 36 Children’s Museum, including design, fabrication, and
 37 installation of exhibits, located in Baltimore City.
 38 Notwithstanding Section 1(5) of this Act, the matching fund
 39 may consist of funds expended prior to the effective date of this
 40 Act (Statewide) 250,000

41 (C) Talisman Therapeutic Riding Farm. Provide a grant equal to

1		<u>the lesser of (i) \$250,000 or (ii) the amount of the matching fund</u>	
2		<u>provided, to the Board of Directors of Talisman Therapeutic</u>	
3		<u>Riding, Inc. for the acquisition, planning, design, construction,</u>	
4		<u>repair, renovation, reconstruction, site improvement, and</u>	
5		<u>capital equipping of the Talisman Therapeutic Riding Farm.</u>	
6		<u>Notwithstanding Section 1(5) of this Act, the matching fund</u>	
7		<u>may consist of in kind contributions or funds expended prior to</u>	
8		<u>the effective date of this Act (Statewide).....</u>	<u>250,000</u>
9	(D)	<u>Vehicles for Change. Provide a grant equal to the lesser of (i)</u>	
10		<u>\$250,000 or (ii) the amount of the matching fund provided, to</u>	
11		<u>the Board of Directors of Vehicle's for Change, Inc. for the</u>	
12		<u>acquisition, planning, design, construction, repair, renovation,</u>	
13		<u>reconstruction, site improvement, and capital equipping of the</u>	
14		<u>Full Circle Auto Repair and Training Center facility.</u>	
15		<u>Notwithstanding Section 1(5) of this Act, the matching fund</u>	
16		<u>may consist of funds expended prior to the effective date of this</u>	
17		<u>Act (Statewide)</u>	<u>250,000</u>
18	(E)	<u>Camp Potomac. Provide a grant equal to the lesser of (i)</u>	
19		<u>\$25,000 or (ii) the amount of the matching fund provided, to the</u>	
20		<u>Board of Directors of the Laurel Highlands Council, Inc., Boy</u>	
21		<u>Scouts of America for the acquisition, planning, design,</u>	
22		<u>construction, repair, renovation, reconstruction, site</u>	
23		<u>improvement, and capital equipping of a new shower house</u>	
24		<u>facility at Camp Potomac (Allegheny County)</u>	<u>25,000</u>
25	(F)	<u>Frostburg Museum Relocation Project. Provide a grant equal to</u>	
26		<u>the lesser of (i) \$75,000 or (ii) the amount of the matching fund</u>	
27		<u>provided, to the Board of Directors of The Frostburg Museum</u>	
28		<u>Association for the acquisition, planning, design, construction,</u>	
29		<u>repair, renovation, reconstruction, site improvement, and</u>	
30		<u>capital equipping of the Frostburg Museum, including the</u>	
31		<u>installation of an elevator system. Notwithstanding Section</u>	
32		<u>1(5) of this Act, the matching fund may consist of real property</u>	
33		<u>(Allegheny County).....</u>	<u>75,000</u>
34	(G)	<u>Annapolis Maritime Museum and Park. Provide a grant equal</u>	
35		<u>to the lesser of (i) \$50,000 or (ii) the amount of the matching</u>	
36		<u>fund provided, to the Board of Directors of the Annapolis</u>	
37		<u>Maritime Museum, Inc. for the acquisition, planning, design,</u>	
38		<u>construction, repair, renovation, reconstruction, site</u>	
39		<u>improvement, and capital equipping of the Back Creek Campus</u>	
40		<u>of the Annapolis Maritime Museum and Park.</u>	
41		<u>Notwithstanding Section 1(5) of this Act, the matching fund</u>	
42		<u>may consist of real property, in kind contributions, or funds</u>	
43		<u>expended prior to the effective date of this Act (Anne Arundel</u>	

1		<u>County)</u>	<u>50,000</u>
2	(H)	<u>Hancock’s Resolution Visitor Center and Barn. Provide a grant</u>	
3		<u>equal to the lesser of (i) \$125,000 or (ii) the amount of the</u>	
4		<u>matching fund provided, to the County Executive and County</u>	
5		<u>Council of Anne Arundel County and the Board of Directors of</u>	
6		<u>the Friends of Hancock’s Resolution, Inc. for the acquisition,</u>	
7		<u>planning, design, construction, repair, renovation,</u>	
8		<u>reconstruction, site improvement, and capital equipping of a</u>	
9		<u>visitor center and barn at Hancock’s Resolution Historic Park</u>	
10		<u>(Anne Arundel County)</u>	<u>125,000</u>
11	(I)	<u>Light House Bistro and Culinary Training Center. Provide a</u>	
12		<u>grant equal to the lesser of (i) \$150,000 or (ii) the amount of the</u>	
13		<u>matching fund provided, to the Board of Directors of The Light</u>	
14		<u>House Inc. for the acquisition, planning, design, construction,</u>	
15		<u>repair, renovation, reconstruction, site improvement, and</u>	
16		<u>capital equipping of the Light House Bistro and Culinary</u>	
17		<u>Training Center. Notwithstanding Section 1(5) of this Act, the</u>	
18		<u>matching fund may consist of funds expended prior to the</u>	
19		<u>effective date of this Act (Anne Arundel County)</u>	<u>150,000</u>
20	(J)	<u>Samaritan House. Provide a grant equal to the lesser of (i)</u>	
21		<u>\$50,000 or (ii) the amount of the matching fund provided, to the</u>	
22		<u>Board of Directors of the Samaritan Houses, Inc. for the</u>	
23		<u>Samaritan House project. Notwithstanding Section 1(5) of this</u>	
24		<u>Act, the matching fund may consist of real property or funds</u>	
25		<u>expended prior to the effective date of this Act (Anne Arundel</u>	
26		<u>County)</u>	<u>50,000</u>
27	(K)	<u>St. Philip Neri Community Hall. Provide a grant of \$75,000 to</u>	
28		<u>the Board of Directors of the St. Philip Neri School, Inc. for the</u>	
29		<u>acquisition, planning, design, construction, repair, renovation,</u>	
30		<u>reconstruction, site improvement, and capital equipping of the</u>	
31		<u>St. Philip Neri Community Hall, including the installation of a</u>	
32		<u>new public address, sound, and electrical system (Anne</u>	
33		<u>Arundel County)</u>	<u>75,000</u>
34	(L)	<u>The Arc of the Central Chesapeake Region. Provide a grant</u>	
35		<u>equal to the lesser of (i) \$125,000 or (ii) the amount of the</u>	
36		<u>matching fund provided, to the Board of Directors of The Arc of</u>	
37		<u>the Central Chesapeake Region, Inc. for the acquisition,</u>	
38		<u>planning, design, construction, repair, renovation,</u>	
39		<u>reconstruction, site improvement, and capital equipping of The</u>	
40		<u>Arc of the Central Chesapeake Region Donald Avenue building</u>	
41		<u>(Anne Arundel County)</u>	<u>125,000</u>

1	(M)	<u>40 West Assistance and Referral Center. Provide a grant equal</u>	
2		<u>to the lesser of (i) \$125,000 or (ii) the amount of the matching</u>	
3		<u>fund provided, to the Board of Directors of the 40 West</u>	
4		<u>Assistance and Referral Center, Inc. for the acquisition,</u>	
5		<u>planning, design, construction, repair, renovation,</u>	
6		<u>reconstruction, site improvement, and capital equipping of the</u>	
7		<u>40 West Assistance and Referral Center facility (Baltimore</u>	
8		<u>City)</u>	<u>125,000</u>
9	(N)	<u>Carmel Community Reaching Out Center. Provide a grant</u>	
10		<u>equal to the lesser of (i) \$90,000 or (ii) the amount of the</u>	
11		<u>matching fund provided, to the Board of Trustees of the First</u>	
12		<u>Mount Carmel Christian Community Church, Inc. for the</u>	
13		<u>acquisition, planning, design, construction, repair, renovation,</u>	
14		<u>reconstruction, site improvement, and capital equipping of the</u>	
15		<u>Carmel Community Reaching Out Center. Notwithstanding</u>	
16		<u>Section 1(5) of this Act, the matching fund may consist of real</u>	
17		<u>property (Baltimore City).....</u>	<u>90,000</u>
18	(O)	<u>Chesapeake Shakespeare Company. Provide a grant equal to</u>	
19		<u>the lesser of (i) \$25,000 or (ii) the amount of the matching fund</u>	
20		<u>provided, to the Board of Trustees of the Chesapeake</u>	
21		<u>Shakespeare Company for the acquisition, planning, design,</u>	
22		<u>construction, repair, renovation, reconstruction, site</u>	
23		<u>improvement, and capital equipping of a pedestrian bridge</u>	
24		<u>between the Chesapeake Shakespeare Company Theater and</u>	
25		<u>Studio buildings (Baltimore City).....</u>	<u>25,000</u>
26	(P)	<u>Creative Alliance. Provide a grant equal to the lesser of (i)</u>	
27		<u>\$25,000 or (ii) the amount of the matching fund provided, to the</u>	
28		<u>Board of Trustees of the Creative Alliance, Inc. for the</u>	
29		<u>acquisition, planning, design, construction, repair, renovation,</u>	
30		<u>reconstruction, site improvement, and capital equipping of the</u>	
31		<u>Creative Alliance facility. Notwithstanding Section 1(5) of this</u>	
32		<u>Act, the matching fund may consist of real property, in kind</u>	
33		<u>contributions, or funds expended prior to the effective date of</u>	
34		<u>this Act (Baltimore City).....</u>	<u>25,000</u>
35	(Q)	<u>Epiphany House Project. Provide a grant equal to the lesser of</u>	
36		<u>(i) \$100,000 or (ii) the amount of the matching fund provided,</u>	
37		<u>to the Board of Directors of the Govans Ecumenical</u>	
38		<u>Development Corporation for the acquisition, planning, design,</u>	
39		<u>construction, repair, renovation, reconstruction, site</u>	
40		<u>improvement, and capital equipping of the Epiphany House,</u>	
41		<u>including repairs to the building's roof. Notwithstanding</u>	
42		<u>Section 1(5) of this Act, the matching fund may consist of real</u>	
43		<u>property, in kind contributions, or funds expended prior to the</u>	

1		<u>effective date of this Act (Baltimore City).....</u>	<u>100,000</u>
2	(R)	<u>Habitat for Humanity of the Chesapeake. Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Habitat for Humanity of the Chesapeake, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Habitat for Humanity of the Chesapeake homes. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act (Baltimore City)</u>	<u>50,000</u>
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13	(S)	<u>HARBEL Community Building. Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the HARBEL Community Organization, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the HARBEL Community Building, including improvements to the building's parking lots (Baltimore City).....</u>	<u>100,000</u>
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21	(T)	<u>Harford House Project. Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Govans Ecumenical Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Harford House. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act (Baltimore City).....</u>	<u>25,000</u>
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30	(U)	<u>Kappa Alpha Psi Youth and Community Center. Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Kappa Alpha Psi Foundation of Metropolitan Baltimore, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Kappa Alpha Psi Youth and Community Center. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property or funds expended prior to the effective date of this Act (Baltimore City).....</u>	<u>50,000</u>
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39			
40	(V)	<u>Liberty Ship S.S. John W. Brown. Provide a grant equal to the lesser of (i) \$50,000 or (ii) the amount of the matching fund provided, to the Board of Directors of Project Liberty Ship, Inc.</u>	
41			
42			

1	<u>for the acquisition, planning, design, construction, repair,</u>	
2	<u>renovation, reconstruction, site improvement, and capital</u>	
3	<u>equipping of the World War II Liberty Ship S.S. John W.</u>	
4	<u>Brown. Notwithstanding Section 1(5) of this Act, the matching</u>	
5	<u>fund may consist of real property, in kind contributions, or</u>	
6	<u>funds expended prior to the effective date of this Act (Baltimore</u>	
7	<u>City)</u>	<u>50,000</u>
8	(W) <u>Malone Children Memorial Playground and Community Park.</u>	
9	<u>Provide a grant equal to the lesser of (i) \$100,000 or (ii) the</u>	
10	<u>amount of the matching fund provided, to the Board of</u>	
11	<u>Directors of the City Neighbors Charter School, Inc. for the</u>	
12	<u>acquisition, planning, design, construction, repair, renovation,</u>	
13	<u>reconstruction, site improvement, and capital equipping of the</u>	
14	<u>Malone Children Memorial Playground and Community Park,</u>	
15	<u>including landscaping and the installation of playground</u>	
16	<u>equipment. Notwithstanding Section 1(5) of this Act, the</u>	
17	<u>matching fund may consist of real property or in kind</u>	
18	<u>contributions (Baltimore City).....</u>	<u>100,000</u>
19	(X) <u>Paul's Place. Provide a grant equal to the lesser of (i) \$35,000</u>	
20	<u>or (ii) the amount of the matching fund provided, to the Board</u>	
21	<u>of Directors of Paul's Place, Inc. for the acquisition, planning,</u>	
22	<u>design, construction, repair, renovation, reconstruction, site</u>	
23	<u>improvement, and capital equipping of a community kitchen</u>	
24	<u>facility. Notwithstanding Section 1(5) of this Act, the matching</u>	
25	<u>fund may consist of real property, in kind contributions, or</u>	
26	<u>funds expended prior to the effective date of this Act (Baltimore</u>	
27	<u>City)</u>	<u>35,000</u>
28	(Y) <u>St. Elizabeth School. Provide a grant equal to the lesser of (i)</u>	
29	<u>\$50,000 or (ii) the amount of the matching fund provided, to the</u>	
30	<u>Board of Trustees of the St. Elizabeth School, Inc. for the</u>	
31	<u>acquisition, planning, design, construction, repair, renovation,</u>	
32	<u>reconstruction, site improvement, and capital equipping of the</u>	
33	<u>St. Elizabeth School building. Notwithstanding Section 1(5) of</u>	
34	<u>this Act, the matching fund may consist of in kind contributions</u>	
35	<u>(Baltimore City).....</u>	<u>50,000</u>
36	(Z) <u>Village Learning Place. Provide a grant equal to the lesser of</u>	
37	<u>(i) \$50,000 or (ii) the amount of the matching fund provided, to</u>	
38	<u>the Board of Directors of The Village Learning Place, Inc. for</u>	
39	<u>the acquisition, planning, design, construction, repair,</u>	
40	<u>renovation, reconstruction, site improvement, and capital</u>	
41	<u>equipping of the Village Learning Place building, including</u>	
42	<u>repairs to the building's roof. Notwithstanding Section 1(5) of</u>	
43	<u>this Act, the matching fund may consist of in kind contributions</u>	

1		<u>(Baltimore City).....</u>	<u>50,000</u>
2	(AA)	<u>Westport Community Land Trust. Provide a grant equal to the</u>	
3		<u>lesser of (i) \$25,000 or (ii) the amount of the matching fund</u>	
4		<u>provided, to the Board of Directors of the Westport Community</u>	
5		<u>Economic Development Corporation for the Westport</u>	
6		<u>Community Land Trust. Notwithstanding Section 1(5) of this</u>	
7		<u>Act, the matching fund may consist of in kind contributions</u>	
8		<u>(Baltimore City).....</u>	<u>25,000</u>
9	(AB)	<u>Hatzalah of Baltimore. Provide a grant equal to the lesser of (i)</u>	
10		<u>\$125,000 or (ii) the amount of the matching fund provided, to</u>	
11		<u>the Board of Directors of the Alvin S Mintzes Hatzalah of</u>	
12		<u>Baltimore, Inc. for the Hatzalah of Baltimore volunteer</u>	
13		<u>ambulance service (Baltimore County)</u>	<u>125,000</u>
14	(AC)	<u>Lansdowne Volunteer Fire Department. Provide a grant equal</u>	
15		<u>to the lesser of (i) \$100,000 or (ii) the amount of the matching</u>	
16		<u>fund provided, to the Board of Directors of the Lansdowne</u>	
17		<u>Volunteer Fire Association No. 1 Inc. for the Lansdowne</u>	
18		<u>Volunteer Fire Department (Baltimore County)</u>	<u>100,000</u>
19	(AD)	<u>Mayes–Burton Barn at Hereford High School. Provide a grant</u>	
20		<u>equal to the lesser of (i) \$100,000 or (ii) the amount of the</u>	
21		<u>matching fund provided, to the Board of Directors of the</u>	
22		<u>Baltimore County Historical Trust, Inc. and the Board of</u>	
23		<u>Education of Baltimore County for the acquisition, planning,</u>	
24		<u>design, construction, repair, renovation, reconstruction, site</u>	
25		<u>improvement, and capital equipping of the Mayes–Burton</u>	
26		<u>Barn on the grounds of Hereford High School. Notwithstanding</u>	
27		<u>Section 1(5) of this Act, the matching fund may consist of in</u>	
28		<u>kind contributions or funds expended prior to the effective date</u>	
29		<u>of this Act (Baltimore County).....</u>	<u>100,000</u>
30	(AE)	<u>National Center on Institutions and Alternatives Expansion.</u>	
31		<u>Provide a grant equal to the lesser of (i) \$125,000 or (ii) the</u>	
32		<u>amount of the matching fund provided, to the Board of</u>	
33		<u>Directors of the National Center on Institutions and</u>	
34		<u>Alternatives, Inc. for the acquisition, planning, design,</u>	
35		<u>construction, repair, renovation, reconstruction, site</u>	
36		<u>improvement, and capital equipping of the National Center on</u>	
37		<u>Institutions and Alternatives facility (Baltimore County)</u>	<u>125,000</u>
38	(AF)	<u>Natural History Society of Maryland. Provide a grant equal to</u>	
39		<u>the lesser of (i) \$175,000 or (ii) the amount of the matching fund</u>	
40		<u>provided, to the Board of Trustees of The Natural History</u>	
41		<u>Society of Maryland, Inc. for the acquisition, planning, design,</u>	

1		<u>construction, repair, renovation, reconstruction, site</u>	
2		<u>improvement, and capital equipping of the collections and</u>	
3		<u>learning center at the Natural History Society of Maryland</u>	
4		<u>facility. Notwithstanding Section 1(5) of this Act, the matching</u>	
5		<u>fund may consist of real property, in kind contributions, or</u>	
6		<u>funds expended prior to the effective date of this Act</u>	
7		<u>(Baltimore County).....</u>	<u>175,000</u>
8	(AG)	<u>New Town High School Stadium. Provide a grant equal to the</u>	
9		<u>lesser of (i) \$75,000 or (ii) the amount of the matching fund</u>	
10		<u>provided, to the County Executive and County Council of</u>	
11		<u>Baltimore County for the acquisition, planning, design,</u>	
12		<u>construction, repair, renovation, reconstruction, site</u>	
13		<u>improvement, and capital equipping of the New Town High</u>	
14		<u>School Stadium (Baltimore County).....</u>	<u>75,000</u>
15	(AH)	<u>Penn-Mar Human Services Day Learning Center. Provide a</u>	
16		<u>grant equal to the lesser of (i) \$100,000 or (ii) the amount of the</u>	
17		<u>matching fund provided, to the Board of Directors of the</u>	
18		<u>Penn-Mar Organization, Inc. for the acquisition, planning,</u>	
19		<u>design, construction, repair, renovation, reconstruction, site</u>	
20		<u>improvement, and capital equipping of the Penn-Mar Human</u>	
21		<u>Services Day Learning Center. Notwithstanding Section 1(5) of</u>	
22		<u>this Act, the matching fund may consist of in kind contributions</u>	
23		<u>(Baltimore County).....</u>	<u>100,000</u>
24	(AI)	<u>The Glenn L. Martin Maryland Aviation Museum. Provide a</u>	
25		<u>grant equal to the lesser of (i) \$50,000 or (ii) the amount of the</u>	
26		<u>matching fund provided, to the Board of Directors of The Glenn</u>	
27		<u>L. Martin Maryland Aviation Museum, Inc. for the acquisition,</u>	
28		<u>planning, design, construction, repair, renovation,</u>	
29		<u>reconstruction, site improvement, and capital equipping of The</u>	
30		<u>Glenn L. Martin Maryland Aviation Museum, including the</u>	
31		<u>acquisition of historic artifacts. Notwithstanding Section 1(5)</u>	
32		<u>of this Act, the matching fund may consist of real property or</u>	
33		<u>in kind contributions (Baltimore County).....</u>	<u>50,000</u>
34	(AJ)	<u>East-John Youth Center Pools. Provide a grant of \$50,000 to</u>	
35		<u>the Board of Directors of the East-John Youth Center, Inc. for</u>	
36		<u>the acquisition, planning, design, construction, repair,</u>	
37		<u>renovation, reconstruction, site improvement, and capital</u>	
38		<u>equipping of the pools at the East-John Youth Center,</u>	
39		<u>including improvements to the pools' decking and fencing,</u>	
40		<u>subject to a requirement that the grantee provide and expend</u>	
41		<u>a matching fund of \$25,000 (Calvert County).....</u>	<u>50,000</u>
42	(AK)	<u>North Beach Volunteer Fire Department. Provide a grant equal</u>	

1 to the lesser of (i) \$100,000 or (ii) the amount of the matching
 2 fund provided, to the Board of Directors of the North Beach
 3 Volunteer Fire Department, Inc. for the North Beach Volunteer
 4 Fire Department, including any facilities necessary to
 5 maintain the boat (Calvert County) 100,000

6 (AL) Boys and Girls Club of Westminster. Provide a grant equal to
 7 the lesser of (i) \$75,000 or (ii) the amount of the matching fund
 8 provided, to the Board of Directors of The Boys & Girls Club of
 9 Westminster, Inc. for the acquisition, planning, design,
 10 construction, repair, renovation, reconstruction, site
 11 improvement, and capital equipping of the Boys and Girls Club
 12 facility (Carroll County) 75,000

13 (AM) Carroll County Veterans Independence Project. Provide a grant
 14 equal to the lesser of (i) \$50,000 or (ii) the amount of the
 15 matching fund provided, to the Board of Directors of the Carroll
 16 County Veterans Independence Project, Inc. for the acquisition,
 17 planning, design, construction, repair, renovation,
 18 reconstruction, site improvement, and capital equipping of the
 19 Carroll County Veterans Independence Project facility.
 20 Notwithstanding Section 1(5) of this Act, the matching fund
 21 may consist of real property or in kind contributions (Carroll
 22 County) 50,000

23 (AN) Farming 4 Hunger Community Agricultural Facility. Provide a
 24 grant of \$100,000 to the Board of Directors of Farming 4
 25 Hunger, Inc. for the acquisition, planning, design, construction,
 26 repair, renovation, reconstruction, site improvement, and
 27 capital equipping of a community agricultural facility at the
 28 Thomas L. Hance Life Share Building, subject to a requirement
 29 that the grantee provide and expend a matching fund of
 30 \$50,000. Notwithstanding Section 1(5) of this Act, the
 31 matching fund may consist of real property or in kind
 32 contributions (Charles County) 100,000

33 (AO) Maryland Veterans Memorial Museum. Provide a grant equal
 34 to the lesser of (i) \$125,000 or (ii) the amount of the matching
 35 fund provided, to the Board of Directors of the Maryland
 36 Veterans Memorial Museum, Inc. at Charles County for the
 37 acquisition, planning, design, construction, repair, renovation,
 38 reconstruction, site improvement, and capital equipping of the
 39 Maryland Veterans Memorial Museum. Notwithstanding
 40 Section 1(5) of this Act, the matching fund may consist of real
 41 property or in kind contributions (Charles County) 125,000

42 (AP) Velocity Center. Provide a grant equal to the lesser of (i)

1	<u>\$75,000 or (ii) the amount of the matching fund provided, to the</u>	
2	<u>Board of Trustees of the College of Southern Maryland for the</u>	
3	<u>acquisition, planning, design, construction, repair, renovation,</u>	
4	<u>reconstruction, site improvement, and capital equipping of the</u>	
5	<u>Velocity Center. Notwithstanding Section 1(5) of this Act, the</u>	
6	<u>matching fund may consist of in kind contributions (Charles</u>	
7	<u>County)</u>	<u>75,000</u>
8	<u>(AQ) Patriot Point. Provide a grant equal to the lesser of (i) \$175,000</u>	
9	<u>or (ii) the amount of the matching fund provided, to the Board</u>	
10	<u>of Directors of the Patriot Point LLC for the acquisition,</u>	
11	<u>planning, design, construction, repair, renovation,</u>	
12	<u>reconstruction, site improvement, and capital equipping of the</u>	
13	<u>Patriot Point retreat facility. Notwithstanding Section 1(5) of</u>	
14	<u>this Act, the matching fund may consist of real property, in</u>	
15	<u>kind contributions, or funds expended prior to the effective date</u>	
16	<u>of this Act (Dorchester County)</u>	<u>175,000</u>
17	<u>(AR) Boys and Girls Club of Frederick County. Provide a grant equal</u>	
18	<u>to the lesser of (i) \$50,000 or (ii) the amount of the matching</u>	
19	<u>fund provided, to the Board of Directors of the Boys & Girls</u>	
20	<u>Club of Frederick County, Inc. for the acquisition, planning,</u>	
21	<u>design, construction, repair, renovation, reconstruction, site</u>	
22	<u>improvement, and capital equipping of the Boys and Girls Club</u>	
23	<u>facility. Notwithstanding Section 1(5) of this Act, the matching</u>	
24	<u>fund may consist of real property (Frederick County).....</u>	<u>50,000</u>
25	<u>(AS) Brunswick Junior Railroaders. Provide a grant equal to the</u>	
26	<u>lesser of (i) \$20,000 or (ii) the amount of the matching fund</u>	
27	<u>provided, to the Board of Directors of the Brunswick Junior</u>	
28	<u>Railroaders Boosters, Inc. for the acquisition, planning, design,</u>	
29	<u>construction, repair, renovation, reconstruction, site</u>	
30	<u>improvement, and capital equipping of the Brunswick Junior</u>	
31	<u>Railroaders youth sports facility. Notwithstanding Section 1(5)</u>	
32	<u>of this Act, the matching fund may consist of in kind</u>	
33	<u>contributions (Frederick County)</u>	<u>20,000</u>
34	<u>(AT) CrossRoads Freedom Center Recovery Housing. Provide a</u>	
35	<u>grant equal to the lesser of (i) \$55,000 or (ii) the amount of the</u>	
36	<u>matching fund provided, to the Board of Directors of the CR</u>	
37	<u>Freedom Center Inc. for the acquisition, planning, design,</u>	
38	<u>construction, repair, renovation, reconstruction, site</u>	
39	<u>improvement, and capital equipping of the CrossRoads</u>	
40	<u>Freedom Center Recovery Housing building. Notwithstanding</u>	
41	<u>Section 1(5) of this Act, the matching fund may consist of in</u>	
42	<u>kind contributions or funds expended prior to the effective date</u>	
43	<u>of this Act (Frederick County)</u>	<u>55,000</u>

1	(AU)	<u>Helen Smith Studio. Provide a grant equal to the lesser of (i)</u>	
2		<u>\$25,000 or (ii) the amount of the matching fund provided, to the</u>	
3		<u>Board of Directors of the Luce Fund for Children, Inc. for the</u>	
4		<u>acquisition, planning, design, construction, repair, renovation,</u>	
5		<u>reconstruction, site improvement, and capital equipping of the</u>	
6		<u>Helen Smith Studio project, including the relocation of the</u>	
7		<u>studio of Helen Smith to the Lucy School. Notwithstanding</u>	
8		<u>Section 1(5) of this Act, the matching fund may consist of real</u>	
9		<u>property or in kind contributions (Frederick County)</u>	<u>25,000</u>
10	(AV)	<u>Heritage Frederick Capital Improvements. Provide a grant</u>	
11		<u>equal to the lesser of (i) \$25,000 or (ii) the amount of the</u>	
12		<u>matching fund provided, to the Board of Directors of the</u>	
13		<u>Historical Society of Frederick County, Inc. for the acquisition,</u>	
14		<u>planning, design, construction, repair, renovation,</u>	
15		<u>reconstruction, site improvement, and capital equipping of the</u>	
16		<u>museum and library for Heritage Frederick (Frederick</u>	
17		<u>County)</u>	<u>25,000</u>
18	(AW)	<u>Northwest Trek Conservation and Education Center. Provide</u>	
19		<u>a grant equal to the lesser of (i) \$50,000 or (ii) the amount of</u>	
20		<u>the matching fund provided, to the Board of Directors of the</u>	
21		<u>Global Wildlife Trust, Inc. for the acquisition, planning, design,</u>	
22		<u>construction, repair, renovation, reconstruction, site</u>	
23		<u>improvement, and capital equipping of the Northwest Trek</u>	
24		<u>Conservation and Education Center (Frederick County)</u>	<u>50,000</u>
25	(AX)	<u>Bloomington Water Distribution System. Provide a grant equal</u>	
26		<u>to the lesser of (i) \$100,000 or (ii) the amount of the matching</u>	
27		<u>fund provided, to the Board of County Commissioners of</u>	
28		<u>Garrett County for the acquisition, planning, design,</u>	
29		<u>construction, repair, renovation, reconstruction, site</u>	
30		<u>improvement, and capital equipping of storage tanks at the</u>	
31		<u>Bloomington Water Distribution System facility (Garrett</u>	
32		<u>County)</u>	<u>100,000</u>
33	(AX-1)	<u>Grantville Volunteer Fire Company. Provide a grant of \$25,000</u>	
34		<u>to the Board of Directors of the Grantville Volunteer Fire</u>	
35		<u>Company for the acquisition, planning, design, construction,</u>	
36		<u>repair, renovation, reconstruction, site improvements</u>	
37		<u>including utility connections, and capital equipping of various</u>	
38		<u>capital improvements including a new firehouse station</u>	
39		<u>(Garrett County).....</u>	<u>25,000</u>
40	(AY)	<u>Sexual Assault/Spouse Abuse Resource Center. Provide a grant</u>	
41		<u>equal to the lesser of (i) \$125,000 or (ii) the amount of the</u>	

1		<u>matching fund provided, to the Board of Directors of The</u>	
2		<u>Sexual Assault/Spouse Abuse Resource Center, Inc. for the</u>	
3		<u>Sexual Assault/Spouse Abuse Resource Center.</u>	
4		<u>Notwithstanding Section 1(5) of this Act, the matching fund</u>	
5		<u>may consist of real property or in kind contributions (Harford</u>	
6		<u>County)</u>	<u>125,000</u>
7	(AZ)	<u>PHILLIPS School Commercial Kitchen. Provide a grant equal</u>	
8		<u>to the lesser of (i) \$150,000 or (ii) the amount of the matching</u>	
9		<u>fund provided, to the Board of Trustees of PHILLIPS Programs</u>	
10		<u>Incorporated for the acquisition, planning, design,</u>	
11		<u>construction, repair, renovation, reconstruction, site</u>	
12		<u>improvement, and capital equipping of a commercial kitchen at</u>	
13		<u>PHILLIPS School, located in Howard County. Notwithstanding</u>	
14		<u>Section 1(5) of this Act, the matching fund may consist of funds</u>	
15		<u>expended prior to the effective date of this Act (Howard</u>	
16		<u>County)</u>	<u>150,000</u>
17	(BA)	<u>Ellicott City Public Arts Project. Provide a grant of \$100,000 to</u>	
18		<u>the Board of Directors of The Fund for Art in Ellicott City, Inc.</u>	
19		<u>for the Ellicott City Public Arts Project, subject to a</u>	
20		<u>requirement that the grantee provide and expend a matching</u>	
21		<u>fund of \$25,000 (Howard County).....</u>	<u>100,000</u>
22	(BB)	<u>Lisbon Volunteer Fire Department. Provide a grant equal to</u>	
23		<u>the lesser of (i) \$125,000 or (ii) the amount of the matching fund</u>	
24		<u>provided, to the Board of Directors of the Lisbon Volunteer Fire</u>	
25		<u>Company, Inc. for the Lisbon Volunteer Fire Department,</u>	
26		<u>including a sprinkler system, fire alarm, and exhaust ejection</u>	
27		<u>system. Notwithstanding Section 1(5) of this Act, the matching</u>	
28		<u>fund may consist of in kind contributions (Howard County)</u>	<u>125,000</u>
29	(BB-1)	<u>Howard County Youth Program. Provide a grant of \$100,000 to</u>	
30		<u>the Board of Directors of the Howard County Youth Program</u>	
31		<u>for the acquisition, planning, design, construction, repair,</u>	
32		<u>renovation, reconstruction, site improvement, and capital</u>	
33		<u>equipping of various facility improvements for HCYP athletic</u>	
34		<u>facilities (Howard County).....</u>	<u>100,000</u>
35	(BC)	<u>Camp Fairlee. Provide a grant equal to the lesser of (i) \$150,000</u>	
36		<u>or (ii) the amount of the matching fund provided, to the Board</u>	
37		<u>of Directors of the Easter Seals Delaware & Maryland's</u>	
38		<u>Eastern Shore, Inc. for the acquisition, planning, design,</u>	
39		<u>construction, repair, renovation, reconstruction, site</u>	
40		<u>improvement, and capital equipping of the Camp Fairlee</u>	
41		<u>facility (Kent County).....</u>	<u>150,000</u>

1	(BD)	<u>Arts on the Block Studio Expansion. Provide a grant equal to</u>	
2		<u>the lesser of (i) \$50,000 or (ii) the amount of the matching fund</u>	
3		<u>provided, to the Board of Directors of Artpreneurs, Inc. for the</u>	
4		<u>acquisition, planning, design, construction, repair, renovation,</u>	
5		<u>reconstruction, site improvement, and capital equipping of the</u>	
6		<u>Arts on the Block studio expansion. Notwithstanding Section</u>	
7		<u>1(5) of this Act, the matching fund may consist of in kind</u>	
8		<u>contributions (Montgomery County)</u>	<u>50,000</u>
9	(BE)	<u>Bender Jewish Community Center of Greater Washington.</u>	
10		<u>Provide a grant equal to the lesser of (i) \$50,000 or (ii) the</u>	
11		<u>amount of the matching fund provided, to the Board of</u>	
12		<u>Directors of the Bender JCC of Greater Washington, Inc. for</u>	
13		<u>the acquisition, planning, design, construction, repair,</u>	
14		<u>renovation, reconstruction, site improvement, and capital</u>	
15		<u>equipping of the Bender Jewish Community Center, including</u>	
16		<u>improvements to the building’s entryway and security</u>	
17		<u>(Montgomery County)</u>	<u>50,000</u>
18	(BF)	<u>Dream Catcher Meadows. Provide a grant equal to the lesser</u>	
19		<u>of (i) \$50,000 or (ii) the amount of the matching fund provided,</u>	
20		<u>to the Board of Directors of the 7th Generation Foundation,</u>	
21		<u>Incorporated for the acquisition, planning, design,</u>	
22		<u>construction, repair, renovation, reconstruction, site</u>	
23		<u>improvement, and capital equipping of Dream Catcher</u>	
24		<u>Meadows, including fencing and farm-related outbuildings</u>	
25		<u>(Montgomery County)</u>	<u>50,000</u>
26	(BG)	<u>Gandhi Brigade Youth Media. Provide a grant equal to the</u>	
27		<u>lesser of (i) \$75,000 or (ii) the amount of the matching fund</u>	
28		<u>provided, to the Board of Directors of Gandhi Brigade</u>	
29		<u>Incorporated for the Gandhi Brigade Youth Media program.</u>	
30		<u>Notwithstanding Section 1(5) of this Act, the matching fund</u>	
31		<u>may consist of in kind contributions or funds expended prior to</u>	
32		<u>the effective date of this Act (Montgomery County)</u>	<u>75,000</u>
33	(BH)	<u>National Center for Children and Families. Provide a grant</u>	
34		<u>equal to the lesser of (i) \$75,000 or (ii) the amount of the</u>	
35		<u>matching fund provided, to the Board of Trustees of The</u>	
36		<u>National Center for Children and Families, Inc. for the</u>	
37		<u>acquisition, planning, design, construction, repair, renovation,</u>	
38		<u>reconstruction, site improvement, and capital equipping of the</u>	
39		<u>National Center for Children and Families campus, including</u>	
40		<u>the installation of emergency generators and resurfacing of the</u>	
41		<u>driveway (Montgomery County)</u>	<u>75,000</u>
42	(BI)	<u>Nonprofit Village Center. Provide a grant equal to the lesser of</u>	

1		<u>(i) \$100,000 or (ii) the amount of the matching fund provided,</u>	
2		<u>to the Board of Directors of The Nonprofit Village Center, Inc.</u>	
3		<u>for the acquisition, planning, design, construction, repair,</u>	
4		<u>renovation, reconstruction, site improvement, and capital</u>	
5		<u>equipping of a facility to house nonprofit organizations</u>	
6		<u>(Montgomery County)</u>	<u>100,000</u>
7	(BJ)	<u>Noyes Children’s Library Renovation. Provide a grant equal to</u>	
8		<u>the lesser of (i) \$100,000 or (ii) the amount of the matching fund</u>	
9		<u>provided, to the Board of Directors of the Noyes Children’s</u>	
10		<u>Library Foundation, Inc. for the acquisition, planning, design,</u>	
11		<u>construction, repair, renovation, reconstruction, site</u>	
12		<u>improvement, and capital equipping of the Noyes Children’s</u>	
13		<u>Library (Montgomery County)</u>	<u>100,000</u>
14	(BK)	<u>Our House Youth Home. Provide a grant equal to the lesser of</u>	
15		<u>(i) \$95,000 or (ii) the amount of the matching fund provided, to</u>	
16		<u>the Board of Directors of Our House Youth Home, Inc. for the</u>	
17		<u>acquisition, planning, design, construction, repair, renovation,</u>	
18		<u>reconstruction, site improvement, and capital equipping of a</u>	
19		<u>new dormitory at Our House Youth Home. Notwithstanding</u>	
20		<u>Section 1(5) of this Act, the matching fund may consist of real</u>	
21		<u>property or funds expended prior to the effective date of this</u>	
22		<u>Act (Montgomery County)</u>	<u>95,000</u>
23	(BL)	<u>RCI Group Home Renovations. Provide a grant equal to the</u>	
24		<u>lesser of (i) \$175,000 or (ii) the amount of the matching fund</u>	
25		<u>provided, to the Board of Directors of Residential Continuum,</u>	
26		<u>Inc. for the acquisition, planning, design, construction, repair,</u>	
27		<u>renovation, reconstruction, site improvement, and capital</u>	
28		<u>equipping of RCI group homes (Montgomery County)</u>	<u>175,000</u>
29	(BM)	<u>Rockville Senior Center. Provide a grant equal to the lesser of</u>	
30		<u>(i) \$125,000 or (ii) the amount of the matching fund provided,</u>	
31		<u>to the Mayor and City Council of the City of Rockville for the</u>	
32		<u>acquisition, planning, design, construction, repair, renovation,</u>	
33		<u>reconstruction, site improvement, and capital equipping of the</u>	
34		<u>Rockville Senior Center (Montgomery County)</u>	<u>125,000</u>
35	(BN)	<u>TLC’s Katherine Thomas School. Provide a grant equal to the</u>	
36		<u>lesser of (i) \$75,000 or (ii) the amount of the matching fund</u>	
37		<u>provided, to the Board of Trustees of TLC – The Treatment and</u>	
38		<u>Learning Centers, Inc. for the acquisition, planning, design,</u>	
39		<u>construction, repair, renovation, reconstruction, site</u>	
40		<u>improvement, and capital equipping of TLC’s Katherine</u>	
41		<u>Thomas School, including repairs to the school’s roof and the</u>	
42		<u>installation of playground equipment (Montgomery County) ...</u>	<u>75,000</u>

1	(BO)	<u>Winter Growth. Provide a grant equal to the lesser of (i)</u>	
2		<u>\$30,000 or (ii) the amount of the matching fund provided, to the</u>	
3		<u>Board of Directors of Winter Growth, Inc. for the acquisition,</u>	
4		<u>planning, design, construction, repair, renovation,</u>	
5		<u>reconstruction, site improvement, and capital equipping of the</u>	
6		<u>Winter Growth facility, including repairs to the building's roof</u>	
7		<u>and HVAC system. Notwithstanding Section 1(5) of this Act,</u>	
8		<u>the matching fund may consist of funds expended prior to the</u>	
9		<u>effective date of this Act (Montgomery County).....</u>	<u>30,000</u>
10	(BP)	<u>Armory Plaza. Provide a grant equal to the lesser of (i)</u>	
11		<u>\$100,000 or (ii) the amount of the matching fund provided, to</u>	
12		<u>the Board of Directors of the Hyattsville Community</u>	
13		<u>Development Corporation for the acquisition, planning, design,</u>	
14		<u>construction, repair, renovation, reconstruction, site</u>	
15		<u>improvement, and capital equipping of Armory Plaza.</u>	
16		<u>Notwithstanding Section 1(5) of this Act, the matching fund</u>	
17		<u>may consist of real property (Prince George's County).....</u>	<u>100,000</u>
18	(BQ)	<u>Bishop McNamara High School Gymnasium. Provide a grant</u>	
19		<u>equal to the lesser of (i) \$50,000 or (ii) the amount of the</u>	
20		<u>matching fund provided, to the Board of Directors of Bishop</u>	
21		<u>McNamara High School, Inc. for the acquisition, planning,</u>	
22		<u>design, construction, repair, renovation, reconstruction, site</u>	
23		<u>improvement, and capital equipping of the gymnasium at</u>	
24		<u>Bishop McNamara High School. Notwithstanding Section 1(5)</u>	
25		<u>of this Act, the matching fund may consist of in kind</u>	
26		<u>contributions or funds expended prior to the effective date of</u>	
27		<u>this Act (Prince George's County).....</u>	<u>50,000</u>
28	(BR)	<u>Bowie Senior Center. Provide a grant of \$50,000 to the Mayor</u>	
29		<u>and City Council of the City of Bowie for the acquisition,</u>	
30		<u>planning, design, construction, repair, renovation,</u>	
31		<u>reconstruction, site improvement, and capital equipping of the</u>	
32		<u>Bowie Senior Center (Prince George's County).....</u>	<u>50,000</u>
33	(BS)	<u>Bowie Volunteer Fire Department. Provide a grant equal to the</u>	
34		<u>lesser of (i) \$75,000 or (ii) the amount of the matching fund</u>	
35		<u>provided, to the Board of Directors of the Bowie Volunteer Fire</u>	
36		<u>Department and Rescue Squad, Inc. for the acquisition,</u>	
37		<u>planning, design, construction, repair, renovation,</u>	
38		<u>reconstruction, site improvement, and capital equipping of the</u>	
39		<u>Bowie Volunteer Fire Department facility (Prince George's</u>	
40		<u>County)</u>	<u>75,000</u>
41	(BT)	<u>Boys and Girls Club Sports Park. Provide a grant equal to the</u>	

1		<u>lesser of (i) \$50,000 or (ii) the amount of the matching fund</u>	
2		<u>provided, to the Board of Directors of the Prince George's</u>	
3		<u>County Boys & Girls Club, Inc. for the acquisition, planning,</u>	
4		<u>design, construction, repair, renovation, reconstruction, site</u>	
5		<u>improvement, and capital equipping of Boys and Girls Club</u>	
6		<u>Sports Park, including improvements to the sports fields and</u>	
7		<u>parking lot. Notwithstanding Section 1(5) of this Act, the</u>	
8		<u>matching fund may consist of real property (Prince George's</u>	
9		<u>County)</u>	<u>50,000</u>
10	(BU)	<u>Broad Creek Recreation and Wellness Project. Provide a grant</u>	
11		<u>equal to the lesser of (i) \$25,000 or (ii) the amount of the</u>	
12		<u>matching fund provided, to the Board of Directors of St. John's</u>	
13		<u>Broad Creek Episcopal Church for the Broad Creek Recreation</u>	
14		<u>and Wellness Project. Notwithstanding Section 1(5) of this Act,</u>	
15		<u>the matching fund may consist of real property or in kind</u>	
16		<u>contributions (Prince George's County).....</u>	<u>25,000</u>
17	(BV)	<u>Calvary Breath of Life Community Center. Provide a grant</u>	
18		<u>equal to the lesser of (i) \$100,000 or (ii) the amount of the</u>	
19		<u>matching fund provided, to the Board of Directors of the</u>	
20		<u>Calvary Community Development Corporation for the</u>	
21		<u>acquisition, planning, design, construction, repair, renovation,</u>	
22		<u>reconstruction, site improvement, and capital equipping of the</u>	
23		<u>Calvary Breath of Life Community Center. Notwithstanding</u>	
24		<u>Section 1(5) of this Act, the matching fund may consist of real</u>	
25		<u>property, in kind contributions, or funds expended prior to the</u>	
26		<u>effective date of this Act (Prince George's County).....</u>	<u>100,000</u>
27	(BW)	<u>Camp Springs Elks Lodge No. 2332. Provide a grant equal to</u>	
28		<u>the lesser of (i) \$25,000 or (ii) the amount of the matching fund</u>	
29		<u>provided, to the Board of Directors of the Camp Springs Elks</u>	
30		<u>Lodge No. 2332, Benevolent and Protective Order of Elks of the</u>	
31		<u>United States of America, Incorporated for the acquisition,</u>	
32		<u>planning, design, construction, repair, renovation,</u>	
33		<u>reconstruction, site improvement, and capital equipping of the</u>	
34		<u>Camp Springs Elks Lodge No. 2332. Notwithstanding Section</u>	
35		<u>1(5) of this Act, the matching fund may consist of funds</u>	
36		<u>expended prior to the effective date of this Act (Prince George's</u>	
37		<u>County)</u>	<u>25,000</u>
38	(BX)	<u>College Park Early Learning Center. Provide a grant equal to</u>	
39		<u>the lesser of (i) \$100,000 or (ii) the amount of the matching fund</u>	
40		<u>provided, to the Board of Directors of The Children's Guild, Inc.</u>	
41		<u>for the acquisition, planning, design, construction, repair,</u>	
42		<u>renovation, reconstruction, site improvement, and capital</u>	
43		<u>equipping of the College Park Early Learning Center building</u>	

1		<u>(Prince George’s County).....</u>	<u>100,000</u>
2	(BY)	<u>Eagle Harbor Town Office. Provide a grant of \$100,000 to the</u>	
3		<u>Mayor and Board of Town Commissioners for the Town of Eagle</u>	
4		<u>Harbor for the Town of Eagle Harbor (Prince George’s</u>	
5		<u>County)</u>	<u>100,000</u>
6	(BZ)	<u>Greenbelt Station Hiker and Biker Trail. Provide a grant equal</u>	
7		<u>to the lesser of (i) \$75,000 or (ii) the amount of the matching</u>	
8		<u>fund provided, to the Mayor and City Council of the City of</u>	
9		<u>Greenbelt for the acquisition, planning, design, construction,</u>	
10		<u>repair, renovation, reconstruction, site improvement, and</u>	
11		<u>capital equipping of the Greenbelt Station Hiker and Biker</u>	
12		<u>Trail (Prince George’s County)</u>	<u>75,000</u>
13	(CA)	<u>Maryland Intergenerational Family Life Center. Provide a</u>	
14		<u>grant equal to the lesser of (i) \$50,000 or (ii) the amount of the</u>	
15		<u>matching fund provided, to the Board of Trustees of the Judah</u>	
16		<u>Temple A.M.E. Zion Church for the acquisition, planning,</u>	
17		<u>design, construction, repair, renovation, reconstruction, site</u>	
18		<u>improvement, and capital equipping of the Maryland</u>	
19		<u>Intergenerational Family Life Center (Prince George’s</u>	
20		<u>County)</u>	<u>50,000</u>
21	(CB)	<u>Mount Rainier Civic Center. Provide a grant equal to the lesser</u>	
22		<u>of (i) \$100,000 or (ii) the amount of the matching fund provided,</u>	
23		<u>to the Mayor and City Council of the City of Mount Rainier for</u>	
24		<u>the acquisition, planning, design, construction, repair,</u>	
25		<u>renovation, reconstruction, site improvement, and capital</u>	
26		<u>equipping of the Mount Rainier Civic Center building.</u>	
27		<u>Notwithstanding Section 1(5) of this Act, the matching fund</u>	
28		<u>may consist of real property or in kind contributions (Prince</u>	
29		<u>George’s County)</u>	<u>100,000</u>
30	(CC)	<u>Prince George’s County Volunteer Marine, Fire and Rescue</u>	
31		<u>Department. Provide a grant equal to the lesser of (i) \$50,000</u>	
32		<u>or (ii) the amount of the matching fund provided, to the Board</u>	
33		<u>of Directors of the Prince George’s County Volunteer Marine,</u>	
34		<u>Fire and Rescue Department, Inc. for the acquisition, planning,</u>	
35		<u>design, construction, repair, renovation, reconstruction, site</u>	
36		<u>improvement, and capital equipping of the facilities for Station</u>	
37		<u>57. Notwithstanding Section 1(5) of this Act, the matching fund</u>	
38		<u>may consist of real property (Prince George’s County).....</u>	<u>50,000</u>
39	(CD)	<u>Public Plaza and Community Overlook. Provide a grant equal</u>	
40		<u>to the lesser of (i) \$25,000 or (ii) the amount of the matching</u>	
41		<u>fund provided, to the Board of Directors of the Love Never Fails</u>	

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1		<u>International Church, Inc. for the acquisition, planning,</u>	
2		<u>design, construction, repair, renovation, reconstruction, site</u>	
3		<u>improvement, and capital equipping of a public plaza and a</u>	
4		<u>community overlook (Prince George’s County)</u>	<u>25,000</u>
5	(CE)	<u>Riverfront Park Hiker and Biker Path. Provide a grant equal</u>	
6		<u>to the lesser of (i) \$50,000 or (ii) the amount of the matching</u>	
7		<u>fund provided, to the Mayor and City Council of the City of</u>	
8		<u>Laurel for the acquisition, planning, design, construction,</u>	
9		<u>repair, renovation, reconstruction, site improvement, and</u>	
10		<u>capital equipping of the Riverfront Park Hiker and Biker Path</u>	
11		<u>(Prince George’s County).....</u>	<u>50,000</u>
12	(CF)	<u>St. Thomas Methodist Church Restoration. Provide a grant of</u>	
13		<u>\$25,000 to the Board of Trustees of Christ United Methodist</u>	
14		<u>Church for the acquisition, planning, design, construction,</u>	
15		<u>repair, renovation, reconstruction, site improvement, and</u>	
16		<u>capital equipping of St. Thomas Methodist Church (Prince</u>	
17		<u>George’s County)</u>	<u>25,000</u>
18	(CG)	<u>The Arc of Prince George’s County. Provide a grant equal to the</u>	
19		<u>lesser of (i) \$100,000 or (ii) the amount of the matching fund</u>	
20		<u>provided, to the Board of Directors of The Arc of Prince George’s</u>	
21		<u>County, Inc. for the acquisition, planning, design, construction,</u>	
22		<u>repair, renovation, reconstruction, site improvement, and</u>	
23		<u>capital equipping of The Arc of Prince George’s County</u>	
24		<u>building, including site development of the parking lot.</u>	
25		<u>Notwithstanding Section 1(5) of this Act, the matching fund</u>	
26		<u>may consist of real property (Prince George’s County).....</u>	<u>100,000</u>
27	(CH)	<u>St. Mary’s Nursing Center. Provide a grant equal to the lesser</u>	
28		<u>of (i) \$75,000 or (ii) the amount of the matching fund provided,</u>	
29		<u>to the Board of Trustees of the St. Mary’s Nursing Center, Inc.</u>	
30		<u>for the acquisition, planning, design, construction, repair,</u>	
31		<u>renovation, reconstruction, site improvement, and capital</u>	
32		<u>equipping of the St. Mary’s Nursing Center building (St. Mary’s</u>	
33		<u>County)</u>	<u>75,000</u>
34	(CI)	<u>Avalon Theatre. Provide a grant equal to the lesser of (i)</u>	
35		<u>\$150,000 or (ii) the amount of the matching fund provided, to</u>	
36		<u>the Board of Trustees of The Avalon Foundation, Inc. for the</u>	
37		<u>acquisition, planning, design, construction, repair, renovation,</u>	
38		<u>reconstruction, site improvement, and capital equipping of the</u>	
39		<u>Avalon Theatre (Talbot County)</u>	<u>150,000</u>
40	(CJ)	<u>The Maryland Theatre. Provide a grant equal to the lesser of</u>	
41		<u>(i) \$200,000 or (ii) the amount of the matching fund provided,</u>	

1		<u>to the Board of Directors of the Maryland Theatre Association,</u>	
2		<u>Inc. for the acquisition, planning, design, construction, repair,</u>	
3		<u>renovation, reconstruction, site improvement, and capital</u>	
4		<u>equipping of the Maryland Theatre (Washington County)</u>	<u>200,000</u>
5	(CK)	<u>Rotary Labyrinth. Provide a grant equal to the lesser of (i)</u>	
6		<u>\$100,000 or (ii) the amount of the matching fund provided, to</u>	
7		<u>the Board of Trustees of the Rotary Club of Salisbury</u>	
8		<u>Foundation, Inc. for the acquisition, planning, design,</u>	
9		<u>construction, repair, renovation, reconstruction, site</u>	
10		<u>improvement, and capital equipping of the Rotary Labyrinth</u>	
11		<u>project. Notwithstanding Section 1(5) of this Act, the matching</u>	
12		<u>fund may consist of real property or in kind contributions</u>	
13		<u>(Wicomico County).....</u>	<u>100,000</u>
14	(CL)	<u>Pocomoke Little League. Provide a grant equal to the lesser of</u>	
15		<u>(i) \$50,000 or (ii) the amount of the matching fund provided, to</u>	
16		<u>the Board of Directors of the Pocomoke Little League, Inc. for</u>	
17		<u>the Pocomoke Little League baseball field. Notwithstanding</u>	
18		<u>Section 1(5) of this Act, the matching fund may consist of in</u>	
19		<u>kind contributions (Worcester County)</u>	<u>50,000</u>
20	ZA03	<u>LOCAL HOUSE OF DELEGATES INITIATIVES</u>	
21	(A)	<u>.....</u>	<u>8,000,000</u>
22	ZB02	<u>LOCAL JAILS AND DETENTION CENTERS</u>	
23	(A)	<u>Anne Arundel County Central Holding and Processing Center.</u>	
24		<u>Provide a grant to the County Executive and County Council of</u>	
25		<u>Anne Arundel County to construct a new Central Holding and</u>	
26		<u>Processing Center at the Anne Arundel County Detention</u>	
27		<u>Center on Jennifer Road, subject to the requirement that the</u>	
28		<u>grantee provide an equal and matching fund for this purpose</u>	
29		<u>(Anne Arundel County)</u>	<u>2,035,000</u>
30	(B)	<u>Calvert County Detention Center Inmate Program Space</u>	
31		<u>Addition. Provide a grant to the County Commissioners of</u>	
32		<u>Calvert County to design and construct a new prefabrication</u>	
33		<u>classroom addition, subject to the requirement that the grantee</u>	
34		<u>provide an equal and matching fund for this purpose (Calvert</u>	
35		<u>County)</u>	<u>500,000</u>
36	(C)	<u>Montgomery County Pre-Release Center. Provide a grant to</u>	
37		<u>the County Executive and County Council of Montgomery</u>	
38		<u>County to construct and equip renovations to the Pre-Release</u>	
39		<u>Center's Dietary Center, subject to the requirement that the</u>	

1	grantee provide an equal and matching fund for this purpose	
2	(Montgomery County)	1,618,000

3	(D)	Prince George’s County Correctional Center. Provide a grant to	
4		the County Executive and County Council of Prince George’s	
5		County to construct and equip the renovation and expansion of	
6		the Correctional Center’s Medical Unit, subject to the	
7		requirement that the grantee provide an equal and matching	
8		fund for this purpose (Prince George’s County).....	2,448,000

9	(E)	St. Mary’s County Adult Detention Center Upgrades. Provide a	
10		grant to the Board of Commissioners of St. Mary’s County to	
11		design the renovation and expansion of the St. Mary’s County	
12		Adult Detention Center, subject to the requirement that the	
13		grantee provide an equal and matching fund for this purpose	
14		(St. Mary’s County)	731,000

15 (4) An annual tax is imposed on all assessable property in the State in rate and
16 amount sufficient to pay the principal of and interest on the bonds, as and when due and
17 until paid in full. The principal shall be discharged within 15 years after the date of issue
18 of the bonds.

19 (5) (a) Prior to the payment of any matching grant funds under the provisions
20 of Section 1(3), Items ZA00 through ZB02 of this Act, grantees shall provide and expend
21 matching funds as specified. No part of a grantee’s matching fund may be provided, either
22 directly or indirectly, from funds of the State, whether appropriated or unappropriated.
23 Except as otherwise provided, no part of the fund may consist of real property, in kind
24 contributions, or funds expended prior to the effective date of this Act. In case of any dispute
25 as to what money or assets may qualify as matching funds, the Board of Public Works shall
26 determine the matter, and the Board’s decision is final. Grantees have until June 1, 2020,
27 to present evidence satisfactory to the Board of Public Works that the matching fund will
28 be provided. If satisfactory evidence is presented, the Board shall certify this fact to the
29 State Treasurer and the proceeds of the loan shall be expended for the purposes provided in
30 this Act. If this evidence is not presented by June 1, 2020, the proceeds of the loan shall be
31 applied to the purposes authorized in § 8–129 of the State Finance and Procurement Article.

32 (b) It is further provided that when an equal and matching fund is specified
33 in Section 1(3), Items ZA00 through ZB02 of this Act, grantees shall provide a matching
34 fund equal to the lesser of (i) the authorized amount of the State grant or (ii) the amount of
35 the matching fund certified by the Board of Public Works. If satisfactory evidence is
36 presented, the Board shall certify this fact and the amount of the matching fund to the State
37 Treasurer and the proceeds of the loan equal to the amount of the matching fund shall be
38 expended for the purposes provided in this Act. If this evidence is not presented by June 1,
39 2020, the proceeds of the loan shall be applied to the purposes authorized in § 8–129 of the
40 State Finance and Procurement Article. The proceeds of any amount of the loan in excess of
41 the matching fund certified by the Board of Public Works shall also be applied to the
42 purposes authorized in § 8–129 of the State Finance and Procurement Article.

1 (6) (a) Prior to approval by the Board of Public Works of an expenditure of bond
2 proceeds authorized under Section 1(3), Items ZA00 through ZB02 of this Act, the grantee
3 shall grant and convey to the Maryland Historical Trust a perpetual historic preservation
4 easement on the property where the capital project assisted by the bond proceeds is located
5 if the Director of the Trust determines that the capital project impacts historic property, as
6 defined by § 5A–301(e) of the State Finance and Procurement Article, unless the Director of
7 the Trust also determines that the historic property:

8 (i) Is significant only as a contributing property to a historic district
9 listed in the Maryland Register of Historic Properties;

10 (ii) Is a type that is already adequately represented among the
11 Trust’s existing easement properties;

12 (iii) Is already subject to adequate protections of historic preservation
13 law or instrument; or

14 (iv) Has conditions peculiar to it that make requiring an easement
15 impractical.

16 (b) If the grantee holds a lease on the property, the Trust may accept an
17 easement on the leasehold interest.

18 (c) The easement must be in form and substance acceptable to the Director
19 of the Trust.

20 (d) (i) A recipient may administratively appeal to the Maryland
21 Historical Trust Board of Trustees a determination made by the Director of the Trust under
22 subparagraph (a) of this paragraph.

23 (ii) The decision made by the Maryland Historical Trust Board of
24 Trustees on an appeal is final and is not subject to further administrative appeal or judicial
25 review.

26 (7) The proceeds of the loan must be expended or encumbered by the Board of
27 Public Works for the purposes provided in this Act no later than June 1, 2025. If any funds
28 authorized by this Act remain unexpended or unencumbered after June 1, 2025, the amount
29 of the unexpended or unencumbered authorization shall be canceled and be of no further
30 force and effect. If bonds have been issued for the loan, the amount of unexpended or
31 unencumbered bond proceeds shall be disposed of as provided in § 8–129 of the State
32 Finance and Procurement Article.

33 (8) Multiple grants provided to the same organization in this Section are in
34 addition to one another. Unless otherwise provided, any matching fund requirements apply
35 to each individual grant.

1 (9) (a) Subject to subparagraphs (b) and (c) of this paragraph, the Board of
 2 Public Works may approve an appropriation in Section 1(3), Items ZA00 through ZB02 of
 3 this Act notwithstanding technical differences in:

4 (i) The name of the grantee or the description of the project, provided
 5 that the proposed use of funds is consistent with the public purpose of the original
 6 appropriation; or

7 (ii) The location of the project, provided that the proposed location is
 8 within the county specified in the original appropriation.

9 (b) The Department of Budget and Management shall notify the Office of
 10 Policy Analysis within the Department of Legislative Services in writing of:

11 (i) The technical differences between an appropriation in Section
 12 1(3), Items ZA00 through ZB02 of this Act and the proposed use of the funds; and

13 (ii) The justification that the proposed use of the funds is consistent
 14 with the public purpose of the appropriation.

15 (c) (i) The Office of Policy Analysis shall have 45 days to review and
 16 comment on the proposed use of the funds.

17 (ii) If the Office of Policy Analysis does not submit written objections
 18 within 45 days, the Department of Budget and Management shall provide certification in
 19 writing to the Board of Public Works that the proposed use of funds may be approved
 20 notwithstanding technical differences in the appropriation in Section 1(3), Items ZA00
 21 through ZB02 of this Act.

22 SECTION 2. AND BE IT FURTHER ENACTED, That the Laws of Maryland read
 23 as follows:

24 **Chapter 488 of the Acts of 2007, as amended by Chapter**
 25 **463 of the Acts of 2014 and Chapter 27 of the Acts of 2016**

26 Section 1(3)

27 ZA03

MARYLAND HOSPITAL ASSOCIATION

28 (D) Fort Washington Medical Center. Provide a grant equal to the
 29 lesser of (i) \$560,000 or (ii) the amount of the matching fund
 30 provided, to the Board of Directors of Fort Washington Medical
 31 Center, Inc. for the planning, design, renovation, expansion,
 32 repair, construction, and capital equipping of the emergency
 33 department **AND OPERATION ROOM THEATER** at Fort
 34 Washington Medical Center, located in Fort Washington.
 35 Notwithstanding Section 1(5) of this Act, the matching fund

1 may consist of funds expended prior to the effective date of this
 2 Act and notwithstanding Section 1(7) of this Act, the proceeds
 3 of this loan must be expended or encumbered by the Board of
 4 Public Works for the purposes provided in this Act no later than
 5 June 1, [2018] **2020** (Prince George’s County)..... 560,000

6 **Chapter 483 of the Acts of 2010**

7 Section 1(3)

8 DEPARTMENT OF THE ENVIRONMENT

9 UA04 WATER MANAGEMENT ADMINISTRATION
 10 (Statewide)

11 (B) Water Supply Financial Assistance Program. Provide funds for
 12 assistance to State and local government entities to acquire,
 13 design, construct, rehabilitate, equip, and improve water
 14 supply facilities. Except as provided below, the funds shall be
 15 administered in accordance with §§ 9–420 through 9–426 of the
 16 Environment Article and in accordance with the Code of
 17 Maryland Regulations (COMAR) 26.03.09 [3,500,000]
 18 **3,150,000**

19 (1) Charles County Water Supply System.
 20 Notwithstanding §§ 9–420 through 9–426 of the
 21 Environment Article and any regulations issued in
 22 accordance with the specified Sections, [\$1,000,000]
 23 **\$650,000** of these funds shall be used to provide a
 24 grant to Charles County for the purpose of
 25 construction, development, and testing of a well or
 26 wells that currently relies on the Lower Patapsco
 27 Aquifer. The construction, development, and testing
 28 of the wells and use of the water shall conform to
 29 requirements and be subject to the approval of the
 30 Maryland Department of the Environment (MDE).
 31 The water shall be for users located in a Priority
 32 Funding Area approved by the Department of
 33 Planning and included in the Charles County water
 34 and sewer plan approved by MDE (Charles County)

35 **Chapter 483 of the Acts of 2010, as amended by Chapter 396 of the**
 36 **Acts of 2011, Chapter 444 of the Acts of 2012, Chapter 424 of the Acts**
 37 **of 2013, Chapter 463 of the Acts of 2014, and Chapter 495 of the Acts of**
 38 **2015**

39 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,

1 That:

2 (1) The Board of Public Works may borrow money and incur indebtedness on
3 behalf of the State of Maryland through a State loan to be known as the Maryland
4 Consolidated Capital Bond Loan of 2010 in the total principal amount of [\$1,003,466,896]
5 **\$1,003,116,896**. This loan shall be evidenced by the issuance, sale, and delivery of State
6 general obligation bonds authorized by a resolution of the Board of Public Works and
7 issued, sold, and delivered in accordance with §§ 8–117 through 8–124 of the State Finance
8 and Procurement Article and Article 31, § 22 of the Code.

9 **Chapter 396 of the Acts of 2011, as amended by Chapter**
10 **444 of the Acts of 2012**

11 Section 1(3)

12 ZA00 MISCELLANEOUS GRANT PROGRAMS

13 (N) Prince George’s Hospital System. Provide a grant to the
14 [County Executive and County Council of Prince George’s
15 County] **UNIVERSITY OF MARYLAND MEDICAL SYSTEM** for
16 the acquisition of property, and the design, construction and
17 renovation, and capital equipping of infrastructure
18 improvements for facilities within the Prince George’s Hospital
19 System, [provided that this authorization may not be
20 encumbered or expended until the Department of Health and
21 Mental Hygiene, Prince George’s County, and Dimensions
22 Health Care Corporation submit a report to the budget
23 committees on the proposed use of funds to improve the system.
24 The report shall be submitted by September 30, 2012, and the
25 budget committees shall have 45 days to review and comment.
26 If the report has not been submitted by September 30, 2012,
27 this authorization shall be restricted for the purposes of
28 funding the State’s share of costs for the acquisition, design,
29 and construction of a new regional hospital center in Prince
30 George’s County] ~~AND FOR THE ACQUISITION, DESIGN,~~
31 ~~CONSTRUCTION, AND EQUIPPING OF A NEW CAPITAL~~
32 ~~REGION MEDICAL CENTER~~ (Prince George’s County) 4,000,000

33 **Chapter 396 of the Acts of 2011, as amended by Chapter**
34 **430 of the Acts of 2013, Chapter 463 of the Acts of 2014,**
35 **Chapter 495 of the Acts of 2015, and Chapter 27 of the**
36 **Acts of 2016**

37 Section 1(3)

38 ZA02 LOCAL SENATE INITIATIVES

1 The report shall be submitted by December 31, 2012, and the
 2 budget committees shall have 45 days to review and comment.
 3 If a report has not been submitted by December 31, 2012, this
 4 authorization shall be restricted for the purposes of funding the
 5 State’s share of costs for the acquisition, design, and
 6 construction of a new regional hospital center in Prince
 7 George’s County] (Prince George’s County) 10,000,000

8 **Chapter 444 of the Acts of 2012, as amended by Chapter**
 9 **27 of the Acts of 2016**

10 Section 1(3)

11 RB31 UNIVERSITY OF MARYLAND BALTIMORE COUNTY
 12 (Baltimore County)

13 (A) New Performing Arts and Humanities Facility. Provide funds
 14 to design and construct Phase II of the New Performing Arts
 15 and Humanities Facility, provided that notwithstanding
 16 Section 6 of this Act, work may commence on this project prior
 17 to appropriation of all the funds necessary to complete this
 18 project [32,225,000]
 19 **31,225,000**

20 ZA02 LOCAL SENATE INITIATIVES
 21 (Statewide)

22 (AL) Southern Maryland Carousel Project. Provide a grant [equal to
 23 the lesser of (i) \$25,000 or (ii) the amount of the matching fund
 24 provided.] OF \$25,000 to the Board of Directors of the
 25 Southern Maryland Carousel Group, Inc. for the planning and
 26 design of the Southern Maryland Carousel Project, located in
 27 Charles County. [Notwithstanding Section 1(5) of this Act, the
 28 matching fund may consist of in kind contributions.]
 29 Notwithstanding Section 1(7) of this Act, this grant may not
 30 terminate before June 1, [2018] 2020 (Charles County)..... 25,000

31 ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES
 32 (Statewide)

33 (AS) Hamilton Street Parking. Provide a grant equal to the lesser of
 34 (i) \$250,000 or (ii) the amount of the matching fund provided,
 35 to the Board of Directors of the Hyattsville Community
 36 Development Corporation for the planning, design, and
 37 reconstruction of the Hamilton Street Parking Garage, located
 38 in Hyattsville. Notwithstanding Section 1(5) of this Act, the
 39 matching fund may consist of real property. Notwithstanding

Section 1(7) of this Act, this grant may not terminate before June 1, ~~[2018]~~ **2020** (Prince George’s County)..... 250,000

Chapter 444 of the Acts of 2012, as amended by Chapter 463 of the Acts of 2014, Chapter 495 of the Acts of 2015, Chapter 27 of the Acts of 2016, and Chapter 22 of the Acts of 2017

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That:

(1) The Board of Public Works may borrow money and incur indebtedness on behalf of the State of Maryland through a State loan to be known as the Maryland Consolidated Capital Bond Loan of 2012 in the total principal amount of ~~[\$1,103,163,767]~~ **\$1,102,163,767**. This loan shall be evidenced by the issuance, sale, and delivery of State general obligation bonds authorized by a resolution of the Board of Public Works and issued, sold, and delivered in accordance with §§ 8–117 through 8–124 of the State Finance and Procurement Article and Article 31, § 22 of the Code.

Chapter 424 of the Acts of 2013

Section 1(3)

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

MENTAL HYGIENE ADMINISTRATION

ML01 SPRING GROVE HOSPITAL CENTER (Baltimore County)

(A) Spring Grove Hospital Center Consolidation. Provide funds to design and renovate existing structures in order to consolidate patient activity at the Spring Grove Hospital Center. Notwithstanding the provisions of § 10–306 of the State Finance and Procurement Article and § 10–208 of the Health – General Article, any proceeds from the sale of an existing parcel of the Spring Grove Hospital Center campus made for the purpose of this consolidation shall be:

(1) applied to the renovation of existing structures in order to consolidate patient activity on the campus; and

(2) any funds remaining after the completion of renovations shall be distributed according to § 10–208 of the Health – General Article **[400,000]**

UNIVERSITY SYSTEM OF MARYLAND

RB27 COPPIN STATE UNIVERSITY
(Baltimore City)

(B) Pedestrian Bridge – ADA Improvements. Provide funds to design, construct, and equip an ADA-compliant stair tower connected to the Health and Human Services Building pedestrian bridge across North Avenue [1,786,000]
1,134,000

RB31 UNIVERSITY OF MARYLAND BALTIMORE COUNTY
(Baltimore County)

(A) New Performing Arts and Humanities Facility. Provide funds to construct and equip Phase II of the New Performing Arts and Humanities Facility [36,106,000]
35,991,109

ZA00 MISCELLANEOUS GRANT PROGRAMS

(Z) Prince George’s Hospital System. Provide a grant to the [County Executive and County Council of Prince George’s County] **UNIVERSITY OF MARYLAND MEDICAL SYSTEM** to make capital improvements to existing health facilities within the Prince George’s Hospital System (Prince George’s County) 10,000,000

ZA02 LOCAL SENATE INITIATIVES

(BS) Riverdale Park [Town Hall Youth and Community Wing] MUNICIPAL CENTER. Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Mayor and Town Council of the Town of Riverdale Park for the design, construction, and capital equipping of the [Youth and Community Wing of the] Riverdale Park [Town Hall] MUNICIPAL CENTER AND ADJACENT GROUNDS (Prince George’s County) 150,000

ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

(BH) Riverdale Park [Town Hall Youth and Community Wing] MUNICIPAL CENTER. Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Mayor and Town Council of the Town of Riverdale Park for the design, construction, and capital equipping of the [Youth

	<u>and Community Wing of the] Riverdale Park [Town Hall]</u>	
	<u>MUNICIPAL CENTER AND ADJACENT GROUNDS (Prince</u>	
	<u>George’s County)</u>	<u>100,000</u>

**Chapter 424 of the Acts of 2013, as amended by Chapter 463 of the
Acts of 2014, Chapter 495 of the Acts of 2015, Chapter 27 of
the Acts of 2016, and Chapter 22 of the Acts of 2017**

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
That:

(1) The Board of Public Works may borrow money and incur indebtedness on behalf of the State of Maryland through a State loan to be known as the Maryland Consolidated Capital Bond Loan of 2013 in the total principal amount of [\$1,101,415,762] **\$1,100,248,871**. This loan shall be evidenced by the issuance, sale, and delivery of State general obligation bonds authorized by a resolution of the Board of Public Works and issued, sold, and delivered in accordance with §§ 8–117 through 8–124 of the State Finance and Procurement Article and Article 31, § 22 of the Code.

**Chapter 424 of the Acts of 2013, as amended by
Chapter 22 of the Acts of 2017**

Section 1(3)

ZA00	MISCELLANEOUS GRANT PROGRAMS	
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(Y)	Prince George’s Hospital System. [Provide funds to the Department of Health and Mental Hygiene for the purpose of providing a grant to begin site acquisition, design, construction, and equipping of a new Regional Medical Center in Prince George’s County] PROVIDE A GRANT TO THE UNIVERSITY OF MARYLAND MEDICAL SYSTEM TO ASSIST IN THE SITE ACQUISITION, DESIGN, CONSTRUCTION, AND EQUIPPING OF A NEW CAPITAL REGION MEDICAL CENTER (Prince George’s County)	20,000,000
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Chapter 463 of the Acts of 2014

Section 1(3)

RD00	ST. MARY’S COLLEGE OF MARYLAND (St. Mary’s County)	
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(A) Anne Arundel Hall Reconstruction. Provide funds to conduct archeological field work, design and construct the Anne Arundel Hall Reconstruction Project, provided that

1 notwithstanding Section 6 of this Act, work may commence on
 2 this project prior to the appropriation of all funds necessary to
 3 complete this project [17,850,000]
 4 17,570,875

5 ZA00 MISCELLANEOUS GRANT PROGRAMS

6 (I) Eastern Shore Food Hub. Provide a grant to the Board of
 7 Directors of Real Food Productions L3C for the design,
 8 construction, and capital equipping for a facility to serve as the
 9 Eastern Shore Food Hub, subject to the requirement that the
 10 grantee provide an equal and matching fund for this purpose,
 11 provided that \$500,000 of this authorization may not be
 12 expended until the Real Food Productions L3C, in conjunction
 13 with the Department of Housing and Community Development
 14 (DHCD), submits a report to the budget committees on how the
 15 Eastern Shore Food Hub will be coordinated with the DHCD
 16 food desert initiative, the Maryland Food Center Authority,
 17 and other Maryland food hubs, including the Baltimore Food
 18 Hub and the Regional Food Hub in Southern Maryland. The
 19 report shall be submitted by September 15, 2014, and the
 20 budget committees shall have 45 days to review and comment
 21 (Talbot County) [500,000]
 22 0

23 (AB) National Sailing Hall of Fame. Provide a grant to the Board of
 24 Directors of the National Sailing Hall of Fame and Museum,
 25 Inc. to design, construct, and equip a new facility for the
 26 National Sailing Hall of Fame, subject to the requirement that
 27 the grantee provide an equal and matching fund for this
 28 purpose, provided that \$250,000 of this authorization made for
 29 the purpose of the National Sailing Hall of Fame may not be
 30 expended until the Board of Directors of the National Sailing
 31 Hall of Fame and Museum, Inc. submits an amended lease that
 32 has been approved by the Board of Public Works, provides
 33 information on the amount of State funding expected to be
 34 requested for the project, and completes all of the trigger events
 35 for the agreement-to-lease to go into effect. The budget
 36 committees shall have 45 days to review and comment before
 37 the release of funds (Anne Arundel County)..... [250,000]
 38 0

39 **Chapter 463 of the Acts of 2014, as amended by Chapter 495**
 40 **of the Acts of 2015, Chapter 27 of the Acts of 2016, and**
 41 **Chapter 22 of the Acts of 2017**

42 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,

1 That:

2 (1) The Board of Public Works may borrow money and incur indebtedness on
3 behalf of the State of Maryland through a State loan to be known as the Maryland
4 Consolidated Capital Bond Loan of 2014 in the total principal amount of **[\$1,176,428,377]**
5 **\$1,175,175,528**. This loan shall be evidenced by the issuance, sale, and delivery of State
6 general obligation bonds authorized by a resolution of the Board of Public Works and
7 issued, sold, and delivered in accordance with §§ 8–117 through 8–124 and 8–131.2 of the
8 State Finance and Procurement Article.

9 **Chapter 463 of the Acts of 2014, as amended by Chapter**
10 **27 of the Acts of 2016 and Chapter 22 of the Acts of 2017**

11 Section 1(3)

12 ZA02

LOCAL SENATE INITIATIVES

13 (AS) New Spire Stages. Provide a grant equal to the lesser of (i)
14 \$50,000 or (ii) the amount of the matching fund provided, to the
15 [Performing Arts Statutory Trust] **PERFORMING ARTS**
16 **CENTER STATUTORY TRUST** for the acquisition, planning,
17 design, construction, repair, renovation, reconstruction, site
18 improvement, and capital equipping of the [Barbara Hauer
19 Fritchie Foundation Facility] **NEW SPIRE STAGES.**
20 Notwithstanding Section 1(5) of this Act, the grantee has until
21 June 1, 2019, to present evidence that a matching fund will be
22 provided. Notwithstanding Section 1(7) of this Act, this grant
23 may not terminate before June 1, 2020 (Frederick County) 50,000

24 **Chapter 463 of the Acts of 2014, as amended by**
25 **Chapter 22 of the Acts of 2017**

26 Section 1(3)

27 UNIVERSITY SYSTEM OF MARYLAND

28 RB27

28 COPPIN STATE UNIVERSITY
29 (Baltimore City)

30 (A) New Science and Technology Center. Provide funds to construct
31 and equip the new Science and Technology Center [9,700,000]
32 **9,476,276**

33 ZA00

MISCELLANEOUS GRANT PROGRAMS

34 (AD) Prince George’s Hospital System. [Provide funds to the

1 Department of Health and Mental Hygiene for the purpose of
 2 providing a grant for site acquisition, design, construction, and
 3 capital equipping of a new Regional Medical Center in Prince
 4 George’s County. Further provided that it is the intent of the
 5 General Assembly that the University of Maryland Medical
 6 System initiate the design process for the new Regional
 7 Medical Center in Prince George’s County in fiscal 2015
 8 utilizing general obligation bond authorizations made in the
 9 Maryland Consolidated Capital Bond Loan of 2013 and this
 10 Act.] **PROVIDE A GRANT TO THE UNIVERSITY OF**
 11 **MARYLAND MEDICAL SYSTEM TO ASSIST IN THE SITE**
 12 **ACQUISITION, DESIGN, CONSTRUCTION, AND EQUIPPING**
 13 **OF A NEW CAPITAL REGION MEDICAL CENTER (Prince**
 14 **George’s County) 15,000,000**

Chapter 495 of the Acts of 2015

16 Section 1(3)

UNIVERSITY SYSTEM OF MARYLAND

18 RB31 UNIVERSITY OF MARYLAND BALTIMORE COUNTY
 19 (Baltimore County)

20 (A) Interdisciplinary Life Sciences Building. Provide funds to
 21 continue design [of] **AND CONSTRUCT** a new academic facility
 22 for interdisciplinary life sciences 6,000,000

23 RD00 ST. MARY’S COLLEGE OF MARYLAND
 24 (St. Mary’s County)

25 (A) Anne Arundel Hall Reconstruction. Provide funds to conduct
 26 archeological field work, complete design and construction, and
 27 equip the new Anne Arundel Hall [10,482,000]
 28 **10,072,740**

29 ZA00 MISCELLANEOUS GRANT PROGRAMS

30 (O) Prince George’s Hospital System. [Provide funds to the
 31 Department of Health and Mental Hygiene for the purpose of
 32 providing a grant for site acquisition, design, construction, and
 33 capital equipping of a new Regional Medical Center in Prince
 34 George’s County. The Department will provide a grant to the
 35 owner/operator of the Regional Medical Center] **PROVIDE A**
 36 **GRANT TO THE UNIVERSITY OF MARYLAND MEDICAL**
 37 **SYSTEM TO ASSIST IN THE SITE ACQUISITION, DESIGN,**

1 CONSTRUCTION, AND EQUIPPING OF A NEW CAPITAL
 2 REGION MEDICAL CENTER (Prince George’s County) 30,000,000

3 ZA01 MARYLAND HOSPITAL ASSOCIATION

4 (A) Adventist Behavioral Health. Provide a grant to the Board of
 5 Trustees of Adventist HealthCare, Inc., d.b.a., Adventist
 6 Behavioral Health to assist with renovations to the Potomac
 7 Unit, subject to the requirement that the grantee provide an
 8 equal and matching fund for this purpose, provided that
 9 notwithstanding Section 6 of this Act, work may commence on
 10 this project prior to the appropriation of all funds necessary to
 11 complete this project. **NOTWITHSTANDING SECTION 1(5) OF**
 12 **THIS ACT, THE GRANTEE HAS UNTIL JUNE 1, 2020, TO**
 13 **PRESENT EVIDENCE THAT A MATCHING FUND WILL BE**
 14 **PROVIDED (Montgomery County).....** 334,000

15 ZA02 LOCAL HOUSE OF DELEGATES INITIATIVES
 16 (Statewide)

17 (Y) Southern Maryland Carousel. Provide a grant [equal to the
 18 lesser of (i) \$150,000 or (ii) the amount of the matching fund
 19 provided,] **OF \$150,000** to the Board of Directors of the
 20 Southern Maryland Carousel Group, Inc. for the acquisition,
 21 planning, design, construction, repair, renovation,
 22 reconstruction, and capital equipping of the Southern
 23 Maryland Carousel project, located in Charles County].
 24 Notwithstanding Section 1(5) of this Act, the matching fund
 25 may consist of real property] (Charles County)..... 150,000

26 Chapter 495 of the Acts of 2015, as amended by Chapter
 27 27 of the Acts of 2016

28 Section 1(3)

29 ZA00 MISCELLANEOUS GRANT PROGRAMS

30 (H) Maryland Food Bank. Provide a grant **OF \$3,500,000** to the
 31 Board of Directors of the Maryland Food Bank, Inc. to assist in
 32 funding the acquisition, design, construction, and equipping of
 33 two new food bank branches in [Cecil County and the City of
 34 Salisbury, subject to the requirement that the grantee provide
 35 an equal and matching fund for this purpose. Notwithstanding
 36 Section 1(5) of this Act, the matching fund may consist of real
 37 property, in kind contributions, or funds expended prior to the
 38 effective date of this Act] **BALTIMORE COUNTY AND**

1 WICOMICO COUNTY (Statewide)..... 3,500,000

2 **Chapter 495 of the Acts of 2015, as amended by Chapter 27 of**
3 **the Acts of 2016 and Chapter 22 of the Acts of 2017**

4 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
5 That:

6 (1) The Board of Public Works may borrow money and incur indebtedness on
7 behalf of the State of Maryland through a State loan to be known as the Maryland
8 Consolidated Capital Bond Loan of 2015 in the total principal amount of **[\$1,063,222,134]**
9 **\$1,062,812,874**. This loan shall be evidenced by the issuance, sale, and delivery of State
10 general obligation bonds authorized by a resolution of the Board of Public Works and
11 issued, sold, and delivered in accordance with §§ 8–117 through 8–124 and 8–131.2 of the
12 State Finance and Procurement Article.

13 **Chapter 27 of the Acts of 2016**

14 Section 1(3)

15 UNIVERSITY SYSTEM OF MARYLAND

16 RB31 UNIVERSITY OF MARYLAND BALTIMORE COUNTY
17 (Baltimore County)

18 (A) Interdisciplinary Life Sciences Building. Provide funds to
19 continue design [of] **AND CONSTRUCT** a new academic facility
20 for interdisciplinary life sciences at the University of Maryland
21 Baltimore County, provided that notwithstanding Section 6 of
22 this Act, work may commence on this project prior to the
23 appropriation of all funds necessary to complete this project ... 7,640,000

24 ZA00 MISCELLANEOUS GRANT PROGRAMS

25 (L) National Sailing Hall of Fame. Provide a grant to the Board of
26 Directors of the National Sailing Hall of Fame and Museum,
27 Inc. to design, construct, and equip a new facility for the
28 National Sailing Hall of Fame (Anne Arundel County) [1,000,000]

29 **0**

30 (N) Prince George’s Hospital System. [Provide funds to the
31 Department of Health and Mental Hygiene for the purpose of
32 providing a grant] for site acquisition, design, construction, and
33 capital equipping of a new Regional Medical Center in Prince
34 George’s County. The Department will provide a grant to the
35 owner/operator of the Regional Medical Center] **PROVIDE A**

1 GRANT TO THE UNIVERSITY OF MARYLAND MEDICAL
 2 SYSTEM TO ASSIST IN THE SITE ACQUISITION, DESIGN,
 3 CONSTRUCTION, AND EQUIPPING OF A NEW CAPITAL
 4 REGION MEDICAL CENTER (Prince George’s County) 27,500,000

5 (AS) Damascus High School Turf Field. Provide a grant equal to the
 6 lesser of (i) \$75,000 or (ii) the amount of the matching fund
 7 provided, to the Board of Directors of the Damascus High
 8 School Athletic Booster Club Inc. and the County Executive
 9 and County Council of Montgomery County for the acquisition,
 10 planning, design, construction, repair, renovation,
 11 reconstruction, and capital equipping of a turf field for
 12 Damascus High School, including site improvements, located
 13 in Montgomery County. NOTWITHSTANDING SECTION 1(5)
 14 OF THIS ACT, THE GRANTEE HAS UNTIL JUNE 1, 2020, TO
 15 PRESENT EVIDENCE THAT A MATCHING FUND WILL BE
 16 PROVIDED (Montgomery County) 75,000

17 ZA01 MARYLAND HOSPITAL ASSOCIATION

18 (D) Edward W. McCready Hospital. Provide a grant to the Board of
 19 Directors of the McCready Foundation, Inc. to assist with
 20 renovations to convert a [currently unused geriatric psychiatric
 21 unit] **SPACE IN THE ORIGINAL HOSPITAL BUILDING** into
 22 usable space for inpatient and outpatient behavioral health
 23 services, subject to the requirement that the grantee provide an
 24 equal and matching fund for this purpose, provided that
 25 notwithstanding Section 6 of this Act, work may commence on
 26 this project prior to the appropriation of all funds necessary to
 27 complete this project (Somerset County) 239,000

28 ZA02 LOCAL SENATE INITIATIVES

29 (D) Belvoir–Scott’s Plantation Historic Manor House. Provide a
 30 grant equal to the lesser of (i) \$75,000 or (ii) the amount of the
 31 matching fund provided, to the Board of Directors of the
 32 Belvoir–Scott’s Plantation, Inc. for the acquisition, planning,
 33 design, construction, repair, renovation, reconstruction, and
 34 capital equipping of the Belvoir–Scott’s Plantation Historic
 35 Manor House, located in Anne Arundel County.
 36 Notwithstanding Section 1(5) of this Act, THE GRANTEE HAS
 37 UNTIL JUNE 1, 2020, TO PRESENT EVIDENCE THAT A
 38 MATCHING FUND WILL BE PROVIDED AND the matching
 39 fund may consist of in kind contributions (Anne Arundel
 40 County) 75,000

1 reconstruction, and capital equipping of the YMCA of Cecil
 2 County, including site improvements, located in Cecil County.
 3 **NOTWITHSTANDING SECTION 1(5) OF THIS ACT, THE**
 4 **GRANTEE HAS UNTIL JUNE 1, 2020, TO PRESENT**
 5 **EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED**
 6 **AND THE MATCHING FUND MAY CONSIST OF REAL**
 7 **PROPERTY, IN KIND CONTRIBUTIONS, OR FUNDS**
 8 **EXPENDED PRIOR TO THE EFFECTIVE DATE OF THIS ACT**
 9 (Cecil County)..... 75,000

10 (AL) Brunswick Heritage Museum Building. Provide a grant equal
 11 to the lesser of (i) \$100,000 or (ii) the amount of the matching
 12 fund provided, to the Mayor and City Council of the City of
 13 Brunswick for the acquisition, planning, design, construction,
 14 repair, renovation, reconstruction, and capital equipping of the
 15 Brunswick Heritage Museum Building, located in Frederick
 16 County. NOTWITHSTANDING SECTION 1(5) OF THIS ACT,
 17 **THE GRANTEE HAS UNTIL JUNE 1, 2020, TO PRESENT**
 18 **EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED**
 19 (Frederick County) 100,000

20 (AP) Friendsville Veterans Memorial. Provide a grant equal to the
 21 lesser of (i) \$80,000 or (ii) the amount of the matching fund
 22 provided, to the Board of Directors of the Garrett Memorial
 23 Veterans of Foreign Wars, Post 10,077, Inc. for the acquisition,
 24 planning, design, construction, repair, renovation,
 25 reconstruction, and capital equipping of the Friendsville
 26 Veterans Memorial, located in Garrett County.
 27 Notwithstanding Section 1(5) of this Act, THE GRANTEE HAS
 28 **UNTIL JUNE 1, 2020, TO PRESENT EVIDENCE THAT A**
 29 **MATCHING FUND WILL BE PROVIDED AND the matching**
 30 fund may consist of in kind contributions (Garrett County) 80,000

31 (AY) Damascus High School Turf Field. Provide a grant equal to the
 32 lesser of (i) \$75,000 or (ii) the amount of the matching fund
 33 provided, to the Board of Directors of the Damascus High
 34 School Athletic Booster Club Inc. and the County Executive
 35 and County Council of Montgomery County for the acquisition,
 36 planning, design, construction, repair, renovation,
 37 reconstruction, and capital equipping of a turf field for
 38 Damascus High School, including site improvements, located
 39 in Montgomery County. NOTWITHSTANDING SECTION 1(5)
 40 **OF THIS ACT, THE GRANTEE HAS UNTIL JUNE 1, 2020, TO**
 41 **PRESENT EVIDENCE THAT A MATCHING FUND WILL BE**
 42 **PROVIDED (Montgomery County)** 75,000

1 (BD) Martin Luther King Jr. Recreational Park Improvements.
2 Provide a grant equal to the lesser of (i) \$100,000 or (ii) the
3 amount of the matching fund provided, to the
4 Maryland–National Capital Park and Planning Commission
5 [and the County Executive and County Council of Montgomery
6 County] for the acquisition, planning, design, construction,
7 repair, renovation, reconstruction, and capital equipping of
8 Martin Luther King Jr. Recreational Park, including site
9 improvements to the park’s grounds, parking lots, walkways,
10 exercise equipment, and sports fields, located in Montgomery
11 County. Notwithstanding Section 1(5) of this Act, **THE**
12 **GRANTEE HAS UNTIL JUNE 1, 2020, TO PRESENT**
13 **EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED**
14 **AND** the matching fund may consist of in kind contributions or
15 funds expended prior to the effective date of this Act
16 (Montgomery County) 100,000

17 (BF) Maydale Nature Center. Provide a grant equal to the lesser of
18 (i) \$50,000 or (ii) the amount of the matching fund provided, to
19 the Maryland–National Capital Park and Planning
20 Commission [and the County Executive and County Council of
21 Montgomery County] for the acquisition, planning, design,
22 construction, repair, renovation, reconstruction, demolition,
23 and capital equipping of the Maydale Nature Center, located in
24 Montgomery County. Notwithstanding Section 1(5) of this Act,
25 **THE GRANTEE HAS UNTIL JUNE 1, 2020, TO PRESENT**
26 **EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED**
27 **AND** the matching fund may consist of in kind contributions or
28 funds expended prior to the effective date of this Act
29 (Montgomery County) 50,000

30 (BS) Mt. Ephraim [Multipurpose Room] DAYCARE CENTER.
31 Provide a grant equal to the lesser of (i) \$100,000 or (ii) the
32 amount of the matching fund provided, to the Board of
33 Directors of the Mt. Ephraim Community Non–Profit
34 Development Corporation for the acquisition, planning, design,
35 construction, repair, renovation, reconstruction, and capital
36 equipping of the Mt. Ephraim [Multipurpose Room] **DAYCARE**
37 **CENTER**, located in Prince George’s County. Notwithstanding
38 Section 1(5) of this Act, **THE GRANTEE HAS UNTIL JUNE 1,**
39 **2020, TO PRESENT EVIDENCE THAT A MATCHING FUND**
40 **WILL BE PROVIDED AND** the matching fund may consist of
41 real property (Prince George’s County) 100,000

- 1 (O) Cylburn Arboretum Carriage House and Nature Museum. Provide a grant equal to the lesser of (i) \$150,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Cylburn Arboretum Association, Incorporated for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Cylburn Arboretum Carriage House and Nature Museum, located in Baltimore City. Notwithstanding Section 1(5) of this Act, **THE GRANTEE HAS UNTIL JUNE 1, 2020, TO PRESENT EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED AND** the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act (Baltimore City)..... 150,000
- 14 (Q) International Black Fire Fighters Museum. Provide a grant equal to the lesser of (i) \$200,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the African American Fire Fighters Historical Society, Inc. and the Mayor and City Council of Baltimore City for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the International Black Fire Fighters Museum, located in Baltimore City. Notwithstanding Section 1(5) of this Act, **THE GRANTEE HAS UNTIL JUNE 1, 2020, TO PRESENT EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED AND** the matching fund may consist of in kind contributions or funds expended prior to the effective date of this Act (Baltimore City) 200,000
- 27 (W) [Desert Storm, Operation Enduring Freedom, and Operation Iraqi Freedom Memorial] **WAYSIDE CROSS PROJECT.** Provide a grant equal to the lesser of (i) \$25,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Baltimore County Monument Commission, Inc. and the County Executive and County Council of Baltimore County for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the [Desert Storm, Operation Enduring Freedom, and Operation Iraqi Freedom Memorial] **WAYSIDE CROSS PROJECT**, located in Baltimore County. Notwithstanding Section 1(5) of this Act, **THE GRANTEE HAS UNTIL JUNE 1, 2020, TO PRESENT EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED AND** the matching fund may consist of funds expended prior to the effective date of this Act (Baltimore County)..... 25,000
- 42 (AH) YMCA of Cecil County Outdoor Pool. Provide a grant equal to

1 the lesser of (i) \$25,000 or (ii) the amount of the matching fund
 2 provided, to the Board of Directors of the Young Men’s
 3 Christian Association of Cecil County, Inc. for the acquisition,
 4 planning, design, construction, repair, renovation,
 5 reconstruction, and capital equipping of the YMCA of Cecil
 6 County, including site improvements, located in Cecil County.
 7 **NOTWITHSTANDING SECTION 1(5) OF THIS ACT, THE**
 8 **GRANTEE HAS UNTIL JUNE 1, 2020, TO PRESENT**
 9 **EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED**
 10 **AND THE MATCHING FUND MAY CONSIST OF REAL**
 11 **PROPERTY, IN KIND CONTRIBUTIONS, OR FUNDS**
 12 **EXPENDED PRIOR TO THE EFFECTIVE DATE OF THIS ACT**
 13 (Cecil County).....

25,000

14 (AN) Friendsville Veterans Memorial. Provide a grant equal to the
 15 lesser of (i) \$20,000 or (ii) the amount of the matching fund
 16 provided, to the Board of Directors of the Garrett Memorial
 17 Veterans of Foreign Wars, Post 10,077, Inc. and the Mayor and
 18 Town Council of the Town of Friendsville for the acquisition,
 19 planning, design, construction, repair, renovation,
 20 reconstruction, and capital equipping of the Friendsville
 21 Veterans Memorial, located in Garrett County.
 22 **Notwithstanding Section 1(5) of this Act, THE GRANTEE HAS**
 23 **UNTIL JUNE 1, 2020, TO PRESENT EVIDENCE THAT A**
 24 **MATCHING FUND WILL BE PROVIDED AND the matching**
 25 **fund may consist of in kind contributions (Garrett County).....**

20,000

26 (AU) Damascus High School Turf Field. Provide a grant equal to the
 27 lesser of (i) \$50,000 or (ii) the amount of the matching fund
 28 provided, to the Board of Directors of the Damascus High
 29 School Athletic Booster Club Inc. and the County Executive
 30 and County Council of Montgomery County for the acquisition,
 31 planning, design, construction, repair, renovation,
 32 reconstruction, and capital equipping of a turf field for
 33 Damascus High School, including site improvements, located
 34 in Montgomery County. **NOTWITHSTANDING SECTION 1(5)**
 35 **OF THIS ACT, THE GRANTEE HAS UNTIL JUNE 1, 2020, TO**
 36 **PRESENT EVIDENCE THAT A MATCHING FUND WILL BE**
 37 **PROVIDED (Montgomery County).....**

50,000

38 (BA) Maydale Nature Center. Provide a grant equal to the lesser of
 39 (i) \$25,000 or (ii) the amount of the matching fund provided, to
 40 the Maryland–National Capital Park and Planning
 41 Commission [and the County Executive and County Council of
 42 Montgomery County] for the acquisition, planning, design,
 43 construction, repair, renovation, reconstruction, demolition,

1 and capital equipping of the Maydale Nature Center, located in
 2 Montgomery County. Notwithstanding Section 1(5) of this Act,
 3 **THE GRANTEE HAS UNTIL JUNE 1, 2020, TO PRESENT**
 4 **EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED**
 5 AND the matching fund may consist of in kind contributions or
 6 funds expended prior to the effective date of this Act
 7 (Montgomery County) 25,000

8 **Chapter 27 of the Acts of 2016, as amended by Chapter 22 of**
 9 **the Acts of 2017**

10 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,

11 That:

12 (1) The Board of Public Works may borrow money and incur indebtedness on
 13 behalf of the State of Maryland through a State loan to be known as the Maryland
 14 Consolidated Capital Bond Loan of 2016 in the total principal amount of **[\$988,030,199]**
 15 **\$987,030,199**. This loan shall be evidenced by the issuance, sale, and delivery of State
 16 general obligation bonds authorized by a resolution of the Board of Public Works and
 17 issued, sold, and delivered in accordance with §§ 8–117 through 8–124 and 8–131.2 of the
 18 State Finance and Procurement Article.

19 **Chapter 22 of the Acts of 2017**

20 Section 1(3)

21 ZA00 MISCELLANEOUS GRANT PROGRAMS

22 (R) Prince George’s Hospital System. [Provide funds to the
 23 Department of Health and Mental Hygiene for the purpose of
 24 providing a grant for site acquisition, design, construction, and
 25 capital equipping of a new Regional Medical Center and
 26 Outpatient Pavilion in Prince George’s County. The
 27 Department will provide a grant to the owner/operator of the
 28 Regional Medical Center] **PROVIDE A GRANT TO THE**
 29 **UNIVERSITY OF MARYLAND MEDICAL SYSTEM TO ASSIST**
 30 **IN THE SITE ACQUISITION, DESIGN, CONSTRUCTION, AND**
 31 **EQUIPPING OF A NEW CAPITAL REGION MEDICAL CENTER**
 32 **(Prince George’s County)** 11,300,000

33 (AX) Cross Street Market. Provide a grant equal to the lesser of (i)
 34 \$200,000 or (ii) the amount of the matching fund provided, to
 35 the [Mayor and City Council of Baltimore City] **BALTIMORE**
 36 **PUBLIC MARKETS CORPORATION** for the acquisition,
 37 planning, design, construction, repair, renovation,
 38 reconstruction, site improvement, and capital equipping of

1 Cross Street Market, including tenant improvements, located
 2 in Baltimore City. Notwithstanding Section 1(5) of this Act, the
 3 matching fund may consist of in kind contributions or funds
 4 expended prior to the effective date of this Act
 5 (Baltimore City)..... 200,000

6 ZA02 LOCAL HOUSE OF DELEGATES INITIATIVES

7 (C) Harambee House Community Outreach Center. Provide a
 8 grant equal to the lesser of (i) \$50,000 or (ii) the amount of the
 9 matching fund provided, to the Board of Directors of the Mount
 10 Olive Community Development Corporation AND THE BOARD
 11 OF TRUSTEES OF THE MOUNT OLIVE AFRICAN
 12 METHODIST EPISCOPAL CHURCH, ANNAPOLIS, MD for
 13 the acquisition, planning, design, construction, repair,
 14 renovation, reconstruction, site improvement, and capital
 15 equipping of the Harambee House Community Outreach
 16 Center, located in Anne Arundel County. Notwithstanding
 17 Section 1(5) of this Act, the matching fund may consist of real
 18 property (Anne Arundel County)..... 50,000

19 (T) Perry Hall High School Stadium Turf Project. Provide a grant
 20 equal to the lesser of (i) \$75,000 or (ii) the amount of the
 21 matching fund provided, to the [Board of Directors of the Perry
 22 Hall High School Athletic Booster Club, Inc.] COUNTY
 23 EXECUTIVE AND COUNTY COUNCIL OF BALTIMORE
 24 COUNTY for the acquisition, planning, design, construction,
 25 repair, renovation, reconstruction, site improvement, and
 26 capital equipping of an artificial turf field at the Perry Hall
 27 High School Stadium, located in Baltimore County (Baltimore
 28 County) 75,000

29 (V) Project Genesis: New Beginnings, Inc. Community Center.
 30 Provide a grant equal to the lesser of (i) \$75,000 or (ii) the
 31 amount of the matching fund provided, to the Board of
 32 Directors of the Project Genesis: New Beginnings, Inc. for the
 33 acquisition, planning, design, construction, repair, renovation,
 34 reconstruction, site improvement, and capital equipping of the
 35 Project Genesis: New Beginnings, Inc. Community Center,
 36 located in Baltimore County. Notwithstanding Section 1(5) of
 37 this Act OR ANY OTHER PROVISION OF LAW, the matching
 38 fund may consist of funds expended [prior to the effective date
 39 of this Act] ON OR AFTER JUNE 1, 2013 (Baltimore County). 75,000

40 (AA) Southern Maryland Carousel. Provide a grant [equal to the
 41 lesser of (i) \$180,000 or (ii) the amount of the matching fund

1 provided,] OF \$180,000 to the Board of Directors of the
 2 Southern Maryland Carousel Group, Inc. for the acquisition,
 3 planning, design, construction, repair, renovation,
 4 reconstruction, site improvement, and capital equipping of the
 5 Southern Maryland Carousel project, located in Charles
 6 County. Notwithstanding Section 1(5) of this Act, the matching
 7 fund may consist of real property (Charles County)..... 180,000

8 (AH) ManneqART [Museum and Maryland Fashion Institute]
 9 FACILITY. Provide a grant equal to the lesser of (i) \$50,000 or
 10 (ii) the amount of the matching fund provided, to the Board of
 11 Directors of ManneqART, Inc. for the acquisition, planning,
 12 design, construction, repair, renovation, reconstruction, site
 13 improvement, and capital equipping of the ManneqART
 14 [Museum and Maryland Fashion Institute] FACILITY, located
 15 in [Howard County] BALTIMORE CITY. Notwithstanding
 16 Section 1(5) of this Act, THE GRANTEE HAS UNTIL JUNE 1,
 17 2020, TO PRESENT EVIDENCE THAT A MATCHING FUND
 18 WILL BE PROVIDED AND the matching fund may consist of
 19 real property, in kind contributions, or funds expended prior to
 20 the effective date of this Act [(Howard County)] (BALTIMORE
 21 CITY) 50,000

22 ZA03 LOCAL SENATE INITIATIVES

23 (X) Perry Hall High School Stadium Turf Project. Provide a grant
 24 equal to the lesser of (i) \$75,000 or (ii) the amount of the
 25 matching fund provided, to the [Board of Directors of the Perry
 26 Hall High School Athletic Booster Club, Inc.] COUNTY
 27 EXECUTIVE AND COUNTY COUNCIL OF BALTIMORE
 28 COUNTY for the acquisition, planning, design, construction,
 29 repair, renovation, reconstruction, site improvement, and
 30 capital equipping of an artificial turf field at the Perry Hall
 31 High School Stadium, located in Baltimore County (Baltimore
 32 County) 75,000

33 (Z) Project Genesis: New Beginnings, Inc. Community Center.
 34 Provide a grant equal to the lesser of (i) \$125,000 or (ii) the
 35 amount of the matching fund provided, to the Board of
 36 Directors of the Project Genesis: New Beginnings, Inc. for the
 37 acquisition, planning, design, construction, repair, renovation,
 38 reconstruction, site improvement, and capital equipping of the
 39 Project Genesis: New Beginnings, Inc. Community Center,
 40 located in Baltimore County. Notwithstanding Section 1(5) of
 41 this Act OR ANY OTHER PROVISION OF LAW, the matching
 42 fund may consist of funds expended [prior to the effective date

1	<u>of this Act] ON OR AFTER JUNE 1, 2013 (Baltimore County) .</u>	<u>125,000</u>
2	(BG) <u>Collington Station Safety and Surveillance Systems. Provide a</u>	
3	<u>grant equal to the lesser of (i) \$24,000 or (ii) the amount of the</u>	
4	<u>matching fund provided, to the Board of Directors of the</u>	
5	<u>Collington Station Homeowners Association, Inc. for the</u>	
6	<u>acquisition, planning, design, construction, repair, renovation,</u>	
7	<u>reconstruction, site improvement, and capital equipping of</u>	
8	<u>community safety and surveillance systems, located in Prince</u>	
9	<u>George’s County. NOTWITHSTANDING ANY OTHER</u>	
10	<u>PROVISION OF LAW, THE GRANTEE MAY BE REIMBURSED</u>	
11	<u>FOR EXPENSES INCURRED ON OR AFTER JANUARY 1, 2013</u>	
12	<u>(Prince George’s County).....</u>	<u>24,000</u>

13 [SECTION 12. AND BE IT FURTHER ENACTED, That:

14 (1) The Board of Public Works may borrow money and incur indebtedness on
15 behalf of the State of Maryland through a State loan to be known as the Maryland
16 Consolidated Capital Bond Loan Preauthorization Act of 2018 in total principal amount of
17 \$335,787,000. These loans shall be evidenced by the issuance, sale, and delivery of State
18 general obligation bonds authorized by a resolution of the Board of Public Works and
19 issued, sold, and delivered in accordance with §§ 8–117 through 8–124 and 8–131.2 of the
20 State Finance and Procurement Article of the Annotated Code of Maryland.

21 (2) The bonds to evidence these loans or installments of these loans may be sold
22 as a single issue or may be consolidated and sold as part of a single issue of bonds under §
23 8–122 of the State Finance and Procurement Article.

24 (3) The cash proceeds of the sale of the bonds shall be paid to the Treasurer and
25 first shall be applied to the payment of the expenses of issuing, selling, and delivering the
26 bonds, unless funds for this purpose are otherwise provided, and then shall be credited on
27 the books of the Comptroller and expended, on approval by the Board of Public Works, for
28 the following public purposes, including any applicable architects’ and engineers’ fees:

29 DE02.01 BOARD OF PUBLIC WORKS

30 JUDICIARY/MULTISERVICE CENTERS

31	(A) New Catonsville District Court. Provide funds to continue	
32	construction of a new district court/multiservice center building	
33	in Catonsville and on-site parking garage (Baltimore	
34	County)	12,000,000

35 STATE GOVERNMENT CENTER – ANNAPOLIS
36 (Anne Arundel County)

1	(B)	Annapolis Post Office. Provide funds to continue construction of	
2		renovations and equip the Annapolis Post Office	1,500,000
3	DH01.04	MILITARY DEPARTMENT	
4	(A)	Freedom Readiness Center. Provide funds to continue	
5		construction of a new Army National Guard Readiness Center	
6		in Sykesville, provided that notwithstanding Section 6 of this	
7		Act, work may commence on this project prior to the	
8		appropriation of all funds necessary to complete this project	
9		(Carroll County)	3,975,000
10	RA01	STATE DEPARTMENT OF EDUCATION	
11		(Baltimore City)	
12	(A)	State Library Resource Center. Provide funds to continue	
13		construction of renovations to the Central Branch of Baltimore	
14		City's Enoch Pratt Free Library System	3,512,000
15		UNIVERSITY SYSTEM OF MARYLAND	
16	RB22	UNIVERSITY OF MARYLAND, COLLEGE PARK	
17		(Prince George's County)	
18	(A)	A. James Clark Hall – New Bioengineering Building. Provide	
19		funds to complete construction of the new bioengineering	
20		building	3,533,000
21	(B)	Brendan Iribe Center for Computer Science and Innovation.	
22		Provide funds to complete construction of a new computer	
23		science building	500,000
24	(C)	New Cole Field House. Provide funds to complete construction	
25		of a human performance and academic research facility,	
26		provided it is the intent of the General Assembly that the	
27		additional \$7,500,000 in funding provided in fiscal 2019 is in	
28		addition to the \$25,000,000 in general obligations bonds	
29		funding	16,879,000
30	(D)	School of Public Policy Building. Provide funds to continue	
31		construction of the School of Public Policy Building, provided	
32		that notwithstanding Section 6 of this Act, work may continue	
33		on this project prior to the appropriation of all funds necessary	
34		to complete this project	9,000,000
35	RB24	TOWSON UNIVERSITY	
36		(Baltimore County)	

1	(A)	Science Facility. Provide funds to continue construction of a	
2		new Science Facility, provided that notwithstanding Section 6	
3		of this Act, work may continue on this project prior to the	
4		appropriation of all funds necessary to complete this project	61,650,000
5	RB31	UNIVERSITY OF MARYLAND BALTIMORE COUNTY	
6		(Baltimore County)	
7	(A)	Interdisciplinary Life Sciences Building. Provide funds to	
8		continue construction of a new academic facility for	
9		interdisciplinary life sciences at the University of Maryland	
10		Baltimore County	56,855,000
11	RB36	UNIVERSITY SYSTEM OF MARYLAND OFFICE	
12		(Montgomery County)	
13	(A)	Shady Grove Educational Center – Biomedical Sciences and	
14		Engineering Education Building. Provide funds to complete	
15		construction of an academic facility at Shady Grove Educational	
16		Center	14,765,000
17	RI00	MARYLAND HIGHER EDUCATION COMMISSION	
18		(Statewide)	
19	(A)	Community College Facilities Grant Program. Provide funds to	
20		assist the subdivisions in the continued construction of local	
21		and regional community college buildings, site improvements,	
22		and facilities. The funds appropriated for this purpose shall be	
23		administered in accordance with § 11–105(j) of the Education	
24		Article, provided that notwithstanding Section 6 of this Act,	
25		work may continue on each of these projects prior to the	
26		appropriation of all funds necessary to complete the project	41,919,000
27	(1)	Community College of Baltimore	
28		County – Essex – Health Careers	
29		And Technology Building	
30		Renovation and Expansion Project	
31		(Baltimore County)	9,300,000
32	(2)	Howard Community College –	
33		Science and Nursing Building	
34		Renovation (Howard County)	9,560,000
35	(3)	Montgomery College – Rockville –	
36		New Student Center (Montgomery	
37		County)	9,897,000

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1	(4)	Montgomery College – Takoma	
2		Park/Silver Spring – Math and	
3		Science Center (Montgomery	
4		County)	2,097,000
5	(5)	Prince George’s Community College	
6		– Marlboro Hall (Prince George’s	
7		County)	2,065,000
8	(6)	Prince George’s Community College	
9		– Queen Anne Academic Center	
10		Renovation and Addition Project	
11		(Prince George’s County)	9,000,000
12	RM00	MORGAN STATE UNIVERSITY	
13		(Baltimore City)	
14	(A)	New Student Services Support Building. Provide funds to	
15		continue construction of a new Student Services Support	
16		Building to house student services functions, provided that	
17		notwithstanding Section 6 of this Act, work may continue on	
18		this project prior to the appropriation of all funds necessary to	
19		complete the project.....	45,720,000
20	UB00	MARYLAND ENVIRONMENTAL SERVICE	
21	(A)	Infrastructure Improvement Fund. Provide funds to design,	
22		construct and equip water and wastewater facility	
23		improvements for State institutions. Expenditures for any of	
24		the following projects may not exceed the amount listed below	
25		by more than 7.5% without notification to the General	
26		Assembly. Funds may only be spent on the projects listed below	
27		or on prior or future authorized projects. Expenditure of any	
28		part of this appropriation for a prior or future authorized	
29		project shall also require notification to the	
30		General Assembly	11,870,000
31	(1)	Cheltenham Youth Center –	
32		Wastewater Treatment Plant	
33		(Prince George’s County)	3,210,000
34	(2)	Eastern Correctional Institution –	
35		Co-Generation Plant Upgrades	
36		(Somerset County)	758,000
37	(3)	Eastern Correctional Institution –	

1		Wastewater Treatment Plant	
2		Upgrade (Somerset County).....	4,587,000
3	(4)	Eastern Pre-Release – Wastewater	
4		Treatment Plant (Queen Anne’s	
5		County).....	132,000
6	(5)	Fair Hill NRMA – Water Treatment	
7		Plant and Distribution System	
8		Upgrade (Cecil County)	1,583,000
9	(6)	New Department of Juvenile	
10		Services Female Detention Center	
11		– Water and Sewer Utilities	
12		(Carroll County)	1,600,000

DEPARTMENT OF JUVENILE SERVICES

VE01 RESIDENTIAL SERVICES

15	(A)	New Female Detention Center. Provide funds to continue	
16		construction for a replacement detention facility for female	
17		youths on the grounds of the Thomas O’Farrell Youth Center	
18		(Carroll County)	22,649,000

ZA00 MISCELLANEOUS GRANT PROGRAMS

20	(A)	Rosewood Property Environmental Abatement. Provide a grant	
21		to the Board of Trustees of Stevenson University to design and	
22		construct the environmental abatement and demolition of	
23		buildings and design and construct site development and utility	
24		improvements including but not limited to roads, sidewalks,	
25		parking, stormwater management, and utility connections and	
26		disconnections on the Rosewood property, including any	
27		appropriate site surveys and investigation (Baltimore	
28		County)	5,000,000

29	(B)	Merriweather Post Pavilion. Provide a grant to the Downtown	
30		Columbia Arts and Cultural Commission c/o Merriweather	
31		Post Pavilion to assist in funding the design, construction,	
32		reconstruction, renovation, repair, and capital equipping of	
33		infrastructure improvements at the Merriweather Post	
34		Pavilion, subject to the requirement that the grantee provide	
35		an equal and matching fund for this purpose (Howard	
36		County)	8,000,000

37	(C)	Strathmore Hall. Provide a grant to the Board of Directors of	
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1		Strathmore Hall Foundation, Inc. for the planning, design,	
2		construction, and capital equipping of renovations and	
3		improvements to the Bou Terrace, the Concert Hall, and	
4		Mansion, subject to the requirement that the grantee provide	
5		an equal and matching fund for this purpose (Montgomery	
6		County)	3,000,000
7	(D)	Downtown Frederick Hotel and Conference Center. Provide a	
8		grant of \$7,500,000 to the Mayor and Board of Aldermen of the	
9		City of Frederick for the acquisition, planning, design,	
10		construction, repair, renovation, and reconstruction of the	
11		Downtown Frederick Hotel and Conference Center, located in	
12		Frederick County (Frederick County)	7,500,000
13	(E)	Ocean City Convention Center Phase 3. Provide a grant of	
14		\$835,000 to the Mayor and City Council of the Town of Ocean	
15		City for the acquisition, planning, design, construction, repair,	
16		renovation, reconstruction, site improvement, and capital	
17		equipping of the Ocean City Convention Center project	
18		(Worcester County)	835,000
19	(F)	Sheppard Pratt at Elkridge. Provide a grant to the Board of	
20		Directors of the Sheppard Pratt Health System, Inc. for the	
21		acquisition, planning, design, construction, repair, renovation,	
22		reconstruction, and capital equipping of the Sheppard Pratt at	
23		Elkridge facility (Howard County)	5,125,000

24 (4) An annual State tax is imposed on all assessable property in the State in rate
 25 and amount sufficient to pay the principal and interest on the bonds as and when due and
 26 until paid in full. The principal shall be discharged within 15 years after the date of the
 27 issuance of the bonds.

28 (5) The proceeds of these loans must be expended or encumbered by the Board of
 29 Public Works for the purposes provided in this Act no later than June 1, 2025. If any funds
 30 authorized by this Act remain unexpended or unencumbered after June 1, 2025, the
 31 amount of the unencumbered or unexpended authorization shall be canceled and be of no
 32 further effect. If bonds have been issued for these loans, the amount of unexpended or
 33 unencumbered bond proceeds shall be disposed of as provided in § 8–129 of the State
 34 Finance and Procurement Article.]

35 [SECTION 13. AND BE IT FURTHER ENACTED, That:

36 (1) The Board of Public Works may borrow money and incur indebtedness on
 37 behalf of the State of Maryland through a State loan to be known as the Maryland
 38 Consolidated Capital Bond Loan Preauthorization Act of 2019 in total principal amount of
 39 \$162,563,000. These loans shall be evidenced by the issuance, sale, and delivery of State
 40 general obligation bonds authorized by a resolution of the Board of Public Works and

1 issued, sold, and delivered in accordance with §§ 8–117 through 8–124 and 8–131.2 of the
2 State Finance and Procurement Article of the Annotated Code of Maryland.

3 (2) The bonds to evidence these loans or installments of these loans may be sold
4 as a single issue or may be consolidated and sold as part of a single issue of bonds under §
5 8–122 of the State Finance and Procurement Article.

6 (3) The cash proceeds of the sale of the bonds shall be paid to the Treasurer and
7 first shall be applied to the payment of the expenses of issuing, selling, and delivering the
8 bonds, unless funds for this purpose are otherwise provided, and then shall be credited on
9 the books of the Comptroller and expended, on approval by the Board of Public Works, for
10 the following public purposes, including any applicable architects’ and engineers’ fees:

11 DH01.04 MILITARY DEPARTMENT

12 (A) Freedom Readiness Center. Provide funds to continue
13 construction of a new Army National Guard Readiness Center
14 in Sykesville (Carroll County) 3,015,000

15 UNIVERSITY SYSTEM OF MARYLAND

16 RB22 UNIVERSITY OF MARYLAND, COLLEGE PARK
17 (Prince George’s County)

18 (A) School of Public Policy Building. Provide funds to continue
19 construction of the School of Public Policy Building, provided
20 that notwithstanding Section 6 of this Act, work may continue
21 on this project prior to the appropriation of all funds necessary
22 to complete this project 8,000,000

23 RB24 TOWSON UNIVERSITY
24 (Baltimore County)

25 (A) Science Facility. Provide funds to complete construction of a
26 new Science Facility 63,319,000

27 RI00 MARYLAND HIGHER EDUCATION COMMISSION
28 (Statewide)

29 (A) Community College Facilities Grant Program. Provide funds to
30 assist the subdivisions in the continued construction of local
31 and regional community college buildings, site improvements,
32 and facilities. The funds appropriated for this purpose shall be
33 administered in accordance with § 11–105(j) of the Education
34 Article 9,100,000

35 (1) Community College of Baltimore

SENATE BILL 186

1		County – Essex – Health Careers	
2		And Technology Building	
3		Renovation and Expansion Project	
4		(Baltimore County)	9,100,000
5	RM00	MORGAN STATE UNIVERSITY	
6		(Baltimore City)	
7	(A)	New Student Services Support Building. Provide funds to	
8		complete construction of a new Student Services Support	
9		Building to house student services functions	20,036,000
10	UB00	MARYLAND ENVIRONMENTAL SERVICE	
11	(A)	Infrastructure Improvement Fund. Provide funds to design,	
12		construct and equip water and wastewater facility	
13		improvements for State institutions. Expenditures for any of	
14		the following projects may not exceed the amount listed below	
15		by more than 7.5% without notification to the General	
16		Assembly. Funds may only be spent on the projects listed below	
17		or on prior or future authorized projects. Expenditure of any	
18		part of this appropriation for a prior or future authorized	
19		project shall also require notification to the	
20		General Assembly	5,000,000
21	(1)	Eastern Correctional Institution –	
22		Wastewater Treatment Plant	
23		Upgrade (Somerset County)	5,000,000
24		DEPARTMENT OF JUVENILE SERVICES	
25	VE01	RESIDENTIAL SERVICES	
26	(A)	New Female Detention Center. Provide funds to continue	
27		construction for a replacement detention facility for female	
28		youths on the grounds of the Thomas O'Farrell Youth Center	
29		(Carroll County)	21,178,000
30	ZA00	MISCELLANEOUS GRANT PROGRAMS	
31	(A)	Rosewood Property Environmental Abatement. Provide a grant	
32		to the Board of Trustees of Stevenson University to design and	
33		construct the environmental abatement and demolition of	
34		buildings and design and construct site development and utility	
35		improvements including but not limited to roads, sidewalks,	
36		parking, stormwater management, and utility connections and	
37		disconnections on the Rosewood property, including any	

1		appropriate site surveys and investigation (Baltimore	
2		County)	6,000,000
3	(B)	Downtown Frederick Hotel and Conference Center. Provide a	
4		grant of \$3,500,000 to the Mayor and Board of Aldermen of the	
5		City of Frederick for the acquisition, planning, design,	
6		construction, repair, renovation, and reconstruction of the	
7		Downtown Frederick Hotel and Conference Center, located in	
8		Frederick County (Frederick County)	3,500,000
9	(C)	Ocean City Convention Center Phase 3. Provide a grant of	
10		\$18,665,000 to the Mayor and City Council and the Town of	
11		Ocean City of the acquisition, planning, design, construction,	
12		repair, renovation, reconstruction, site improvements, and	
13		capital equipping of the Ocean City Convention Center project	
14		(Worcester County)	18,665,000
15	(D)	Sheppard Pratt at Elkridge. Provide a grant to the Board of	
16		Directors of the Sheppard Pratt Health System, Inc. for the	
17		acquisition, planning, design, construction, repair, renovation,	
18		reconstruction, and capital equipping of the Sheppard Pratt at	
19		Elkridge facility (Howard County)	4,750,000

20 (4) An annual State tax is imposed on all assessable property in the State in rate
 21 and amount sufficient to pay the principal and interest on the bonds as and when due and
 22 until paid in full. The principal shall be discharged within 15 years after the date of the
 23 issuance of the bonds.

24 (5) The proceeds of these loans must be expended or encumbered by the Board of
 25 Public Works for the purposes provided in this Act no later than June 1, 2026. If any funds
 26 authorized by this Act remain unexpended or unencumbered after June 1, 2026, the
 27 amount of the unencumbered or unexpended authorization shall be canceled and be of no
 28 further effect. If bonds have been issued for these loans, the amount of unexpended or
 29 unencumbered bond proceeds shall be disposed of as provided in § 8–129 of the State
 30 Finance and Procurement Article.]

31 SECTION 3. AND BE IT FURTHER ENACTED, That the General Assembly
 32 declares that it is the public policy of this State to manage State general obligation bond
 33 debt in a manner that will maintain Maryland’s AAA bond rating. The General Assembly
 34 further declares that legislative oversight, control, and review of all forms of State
 35 obligations are essential to maintenance of the State’s existing bond rating and protection
 36 of the fiscal integrity of the State.

37 SECTION 4. AND BE IT FURTHER ENACTED, That, before work may commence
 38 pursuant to any supplement to any appropriation contained in this Act, satisfactory
 39 evidence must be given to the Board of Public Works that the project can be completed with
 40 the aggregate of the funds in this Act and previously appropriated for the stated purpose.

1 SECTION 5. AND BE IT FURTHER ENACTED, That:

2 (1) with the approval of the Department of Budget and Management, any
3 appropriation for design provided in this Act may be used to fund construction if the amount
4 of the appropriation exceeds the amount required for design expenses, including allowances
5 for contingencies; and

6 (2) with the approval of the Department of Budget and Management, any
7 appropriation for construction provided in this Act may be used to purchase capital
8 equipment if the amount of the appropriation exceeds the amount required for construction
9 expenses, including allowances for contingencies.

10 SECTION 6. AND BE IT FURTHER ENACTED, That, except as otherwise provided
11 in this Act, before a State agency or institution named in this Act as responsible for an
12 individual item may begin work with funds appropriated by this Act, the agency or
13 institution shall provide satisfactory evidence to the Board of Public Works that the work
14 described in the individual item can be completed with the funds specified for that item.

15 SECTION 7. AND BE IT FURTHER ENACTED, That, with the approval of the
16 Department of Budget and Management, any appropriation under the provisions of this
17 Act that is in excess of the amount needed for a project may be credited to the Construction
18 Contingency Fund under § 3–609 of the State Finance and Procurement Article.

19 SECTION 8. AND BE IT FURTHER ENACTED, That, if federal funds are available
20 to help accomplish any project identified in this Act, the State agency or institution
21 responsible for the project shall make efforts through proper administrative procedures to
22 obtain these federal funds. Before spending any funds appropriated by this Act, the agency
23 or institution shall certify its efforts to the Board of Public Works and state the reason for
24 any failure to obtain federal funds. If federal funds are obtained, they shall be used to defray
25 the costs of the project described in this Act and not to expand its scope.

26 SECTION 9. AND BE IT FURTHER ENACTED, That:

27 (1) for any appropriation for the planning of a State–owned project provided in
28 this Act, if a program required by § 3–602(d) of the State Finance and Procurement Article
29 has not been submitted, the State agency or institution responsible for the project shall
30 submit a program to the Department of Budget and Management for approval before funds
31 may be expended from the appropriation; and

32 (2) for any appropriation for the construction of a State–owned project provided
33 in this Act, if preliminary plans and outline specifications required by § 3–602(f)(2)(i) of the
34 State Finance and Procurement Article have not been prepared, the State agency or
35 institution responsible for the project shall submit preliminary plans and outline
36 specifications to the Department of Budget and Management for approval before funds may
37 be expended from the appropriation.

1 SECTION 10. AND BE IT FURTHER ENACTED, That no portion of the proceeds of
2 a loan or any of the matching funds provided for a project funded under this Act may be
3 used for the furtherance of sectarian religious instruction, or in connection with the design,
4 acquisition, construction, or equipping of any building used or to be used as a place of
5 sectarian religious worship or instruction, or in connection with any program or department
6 of divinity for any religious denomination. Upon the request of the Board of Public Works,
7 a recipient of the proceeds of a loan under this Act shall submit evidence satisfactory to the
8 Board that none of the proceeds of the loan or any matching funds has been or is being used
9 for a purpose prohibited by this Act.

10 SECTION 11. AND BE IT FURTHER ENACTED, That the Comptroller may
11 advance funds to any loan funds account established pursuant to a general obligation bond
12 loan enabling Act for any expenditure authorized by that Act, provided that if general
13 obligation bonds have not been issued under the authority of that Act, the next ensuing
14 sale of general obligation bonds shall include the issuance of bonds under the authority of
15 that Act in an amount at least equivalent to the amount of the funds so advanced.

16 SECTION 12. AND BE IT FURTHER ENACTED, That:

17 (1) The Board of Public Works may borrow money and incur indebtedness on
18 behalf of the State of Maryland through a State loan to be known as the Maryland
19 Consolidated Capital Bond Loan Preauthorization Act of 2019 in total principal amount of
20 ~~\$276,494,000~~ \$280,902,000. These loans shall be evidenced by the issuance, sale, and
21 delivery of State general obligation bonds authorized by a resolution of the Board of Public
22 Works and issued, sold, and delivered in accordance with §§ 8–117 through 8–124 and
23 8–131.2 of the State Finance and Procurement Article of the Annotated Code of Maryland.

24 (2) The bonds to evidence these loans or installments of these loans may be sold
25 as a single issue or may be consolidated and sold as part of a single issue of bonds under §
26 8–122 of the State Finance and Procurement Article.

27 (3) The cash proceeds of the sale of the bonds shall be paid to the Treasurer and
28 first shall be applied to the payment of the expenses of issuing, selling, and delivering the
29 bonds, unless funds for this purpose are otherwise provided, and then shall be credited on
30 the books of the Comptroller and expended, on approval by the Board of Public Works, for
31 the following public purposes, including any applicable architects' and engineers' fees:

32 DB01 HISTORIC ST. MARY'S CITY COMMISSION
33 (St. Mary's County)

34 (A) Maryland Dove. Provide funds for the acquisition, planning,
35 design, construction, repair, renovation, reconstruction, site
36 improvement, and capital equipping of a replica vessel, the
37 Maryland Dove 2,500,000

38 (B) Maryland Heritage Interpretive Center. Provide funds to
39 design, construct, and capital equip the Maryland Heritage

1		<u>Interpretive Center</u>	<u>10,000,000</u>
2	<u>DE02.01</u>	<u>BOARD OF PUBLIC WORKS</u>	
3		<u>STATE GOVERNMENT CENTER – ANNAPOLIS</u>	
4		<u>(Anne Arundel County)</u>	
5	(A)	<u>Lawyer’s Mall. Provide funds to design and construct the</u>	
6		<u>replacement of underground infrastructure and utilities, as</u>	
7		<u>well as associated site work, in and near Lawyer’s Mall.....</u>	<u>5,000,000</u>
8	DH01.04	MILITARY DEPARTMENT	
9		(Carroll County)	
10	(A)	Freedom Readiness Center. Provide funds to complete	
11		construction of a new Army National Guard Readiness Center	
12		in Sykesville	3,015,000
13		DEPARTMENT OF PLANNING	
14	DW01.08	JEFFERSON PATTERSON PARK AND MUSEUM	
15		(Calvert County)	
16	(A)	Patterson Center Renovations. Provide funds to complete	
17		construction of renovations to the Patterson Center at the	
18		Jefferson Patterson Park and Museum	3,762,000
19	FB04	DEPARTMENT OF INFORMATION TECHNOLOGY	
20		(Statewide)	
21	(A)	Public Safety Communications System. Provide funds to	
22		complete construction of a statewide unified public safety radio	
23		communications system	21,740,000
24		DEPARTMENT OF AGRICULTURE	
25	LA12.05	OFFICE OF MARKETING, ANIMAL INDUSTRIES	
26		AND CONSUMER SERVICES	
27		(Wicomico County)	
28	(A)	Salisbury Animal Health Laboratory Replacement. Provide	
29		funds to complete construction of a replacement animal health	
30		laboratory in Salisbury	11,530,000
31		DEPARTMENT OF PUBLIC SAFETY AND CORRECTIONAL	
32		SERVICES	

1 QT04 DIVISION OF PRETRIAL DETENTION
 2 (Baltimore City)

3 (A) Demolition of Buildings at the Baltimore City Correctional
 4 Complex. Provide funds to continue demolition of the buildings
 5 at the Baltimore City Correctional Complex, provided that
 6 notwithstanding Section 6 of this Act, work may continue on
 7 this project prior to the appropriation of all funds necessary to
 8 complete this project 18,816,000

9 UNIVERSITY SYSTEM OF MARYLAND

10 RB21 UNIVERSITY OF MARYLAND, BALTIMORE
 11 (Baltimore City)

12 (A) Central Electric Substation and Electrical Infrastructure
 13 Upgrades. Provide funds to continue construction of an electric
 14 substation, recycling center, and electrical infrastructure
 15 upgrades for the University of Maryland, Baltimore 13,721,000

16 RB22 UNIVERSITY OF MARYLAND, COLLEGE PARK
 17 (Prince George’s County)

18 (A) New Cole Field House. Provide funds to complete construction
 19 of a human performance and academic research facility 3,941,000

20 (B) School of Public Policy Building. Provide funds to continue
 21 construction of the School of Public Policy Building, provided
 22 that notwithstanding Section 6 of this Act, work may continue
 23 on this project prior to the appropriation of all funds necessary
 24 to complete this project 12,500,000

25 RB23 BOWIE STATE UNIVERSITY
 26 (Prince George’s County)

27 (A) Communication Arts and Humanities Building. Provide funds
 28 to begin design for a new Communication Arts and Humanities
 29 Building, including the demolition of the existing Martin
 30 Luther King, Jr. Building 5,000,000

31 RB24 TOWSON UNIVERSITY
 32 (Baltimore County)

33 (A) Science Facility. Provide funds to complete construction of a
 34 new Science Facility 66,225,000

35 RB36 UNIVERSITY SYSTEM OF MARYLAND OFFICE

SENATE BILL 186

(St. Mary's County)

1
2 (A) Southern Maryland Regional Higher Education Center.
3 Provide funds to complete construction of a third building on
4 the Southern Maryland Regional Higher Education Center
5 Campus to provide academic and research laboratory space..... ~~40,757,000~~
6 0

7 RI00 MARYLAND HIGHER EDUCATION COMMISSION
8 (Statewide)

9 (A) Community College Facilities Grant Program. Provide funds to
10 assist the subdivisions in the acquisition of property and in the
11 design, construction, renovation, and equipping of local and
12 regional community college buildings, site improvements, and
13 facilities. The funds appropriated for this purpose shall be
14 administered in accordance with § 11-105(j) of the Education
15 Article, provided that notwithstanding Section 6 of this Act,
16 work may continue on each of these projects prior to the
17 appropriation of all funds necessary to complete the project 50,844,000

18 (1) Anne Arundel Community College –
19 Health Sciences and Biology
20 Building (Anne Arundel County) 27,500,000

21 (2) College of Southern Maryland –
22 New Health Sciences Center –
23 Hughesville Regional Campus
24 (Regional) 9,979,000

25 (3) Community College of Baltimore
26 County – Essex – Health Careers
27 and Technology Building
28 Renovation and Expansion Project
29 (Baltimore County) 13,365,000

30 RM00 MORGAN STATE UNIVERSITY
31 (Baltimore City)

32 (A) New Student Services Support Building. Provide funds to
33 complete construction of a new Student Services Support
34 Building to house student services functions 20,385,000

35 UB00 MARYLAND ENVIRONMENTAL SERVICE

36 (A) Infrastructure Improvement Fund. Provide funds to design,
37 construct, and equip water and wastewater facility

1 improvements for State institutions, provided that
 2 notwithstanding Section 6 of this Act, work may commence on
 3 a project prior to the appropriation of all funds necessary to
 4 complete the project. Expenditures for any of the following
 5 projects may not exceed the amount listed therein by more than
 6 7.5% without notification to the General Assembly. Funds may
 7 be spent only on the projects listed below or on prior or future
 8 authorized projects. Expenditure of any part of this
 9 appropriation for a prior or future authorized project shall also
 10 require notification to the General Assembly 2,228,000

11 (1) Eastern Correctional Institution –
 12 Co-Generation Plant Upgrades
 13 (Somerset County) 1,193,000

14 (2) Eastern Pre-Release – Wastewater
 15 Treatment Plant (Queen’s Anne
 16 County) 881,000

17 (3) Fair Hill Natural Resources
 18 Management Area – Water
 19 Treatment Plant and Distribution
 20 System Upgrade (Cecil County) 154,000

21 WA01 DEPARTMENT OF STATE POLICE
 22 (Allegany County)

23 (A) New Cumberland Barrack and Garage. Provide funds to
 24 continue construction of a new Cumberland Barrack and
 25 Garage, provided that notwithstanding Section 6 of this Act,
 26 work may continue on this project prior to the appropriation of
 27 all funds necessary to complete the project 7,030,000

28 ZA00 MISCELLANEOUS GRANT PROGRAMS

29 (A) Ocean City Convention Center Phase 3. Provide a grant of
 30 \$18,665,000 to the Mayor and City Council of the Town of
 31 Ocean City for the acquisition, planning, design, construction,
 32 repair, renovation, reconstruction, site improvement, and
 33 capital equipping of the Ocean City Convention Center project
 34 (Worcester County)..... 18,665,000

35 (B) Sheppard Pratt Hospital. Provide a grant to the Board of
 36 Directors of the Sheppard Pratt Health System, Inc. for the
 37 acquisition, planning, design, construction, repair, renovation,
 38 reconstruction, site improvement, and capital equipping of the
 39 Sheppard Pratt at Elkridge facility (Howard County) 4,000,000

SECTION 13. AND BE IT FURTHER ENACTED, That:

(1) The Board of Public Works may borrow money and incur indebtedness on behalf of the State of Maryland through a State loan to be known as the Maryland Consolidated Capital Bond Loan Preauthorization Act of 2020 in total principal amount of ~~\$23,678,000~~ \$28,678,000. These loans shall be evidenced by the issuance, sale, and delivery of State general obligation bonds authorized by a resolution of the Board of Public Works and issued, sold, and delivered in accordance with §§ 8-117 through 8-124 and 8-131.2 of the State Finance and Procurement Article of the Annotated Code of Maryland.

(2) The bonds to evidence these loans or installments of these loans may be sold as a single issue or may be consolidated and sold as part of a single issue of bonds under § 8-122 of the State Finance and Procurement Article.

(3) The cash proceeds of the sale of the bonds shall be paid to the Treasurer and first shall be applied to the payment of the expenses of issuing, selling, and delivering the bonds, unless funds for this purpose are otherwise provided, and then shall be credited on the books of the Comptroller and expended, on approval by the Board of Public Works, for the following public purposes, including any applicable architects' and engineers' fees:

DB01 HISTORIC ST. MARY'S CITY COMMISSION
(St. Mary's County)

(A) Maryland Heritage Interpretive Center. Provide funds to design, construct, and capital equip the Maryland Heritage Interpretive Center 5,000,000

DEPARTMENT OF PUBLIC SAFETY AND CORRECTIONAL SERVICES

QT04 DIVISION OF PRETRIAL DETENTION
(Baltimore City)

(A) Demolition of Buildings at the Baltimore City Correctional Complex. Provide funds to complete the demolition of buildings at the Baltimore City Correctional Complex..... 4,703,000

UNIVERSITY SYSTEM OF MARYLAND

RB22 UNIVERSITY OF MARYLAND, COLLEGE PARK
(Prince George's County)

(A) School of Public Policy Building. Provide funds to complete construction of the School of Public Policy Building 2,100,000

RI00 MARYLAND HIGHER EDUCATION COMMISSION

(Statewide)

1
2 (A) Community College Facilities Grant Program. Provide funds to
3 assist the subdivisions in the acquisition of property and in the
4 design, construction, renovation, and equipping of local and
5 regional community college buildings, site improvements, and
6 facilities. The funds appropriated for this purpose shall be
7 administered in accordance with § 11–105(j) of the Education
8 Article, provided that notwithstanding Section 6 of this Act,
9 work may continue on each of these projects prior to the
10 appropriation of all funds necessary to complete the project 15,152,000

11 (1) Anne Arundel Community College –
12 Health Sciences and Biology
13 Building (Anne Arundel County) 15,152,000

14 UB00 MARYLAND ENVIRONMENTAL SERVICE

15 (A) Infrastructure Improvement Fund. Provide funds to design,
16 construct, and equip water and wastewater facility
17 improvements for State institutions, provided that
18 notwithstanding Section 6 of this Act, work may commence on
19 a project prior to the appropriation of all funds necessary to
20 complete the project. Expenditures for any of the following
21 projects may not exceed the amount listed therein by more than
22 7.5% without notification to the General Assembly. Funds may
23 be spent only on the projects listed below or on prior or future
24 authorized projects. Expenditure of any part of this
25 appropriation for a prior or future authorized project shall also
26 require notification to the General Assembly 273,000

27 (1) Eastern Correctional Institution –
28 Co-Generation Plant Upgrades
29 (Somerset County) 273,000

30 WA01 DEPARTMENT OF STATE POLICE
31 (Allegany County)

32 (A) New Cumberland Barrack and Garage. Provide funds to
33 complete construction of a new Cumberland Barrack and
34 Garage 1,450,000

35 SECTION 14. AND BE IT FURTHER ENACTED, That:

36 (1) Notwithstanding §§ 8–125(e) and 8–132 of the State Finance and Procurement
37 Article, the first \$23,500,000 in premiums from the sale of State bonds in fiscal year 2019
38 shall remain in the State and Local Facilities Loan Fund or Annuity Bond Fund and, on

1 approval by the Board of Public Works, may be expended by the Comptroller only for the
 2 following purposes:

3 BOARD OF PUBLIC WORKS

4 DE02.02 PUBLIC SCHOOL CONSTRUCTION

5 (A) Public School Safety Improvements. Provide funds for the
 6 design, construction, and capital equipping of safety
 7 improvements at public school buildings in accordance with §§
 8 5–301 through 5–303 of the Education Article (Statewide) 10,000,000

9 (B) Heating, Ventilation, and Air Conditioning Improvements.
 10 Provide funds to design, construct, and capital equip heating,
 11 ventilation, and air conditioning improvements at Baltimore
 12 City public school buildings in accordance with §§ 5–301
 13 through 5–303 of the Education Article (Baltimore City) 10,000,000

14 (C) Nonpublic Aging Schools Program Safety Improvements.
 15 Provide funds to be distributed as grants to nonpublic schools
 16 in Maryland for school safety improvements. Provided that
 17 grants may be provided only to nonpublic schools currently
 18 eligible to receive Aid to Non–Public Schools R00A03.04 (for the
 19 purchase of textbooks or computer hardware and software for
 20 loans to students in eligible nonpublic schools), with a
 21 maximum amount of \$65 per eligible nonpublic school student
 22 for participating schools, except that at schools where at least
 23 20% of the students are eligible for free or reduced–price meal
 24 programs there shall be a distribution of \$85 per student and
 25 no individual school may receive less than \$5,000. Further
 26 provided that the funds shall be administered by the Maryland
 27 State Department of Education and the Interagency
 28 Committee on School Construction 3,500,000

29 (2) The Comptroller shall make any transfers or accounting adjustments and
 30 reconciliations necessary to implement the provisions of this section.

31 SECTION ~~14~~ 15. AND BE IT FURTHER ENACTED, That the net new debt to be
 32 authorized by legislation in fiscal year 2019 may not exceed ~~\$995,000,000~~ \$1,075,000,000
 33 as evidenced by the following:

34	FY 2019 debt to be authorized by this Act	1,000,179,000
35		<u>1,080,179,000</u>
36	Subtotal	1,000,179,000
37		<u>1,080,179,000</u>

1 Reductions in previously authorized State Debt made in this
2 bill 5,179,000

3 New debt to be authorized in FY 2019 ~~995,000,000~~
4 1,075,000,000

5 SECTION ~~15~~ 16. AND BE IT FURTHER ENACTED, That Section 12 of this Act
6 shall take effect June 1, 2019.

7 SECTION ~~16~~ 17. AND BE IT FURTHER ENACTED, That Section 13 of this Act
8 shall take effect June 1, 2020.

9 SECTION ~~17~~ 18. AND BE IT FURTHER ENACTED, That, except as provided in
10 Sections ~~15~~ 16 and ~~16~~ 17 of this Act, this Act shall take effect June 1, 2018.

Approved:

Governor.

President of the Senate.

Speaker of the House of Delegates.