

SENATE BILL 1218

C8

8lr3845
CF HB 1224

By: ~~Senator Smith~~ **Senators Smith, Middleton, Astle, Benson, Feldman, Hershey,
Jennings, Klausmeier, Mathias, Reilly, and Rosapepe**

Introduced and read first time: February 28, 2018

Assigned to: Rules

Re-referred to: Finance, March 28, 2018

Committee Report: Favorable with amendments

Senate action: Adopted

Read second time: April 1, 2018

CHAPTER _____

1 AN ACT concerning

2 **Ending Youth Homelessness Act of 2018**

3 FOR the purpose of establishing the Ending Youth Homelessness Grant Program;
4 specifying the purposes of the Program; requiring the Department of Housing and
5 Community Development to administer the Program and establish certain
6 procedures; authorizing certain uses of grants under the Program; establishing the
7 Ending Youth Homelessness Grant Fund as a special, nonlapsing fund; specifying
8 the purpose of the Fund; requiring the Department to administer the Fund;
9 requiring the State Treasurer to hold the Fund and the Comptroller to account for
10 the Fund; specifying the contents of the Fund; specifying the purpose for which the
11 Fund may be used; providing for the investment of money in and expenditures from
12 the Fund; requiring the Department to follow a certain grant ~~approval~~ making
13 process; specifying that eligible recipients of grant funding are limited to certain
14 types of programs; requiring the Department to establish for all grant recipients
15 certain performance standards and reporting requirements; requiring the
16 Department to serve as the lead State agency for a certain program; requiring the
17 Secretary of Housing and Community Development to report to the General
18 Assembly on or before a certain date; specifying authorized spending purposes for
19 any funds appropriated for programs under this Act; requiring, in and after a certain
20 year of funding, the Department to allocate a certain percentage of the money
21 appropriated to the Fund for certain programs; authorizing the Secretary to adopt
22 regulations under certain circumstances; defining certain terms; and generally
23 relating to the Ending Youth Homelessness Grant Program.

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

~~Strike out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.



1 BY adding to
2 Article – Housing and Community Development
3 Section 11.5–101 through 11.5–111 to be under the new title “Title 11.5. Ending
4 Youth Homelessness Act”
5 Annotated Code of Maryland
6 (2006 Volume and 2017 Supplement)

7 Preamble

8 WHEREAS, Every night, thousands of homeless youth in Maryland go to sleep
9 without the safety, stability, and support of a family or home; and

10 WHEREAS, This population is exposed to an increased level of violence, human
11 trafficking, and exploitation resulting in a higher incidence of mental health problems,
12 substance abuse, illness, and death; and

13 WHEREAS, Racial minority youth and lesbian, gay, bisexual, and transgender youth
14 are overrepresented among unaccompanied homeless youth and young adults; and

15 WHEREAS, The prevention and reduction of youth and young adult homelessness,
16 protection of unaccompanied homeless youth, and reduction of disparities based on race,
17 sexual orientation, and gender is of key concern to the State; and

18 WHEREAS, The intent of the legislature is to further enhance the State’s efforts to
19 encourage family reconciliation or permanent housing and support through foster care
20 when family reconciliation is not a viable alternative; and

21 WHEREAS, Providing appropriate, relevant, and readily accessible housing and
22 services is critical for addressing one–time, episodic, or longer–term homelessness among
23 youth and young adults, and ensuring that youth and young adults remain safe, housed,
24 and connected to family; and

25 WHEREAS, It is the goal of the General Assembly that every homeless youth and
26 young adult in our State will have the opportunity to engage in education or employment
27 training and be able to access employment; and

28 WHEREAS, With both education and employment support and opportunities, young
29 adults will have the skills they need to become self–sufficient and independent; and

30 WHEREAS, Successfully addressing youth and young adult homelessness ensures
31 that homeless youth and young adults in our State have the support they need to thrive
32 and avoid involvement in the justice system, human trafficking, long–term, avoidable use
33 of public benefits, and extended youth homelessness; now, therefore,

34 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
35 That the Laws of Maryland read as follows:

1 **Article – Housing and Community Development**

2 **TITLE 11.5. ENDING YOUTH HOMELESSNESS ACT.**

3 **11.5–101.**

4 **(A) IN THIS TITLE THE FOLLOWING WORDS HAVE THE MEANINGS**
5 **INDICATED.**

6 **(B) “FUND” MEANS THE ENDING YOUTH HOMELESSNESS GRANT FUND.**

7 **(C) “PROGRAM” MEANS THE ENDING YOUTH HOMELESSNESS GRANT**
8 **PROGRAM.**

9 **(D) (1) “SUPPORTIVE SERVICES” MEANS THOSE INTERVENTIONS,**
10 **SERVICES, AND RESOURCES NECESSARY TO ASSIST PROGRAM PARTICIPANTS IN**
11 **ACCESSING AND MAINTAINING HOUSING AND ECONOMIC SELF-SUFFICIENCY.**

12 **(2) “SUPPORTIVE SERVICES” INCLUDES:**

13 **(I) SERVICES FOR FAMILIES TO PREVENT SEPARATION AND**
14 **SUPPORT REUNIFICATION WHERE SAFE AND APPROPRIATE;**

15 **(II) HOUSING SEARCH, COUNSELING, RENTAL ASSISTANCE,**
16 **FINANCIAL ASSISTANCE WITH EVICTION PREVENTION, UTILITIES, SECURITY**
17 **DEPOSIT, AND RELOCATION, AND OTHER HOUSING SUPPORT SERVICES;**

18 **(III) EMPLOYMENT ASSISTANCE, JOB TRAINING, AND JOB**
19 **PLACEMENT;**

20 **(IV) ASSISTANCE AND ADVOCACY TO ENSURE ACCESS TO**
21 **FEDERAL, STATE, AND LOCAL BENEFITS;**

22 **(V) ASSISTANCE AND ADVOCACY TO ENSURE ACCESS TO**
23 **EDUCATION UNDER THE MCKINNEY–VENTO HOMELESSNESS ASSISTANCE ACT,**
24 **FINANCIAL SUPPORT FOR HIGHER EDUCATION UNDER THE APPLICABLE**
25 **PROVISIONS OF THE COLLEGE COST REDUCTION AND ACCESS ACT, 20 U.S.C. §**
26 **10877VV(D)(1)(H), AND THE MARYLAND TUITION WAIVER PROGRAM, § 15–106.1 OF**
27 **THE EDUCATION ARTICLE;**

28 **(VI) SERVICES TO PREVENT AND TREAT VIOLENCE AND CRIME**
29 **VICTIMIZATION;**

30 **(VII) CASE MANAGEMENT;**

- 1 (VIII) CHILD CARE OPERATIONS AND VOUCHERS;
2 (IX) LEGAL SERVICES;
3 (X) LIFE SKILLS TRAINING;
4 (XI) OUTPATIENT HEALTH, BEHAVIORAL HEALTH, AND
5 SUBSTANCE ABUSE TREATMENT SERVICES;
6 (XII) TRANSPORTATION;
7 (XIII) OUTREACH SERVICES;
8 (XIV) HOMELESSNESS PREVENTION SERVICES;
9 (XV) AFTERCARE SERVICES; AND
10 (XVI) OTHER SERVICES AS DEEMED NECESSARY BY THE
11 SECRETARY.

12 (E) (1) "UNACCOMPANIED HOMELESS YOUTH" MEANS AN INDIVIDUAL OF
13 24 YEARS OF AGE OR YOUNGER WHO IS NOT IN THE PHYSICAL CUSTODY OF A PARENT
14 OR GUARDIAN AND LACKS A FIXED, REGULAR, AND ADEQUATE NIGHTTIME
15 RESIDENCE.

16 (2) "UNACCOMPANIED HOMELESS YOUTH" INCLUDES AN INDIVIDUAL
17 24 YEARS OF AGE OR YOUNGER WHO:

18 (I) LIVES IN A SUPERVISED PUBLICLY OR PRIVATELY
19 OPERATED SHELTER DESIGNATED TO PROVIDE TEMPORARY LIVING
20 ARRANGEMENTS;

21 (II) LIVES IN A MOTEL, HOTEL, OR CAMPGROUND DUE TO LACK
22 OF ALTERNATIVE ADEQUATE ACCOMMODATIONS;

23 (III) SHARES THE HOUSING OF OTHER INDIVIDUALS DUE TO LOSS
24 OF HOUSING, ECONOMIC HARDSHIP, OR SIMILAR REASON;

25 (IV) LIVES IN A TRANSITIONAL HOUSING PROGRAM OR OTHER
26 TIME-LIMITED HOUSING; OR

27 (V) HAS A PRIMARY NIGHTTIME RESIDENCE WHICH IS A PUBLIC
28 OR PRIVATE PLACE NOT DESIGNED OR ORDINARILY USED AS A REGULAR SLEEPING

1 ACCOMMODATION FOR INDIVIDUALS, SUCH AS A CAR, A PARK, AN ABANDONED
2 BUILDING, A BUS OR TRAIN STATION, OR AN AIRPORT.

3 (F) (1) "YOUTH AT RISK OF HOMELESSNESS" MEANS AN INDIVIDUAL 24
4 YEARS OF AGE OR YOUNGER WHOSE STATUS OR CIRCUMSTANCES INDICATE A
5 SIGNIFICANT DANGER OF EXPERIENCING HOMELESSNESS IN THE NEAR FUTURE.

6 (2) "YOUTH AT RISK OF HOMELESSNESS" INCLUDES:

7 (I) AN INDIVIDUAL 24 YEARS OF AGE OR YOUNGER EXITING A
8 PUBLICLY FUNDED INSTITUTION OR SYSTEM OF CARE;

9 (II) AN INDIVIDUAL 24 YEARS OF AGE OR YOUNGER WHO HAS
10 PREVIOUSLY EXPERIENCED HOMELESSNESS;

11 (III) AN INDIVIDUAL 24 YEARS OF AGE OR YOUNGER WHOSE
12 PRIMARY CAREGIVERS ARE CURRENTLY HOMELESS OR HAVE PREVIOUSLY BEEN
13 HOMELESS; AND

14 (IV) AN INDIVIDUAL 24 YEARS OF AGE OR YOUNGER WHO
15 EXPERIENCES SERIOUS OR SUSTAINED CONFLICT WITH THE INDIVIDUAL'S
16 CAREGIVERS THAT IS LIKELY TO RESULT IN FAMILY SEPARATION.

17 11.5-102.

18 (A) (1) THERE IS AN ENDING YOUTH HOMELESSNESS GRANT PROGRAM.

19 (2) THE PURPOSE OF THE PROGRAM IS TO:

20 (I) PREVENT AND END YOUTH HOMELESSNESS IN THE STATE;
21 AND

22 (II) ADDRESS RELATED DISPARITIES BASED ON RACE,
23 ETHNICITY, SEXUAL ORIENTATION, AND GENDER IDENTITY.

24 (B) (1) THE DEPARTMENT SHALL ADMINISTER THE PROGRAM.

25 (2) THE DEPARTMENT SHALL ESTABLISH:

26 (I) APPLICATION PROCEDURES; AND

27 (II) ANY OTHER PROCEDURES OR CRITERIA NECESSARY TO
28 CARRY OUT THIS TITLE.

1 **(C) (1) THE PROGRAM SHALL BE A COMPETITIVE, PERFORMANCE-BASED**
2 **GRANT PROGRAM TO PROVIDE FUNDS TO HOUSING AND SUPPORTIVE SERVICES FOR**
3 **UNACCOMPANIED HOMELESS YOUTH AND YOUTH AT RISK OF HOMELESSNESS.**

4 **(2) THE PROGRAM MAY PROVIDE A GRANT ONLY TO SERVICES THAT**
5 **ARE VOLUNTARY AND INDIVIDUALIZED.**

6 **(3) RECIPIENTS OF GRANTS FROM THE PROGRAM MAY PROVIDE**
7 **SUPPORTIVE SERVICES DIRECTLY, OR MAY PROVIDE SERVICES THROUGH**
8 **SUB-RECIPIENTS OR PARTNERS.**

9 **(4) RECIPIENTS OF GRANTS FROM THE PROGRAM SHALL CONDUCT**
10 **AN ANNUAL ASSESSMENT OF PROGRAM PARTICIPANTS AND UPDATE AND ADJUST**
11 **THE SERVICES OFFERED ACCORDINGLY.**

12 **(5) GRANTS APPROPRIATED FROM THE PROGRAM SHALL BE**
13 **ALLOCATED BASED ON AN ASSESSMENT OF THE GAPS IN EXISTING RESOURCES,**
14 **WITH A PRIMARY FOCUS ON ENSURING ACCESS TO PERMANENT AFFORDABLE**
15 **HOUSING.**

16 **11.5-103.**

17 **(A) THERE IS AN ENDING YOUTH HOMELESSNESS GRANT FUND.**

18 **(B) THE PURPOSE OF THE FUND IS TO PROVIDE FUNDS TO THE PROGRAM.**

19 **(C) THE DEPARTMENT SHALL ADMINISTER THE FUND.**

20 **(D) (1) THE FUND IS A SPECIAL, NONLAPSING FUND THAT IS NOT**
21 **SUBJECT TO § 7-302 OF THE STATE FINANCE AND PROCUREMENT ARTICLE.**

22 **(2) THE STATE TREASURER SHALL HOLD THE FUND SEPARATELY,**
23 **AND THE COMPTROLLER SHALL ACCOUNT FOR THE FUND.**

24 **(E) THE FUND CONSISTS OF:**

25 **(1) MONEY APPROPRIATED IN THE STATE BUDGET TO THE FUND; AND**

26 **(2) ANY OTHER MONEY FROM ANY OTHER SOURCE ACCEPTED FOR**
27 **THE BENEFIT OF THE FUND.**

28 **(F) THE FUND MAY BE USED ONLY FOR GRANTS MADE BY THE**
29 **DEPARTMENT FOR THE PROGRAM.**

1 (G) (1) THE STATE TREASURER SHALL INVEST THE MONEY OF THE FUND
2 IN THE SAME MANNER AS OTHER STATE MONEY MAY BE INVESTED.

3 (2) ANY INTEREST EARNINGS OF THE FUND SHALL BE CREDITED TO
4 THE GENERAL FUND OF THE STATE.

5 (H) EXPENDITURES FROM THE FUND MAY BE MADE ONLY IN ACCORDANCE
6 WITH THE STATE BUDGET.

7 11.5-104.

8 (A) THE DEPARTMENT SHALL ESTABLISH A GRANT ~~APPROVAL~~ MAKING
9 PROCESS THAT IS INCLUSIVE OF CURRENTLY AND FORMERLY HOMELESS YOUTH
10 FROM DIVERSE GEOGRAPHIC REGIONS WITHIN THE STATE.

11 (B) THE GRANT ~~APPROVAL~~ MAKING PROCESS SHALL:

12 (1) ENSURE THAT YOUTH ARE INVOLVED IN THE PLANNING AND
13 EVALUATION ACTIVITIES, INCLUDING BY PROVIDING OPPORTUNITIES FOR YOUTH
14 TO PARTICIPATE IN DECISION MAKING;

15 (2) ~~ENSURE THAT YOUTH HAVE DECISION MAKING AUTHORITY;~~

16 (3) ADEQUATELY SUPPORT YOUTH PARTICIPATION IN THE GRANT
17 ~~APPROVAL~~ MAKING PROCESS; AND

18 (4) ~~COMPENSATE YOUTH FOR THEIR PARTICIPATION IN THE GRANT~~
19 ~~APPROVAL PROCESS.~~

20 (3) TO THE EXTENT PRACTICABLE, SUPPORT YOUTH PARTICIPATION
21 IN THE GRANT MAKING PROCESS THROUGH STIPENDS AND REASONABLE
22 REIMBURSEMENT FOR EXPENSES.

23 (C) THE DEPARTMENT SHALL ENGAGE CURRENTLY OR FORMERLY
24 HOMELESS YOUTH AND REPRESENTATIVES OF SERVICE PROVIDER OR ADVOCACY
25 ORGANIZATIONS THAT ADDRESS YOUTH HOMELESSNESS IN THE DEVELOPMENT OF
26 REQUESTS OR PROPOSALS OR OTHER GRANT APPLICATION MATERIALS AS MAY BE
27 REQUIRED UNDER THIS TITLE.

28 11.5-105.

29 ELIGIBLE RECIPIENTS OF GRANT FUNDING ARE LIMITED TO THE FOLLOWING
30 TYPES OF PROGRAMS:

1 **(1) STREET AND COMMUNITY-BASED OUTREACH AND DROP-IN**
2 **PROGRAMS THAT:**

3 **(I) LOCATE, CONTACT, AND PROVIDE INFORMATION,**
4 **REFERRALS, AND SUPPORTIVE SERVICES;**

5 **(II) PROVIDE WALK-IN ACCESS TO CRISIS INTERVENTION AND**
6 **ONGOING SUPPORTIVE SERVICES THAT INCLUDE ONE-TO-ONE CASE MANAGEMENT**
7 **SERVICES ON A SELF-REFERRAL BASIS; OR**

8 **(III) HELP UNACCOMPANIED HOMELESS YOUTH AND YOUTH AT**
9 **RISK OF HOMELESSNESS ACCESS AND MAINTAIN SAFE, DECENT, AND AFFORDABLE**
10 **HOUSING;**

11 **(2) EMERGENCY SHELTER PROGRAMS THAT:**

12 **(I) PROVIDE UNACCOMPANIED HOMELESS YOUTH AND YOUTH**
13 **AT RISK OF HOMELESSNESS WITH REFERRAL AND WALK-IN ACCESS TO EMERGENCY**
14 **SHORT-TERM RESIDENTIAL CARE; AND**

15 **(II) PROVIDE UNACCOMPANIED HOMELESS YOUTH WITH:**

16 1. **SAFE, DIGNIFIED SHELTER WHERE PRIVACY AND**
17 **SECURITY CONCERNS ARE ADDRESSED THAT INCLUDES ~~PRIVATE SHOWER~~**
18 **~~FACILITIES~~, BEDS, LOCKERS OR OTHER STORAGE OPTIONS, AND ~~THREE~~ TWO MEALS**
19 **EACH DAY;**

20 2. **ASSISTANCE WITH REUNIFICATION WITH THEIR**
21 **FAMILY OR LEGAL GUARDIAN WHEN REQUIRED OR APPROPRIATE; AND**

22 3. **ASSISTANCE TO ACCESS AND MAINTAIN SAFE,**
23 **DECENT, AND AFFORDABLE HOUSING; AND**

24 **(3) HOUSING PROGRAMS, EITHER TIME-LIMITED OR**
25 **NONTIME-LIMITED, THAT:**

26 **(I) PROVIDE SUPPORTIVE SERVICES; AND**

27 **(II) AID PARTICIPANTS IN OBTAINING PERMANENT, SAFE,**
28 **DECENT, AND AFFORDABLE HOUSING.**

29 **11.5-106.**

30 **(A) (1) THE DEPARTMENT SHALL FOR ALL RECIPIENTS OF A GRANT:**

1 (I) ESTABLISH PERFORMANCE STANDARDS;

2 (II) MONITOR PERFORMANCE; AND

3 (III) REQUIRE DATA COLLECTION AND REPORTING.

4 (2) THE STANDARDS REQUIRED BY PARAGRAPH (1) OF THIS
5 SUBSECTION SHALL:

6 (I) INCORPORATE EVIDENCE-BASED PRACTICES AND
7 INTERVENTIONS;

8 (II) REQUIRE GRANT RECIPIENTS TO DEMONSTRATE THE
9 CAPACITY TO COMPETENTLY SERVE GROUPS OVERREPRESENTED IN THE HOMELESS
10 YOUTH POPULATION, INCLUDING RACIAL AND ETHNIC MINORITY YOUTH AND
11 LESBIAN, GAY, BISEXUAL, AND TRANSGENDER YOUTH;

12 (III) EVALUATE YOUTH PARTICIPATION AND ENGAGEMENT,
13 INCLUDING THE ABILITY TO INTEGRATE CURRENTLY AND FORMERLY HOMELESS
14 YOUTH INTO STAFFING AND GOVERNANCE ROLES; AND

15 (IV) REQUIRE PARTICIPATION IN YOUTH REACH MARYLAND.

16 (B) THE DEPARTMENT SHALL MONITOR PERFORMANCE AND COLLECT
17 DATA FROM GRANTEES TO ENSURE HIGH-QUALITY SERVICES AND EQUITABLE
18 OUTCOMES.

19 (C) THE DEPARTMENT SHALL ENGAGE CURRENTLY AND FORMERLY
20 HOMELESS YOUTH AND REPRESENTATIVES OF SERVICE PROVIDER OR ADVOCACY
21 ORGANIZATIONS THAT ADDRESS YOUTH HOMELESSNESS IN THE DEVELOPMENT OF
22 PERFORMANCE STANDARDS AND DATA COLLECTION TOOLS UNDER THIS SECTION.

23 11.5-107.

24 (A) THE DEPARTMENT SHALL SERVE AS THE LEAD STATE AGENCY FOR
25 YOUTH REACH MARYLAND.

26 (B) (1) THE DEPARTMENT SHALL WORK WITH YOUTH REACH
27 MARYLAND TO PERFORM DATA COLLECTION AND ANALYSIS IN ORDER TO
28 DETERMINE THE NUMBER AND CHARACTER OF UNACCOMPANIED HOMELESS YOUTH
29 IN EACH JURISDICTION IN THE STATE.

1 **(2) THE DEPARTMENT SHALL SELECT AND MONITOR A**
2 **COORDINATING ENTITY TO ~~OVERSEE~~ ASSIST THE DEPARTMENT'S INVOLVEMENT**
3 **WITH YOUTH REACH MARYLAND.**

4 **(3) THE SELECTED COORDINATING ENTITY SHALL ~~OVERSEE~~ ASSIST**
5 **IN THE COLLECTION OF QUANTITATIVE AND QUALITATIVE DATA THROUGH SURVEYS**
6 **ADMINISTERED IN SCHOOLS AND THROUGH STREET AND COMMUNITY-BASED**
7 **OUTREACH.**

8 **(C) PARTICIPATING JURISDICTIONS SHALL IMPLEMENT PROCEDURES TO**
9 **CONDUCT THE DATA COLLECTION DESCRIBED IN SUBSECTION (B) OF THIS SECTION**
10 **ONCE EVERY 2 YEARS.**

11 **11.5-108.**

12 **ON OR BEFORE DECEMBER 1 EACH YEAR, THE SECRETARY SHALL REPORT TO**
13 **THE GENERAL ASSEMBLY, IN ACCORDANCE WITH § 2-1246 OF THE STATE**
14 **GOVERNMENT ARTICLE, ON:**

15 **(1) A LIST OF THE AREAS OF THE STATE WITH THE GREATEST NEED**
16 **FOR SERVICES AND HOUSING FOR UNACCOMPANIED HOMELESS YOUTH AND YOUTH**
17 **AT RISK OF HOMELESSNESS, AND THE LEVEL AND NATURE OF THE NEEDS**
18 **IDENTIFIED;**

19 **(2) DETAILS ABOUT GRANTS MADE, INCLUDING DISTRIBUTION OF**
20 **FUNDS THROUGHOUT THE STATE;**

21 **(3) GRANTEE OUTCOME DATA, INCLUDING OUTCOMES BY RACE,**
22 **SEXUAL ORIENTATION, GENDER IDENTITY, AND OTHER DEMOGRAPHICS;**

23 **(4) FOLLOW-UP INFORMATION, IF AVAILABLE, ON THE STATUS OF**
24 **UNACCOMPANIED HOMELESS YOUTH AND WHETHER THEY HAVE STABLE HOUSING ~~6~~**
25 **~~MONTHS, 12 MONTHS, AND 24 MONTHS~~ 3 MONTHS AND 6 MONTHS AFTER SERVICES**
26 **ARE PROVIDED;**

27 **(5) PROCEDURAL OR SYSTEMIC BARRIERS AFFECTING**
28 **UNACCOMPANIED HOMELESS YOUTH, YOUTH AT RISK OF HOMELESSNESS, AND**
29 **GRANTEE PROGRAMS; AND**

30 **(6) ANY OTHER OUTCOMES FOR POPULATIONS SERVED BY THE**
31 **PROGRAM TO DETERMINE THE EFFECTIVENESS OF THE PROGRAM AND THE**
32 **EFFICACY OF FUNDING.**

33 **11.5-109.**

1 (A) FUNDS APPROPRIATED OR OTHERWISE ALLOCATED FOR PROGRAMS
2 UNDER THIS TITLE MAY BE EXPENDED FOR ANY LAWFUL PURPOSE AUTHORIZED BY
3 THIS TITLE, AS WELL AS:

4 (1) OUTREACH;

5 (2) TECHNICAL ASSISTANCE; ~~AND~~

6 (3) CAPACITY BUILDING FOR RECIPIENT AND PROSPECTIVE
7 RECIPIENT ENTITIES WITH THE GOAL OF BUILDING CAPACITY TO EFFECTIVELY
8 MEET THE GREATEST NEED ON A STATEWIDE BASIS; AND

9 (4) ADMINISTRATIVE COSTS TO THE DEPARTMENT.

10 (B) IN AND AFTER THE THIRD YEAR OF FUNDING, EACH YEAR THE
11 DEPARTMENT SHALL ALLOCATE AT LEAST 50% OF THE MONEY APPROPRIATED TO
12 THE FUND FOR HOUSING PROGRAMS AS DESCRIBED IN § 11.5-105(3) OF THIS TITLE.

13 (C) THE DEPARTMENT MAY PARTNER OR CONTRACT TO PROVIDE
14 PROGRAMS OR SERVICES AUTHORIZED UNDER SUBSECTION (A) OF THIS SECTION,
15 INCLUDING CONDUCTING TRAINING ON RACIAL EQUITY, HARM REDUCTION,
16 TRAUMA-INFORMED CARE, AND NEEDS OF OVERREPRESENTED OR PARTICULARLY
17 VULNERABLE GROUPS, INCLUDING:

18 (1) RACIAL MINORITY YOUTH;

19 (2) LESBIAN, GAY, BISEXUAL, AND TRANSGENDER YOUTH;

20 (3) MINORS;

21 (4) VICTIMS OF HUMAN TRAFFICKING AND INTIMATE PARTNER
22 VIOLENCE;

23 (5) YOUTH WITH DISABILITIES;

24 (6) PREGNANT AND PARENTING YOUTH; AND

25 (7) IMMIGRANT YOUTH.

26 11.5-110.

27 THE SECRETARY SHALL ADOPT REGULATIONS NECESSARY FOR THE
28 EFFECTIVE ADMINISTRATION OF THIS TITLE.

1 **11.5-111.**

2 **THIS TITLE MAY BE CITED AS THE ENDING YOUTH HOMELESSNESS ACT.**

3 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect
4 October 1, 2018.

Approved:

Governor.

President of the Senate.

Speaker of the House of Delegates.