## State Of Maryland 2018 Bond Bill Fact Sheet

| 1. Senate<br>LR #   | Bill #       | House<br>LR # | Bill #    | 2. Name Of Project   |                           |  |  |  |
|---|--------------|---------------|-----------|--|---------------------------|--|--|--|
| lr3826  | sb1170       |               |           | Macky and Pam Stansell House of Coastal<br>Hospice at the Ocean  |                           |  |  |  |
| 3. Senate B   | ill Sponso   | rs            |           | House Bill Sponsors  |                           |  |  |  |
| Mathias   |              |               |           |  |                           |  |  |  |
| 4. Jurisdict  | tion (County | y or Baltimo  | ore City) | 5. Requested Amount  |                           |  |  |  |
| Worcester (   | County       |               |           | \$250,000  |                           |  |  |  |
| 6. Purpose  | of Bill      |               |           |  |                           |  |  |  |
| the acquisition, planning, design, construction, repair, renovation, reconstruction, site<br>improvement, and capital equipping of the Macky and Pam Stansell House of Coastal Hospice<br>at the Ocean  |              |               |           |  |                           |  |  |  |
| 7. Matchin  | g Fund       |               |           |  |                           |  |  |  |
| Requiremen<br>Equal   | nts:         |               |           | Type:<br>The grantee shall provide and expend a matching<br>fund |                           |  |  |  |
| 8. Special Provisions   |              |               |           |  |                           |  |  |  |
| [ ] Historio  | cal Easeme   | nt            |           | [X] Non-Sectarian  |                           |  |  |  |
| 9. Contact  | Name and     | Title         |           | Contact Ph#  | Email Address             |  |  |  |
| Alane Capen   |              |               |           | 410-742-8732   | acapen@coastalhospice.org |  |  |  |
|   |              |               |           |  |                           |  |  |  |
|   |              |               |           |  |                           |  |  |  |
| 10. Descrip   | otion and P  | urpose of     | Organizat | tion (Limit lengt  | h to visible area)        |  |  |  |
| Coastal Hospice offers comprehensive hospice and palliative care in homes, assisted living, nursing homes, and its own inpatient center. Coastal Hospice promotes dignity and quality of life patients and families who face life-limiting conditions by reducing the symptoms and suffering of patients who live in the four counties comprising Marylands Lower Eastern Shore. In Dorchester, Somerset, Wicomico and Worcester counties, Coastal Hospice provides medical care, social services, spiritual and emotional support, volunteer companionship and expert education for families in the care of their loved ones in their final months of life. Crucial supportive care continues for the bereaved in the aftermath of their loss. Coastal |              |               |           |  |                           |  |  |  |

Hospice was incorporated in 1980 and continues to meet or exceed all requirements of the Joint Commission and Medicares Conditions of Participation.

## **11. Description and Purpose of Project** (Limit length to visible area)

The Macky and Pam Stansell House at Coastal Hospice at the Ocean (MPSH) will be a hospice residence and outreach center for Marylands Lower Eastern Shore. For patients in our region who lack adequate support, the MPSH will provide the dignity of hospice care with the comforts of home. Twelve rooms will provide safety and privacy, yet accommodate family members who wish to stay in the patients final months. 12 bedrooms, a living room, kitchen, sunroom and deck will provide the ambiance, safety and around the clock care for residents. Additionally, the hospice staff and volunteers who serve patients living in Worcester and Somerset Counties, (approximately 90 patients each day), will work from the ground level. Outreach programs will include an outpatient palliative care clinic, volunteer training and grief counseling and support groups open to the community.

Round all amounts to the nearest \$1,000. The totals in Items 12 (Estimated Capital Costs) and 13 (Proposed Funding Sources) must match. The proposed funding sources must not include the value of real property unless an equivalent value is shown under Estimated Capital Costs.

| 12. Estimated Capital Costs  |             |  |  |  |  |  |  |
|--|-------------|--|--|--|--|--|--|
| Acquisition  | \$1,530,919 |  |  |  |  |  |  |
| Design   | \$479,000   |  |  |  |  |  |  |
| Construction   | \$5,600,000 |  |  |  |  |  |  |
| Equipment  | \$340,000   |  |  |  |  |  |  |
| Total  | \$7,949,919 |  |  |  |  |  |  |
| 13. Proposed Funding Sources - (List all funding sources and amounts.) |             |  |  |  |  |  |  |
| Proposed State Grant   | \$250,000   |  |  |  |  |  |  |
| Prior State Grant  | \$500,000   |  |  |  |  |  |  |
| Private Fundraising and Foundations                                    | \$2,063,791 |  |  |  |  |  |  |
| Pledges Recievable   | \$722,475   |  |  |  |  |  |  |
| Construction in Progress and Land                                      | \$2,375,780 |  |  |  |  |  |  |
| Loan/Mortgage through Farmers Bank of Willards                         | \$2,037,873 |  |  |  |  |  |  |
|  |             |  |  |  |  |  |  |
|  |             |  |  |  |  |  |  |
|  |             |  |  |  |  |  |  |
|  |             |  |  |  |  |  |  |
| Total  | \$7,949,919 |  |  |  |  |  |  |

| 14. Project Schedule (Enter a date or one of the following in each box. N/A, TBD or Complete) |                |                   |        |  |                                |  |          |   |  |
|---|----------------|-------------------|--------|--|--------------------------------|--|----------|---|--|
| Begin Desi  | n Design Compl |                   |        | ete Design   |                                | Begin Construction                         |          | Complete Construction   |  |
| complete 2/28/20  |                |                   | /2018  | 18 12/26   |                                | 5/2017                                     |          | 10/31/2018  |  |
| 15. Total Private Funds<br>and Pledges Raised   |                |                   | Pe     | 16. Current Numl<br>People Served An<br>Project Site |                                | nually at Serve                            |          | umber of People to be<br>ed Annually After the<br>ect is Complete |  |
| 4662046.00  |                |                   | 0      |  |                                |  | 75 - 100 |   |  |
| 18. Other   | State (        | Capit             | al Gra | ints to Re   | cipien                         | ts in the Past                             | 15 Yea   | nrs   |  |
| Legislativ  | ve Sess        | sion              | Ar     | Amount   |                                | Purpose                                    |          |   |  |
| 2012  |                |                   | S      | \$500,000 Coast                                      |                                | tal Hospice at the Ocean Hospice Residence |          |   |  |
|   |                |                   |        |  |                                |  |          |   |  |
|   |                |                   |        |  |                                |  |          |   |  |
| 19. Legal I   | Name           | and A             | ddree  | s of Gra   | itee                           | Project Address (If Different)             |          |   |  |
|   |                |                   |        |  |                                | 1500 Ocean H                               |          | ,<br>,  |  |
| Coastal Hospice, Inc.<br>2604 Old Ocean City Road<br>Salisbury, Maryland 21804                |                |                   |        |  |                                | Ocean Pines, Maryland 21811                |          |   |  |
| <b>20. Legislative District in</b><br>Which Project is Located38C - Wicomic                   |                |                   |        |  | icomic                         | o and Worcester Counties                   |          |   |  |
| 21. Legal S   | Status         | of Gr             | antee  | (Please C  | beck C                         | Dne)                                       |          |   |  |
| Local Govt. Fo  |                |                   | For F  | or Profit  |                                | Non Profit                                 |          | Federal   |  |
| []  |                |                   | [      | []   |                                | [X]  |          | []  |  |
| 22. Grantee Legal Representative  |                |                   |        |  |                                | 23. If Match Includes Real Property:       |          |   |  |
| Name:   | Josep          | oseph Moore, Esq. |        |  | Has An Appraisal<br>Been Done? |  | Yes/No   |   |  |
| Phone:  | 410-2          | -289-3553         |        |  |                                |  | Yes      |   |  |
| Address:  |                |                   |        |  |                                | If Yes, List Appraisal Dates and Value     |          |   |  |
| 3509 Coastal Highway<br>Ocean City, MD 21842  |                |                   |        |  |                                |  |          |   |  |
|   |                |                   |        |  |                                |  |          |   |  |
|   |                |                   |        |  |                                |  |          |   |  |
|   |                |                   |        |  |                                |  |          |   |  |
|   |                |                   |        |  |                                |  |          |   |  |
|   |                |                   |        |  |                                |  |          | 1   |  |

| 24. Impact of Project on Staffing and Operating Cost at Project Site     |                             |                    |                             |                         |           |  |  |  |
|--|-----------------------------|--------------------|-----------------------------|-------------------------|-----------|--|--|--|
| Current # of<br>Employees  | Projected # of<br>Employees | Curr               | ent Operating<br>Budget     | ted Operating<br>Budget |           |  |  |  |
| 0  | 12                          | 12                 | 2601000.00                  | 7                       | 790000.00 |  |  |  |
| 25. Ownership of   | f Property (Info Requ       | ested by           | Treasurer's Offic           | e for bond              | purposes) |  |  |  |
| A. Will the grantee own or lease (pick one) the property to be improved? |                             |                    |                             |                         |           |  |  |  |
| B. If owned, does the grantee plan to sell within 15 years?              |                             |                    |                             |                         |           |  |  |  |
| C. Does the grante   | thers?                      | No                 |                             |                         |           |  |  |  |
| D. If property is o  | wned by grantee any sp      | pace is to         | be leased, provid           | e the follow            | ing:      |  |  |  |
|  | Lessee                      | Terms of<br>Lease  | Cost<br>Covered<br>by Lease | 0                       |           |  |  |  |
|  |                             |                    |                             |                         |           |  |  |  |
|  |                             |                    |                             |                         |           |  |  |  |
|  |                             |                    |                             |                         |           |  |  |  |
|  |                             |                    |                             | -                       |           |  |  |  |
|  |                             |                    |                             |                         |           |  |  |  |
|  |                             |                    |                             |                         |           |  |  |  |
| E. If property is le   | ased by grantee - Prov      | ide the fo         | llowing:                    |                         |           |  |  |  |
| Na   | ame of Leaser               | Length of<br>Lease | Options to Renew            |                         |           |  |  |  |
|  |                             |                    |                             |                         |           |  |  |  |
|  |                             |                    |                             |                         |           |  |  |  |
|  |                             |                    |                             |                         |           |  |  |  |
|  |                             |                    |                             |                         |           |  |  |  |
|  |                             |                    |                             |                         |           |  |  |  |
|  |                             |                    |                             |                         |           |  |  |  |
| 26. Building Square Footage:   |                             |                    |                             |                         |           |  |  |  |
| Current Space GSF 20,000   |                             |                    |                             |                         |           |  |  |  |
| Space to be Rend   |                             | 20,000             |                             |                         |           |  |  |  |
| New GSF  |                             | 3021               |                             |                         |           |  |  |  |
|  |                             |                    |                             |                         |           |  |  |  |

## 28. Comments

Patients admitted to the Macky and Pam Stansell House, will be those who are terminally ill, and no longer safe at home due to the lack of an able caregiver in the home. As this is a residence, insurance pays hospice just as if the patient were residing in their own home. Room and board will be assessed on a sliding scale fee so no one is turned away due to lack of ability to pay. The Coastal Hospice Thrift Shop, operations and events will support the sliding scale fees. Unlike a nursing facility, the 24 hour caregivers will be hospice/end of life trained. In addition to the jobs created, this facility will ease the financial burden of health care on the Lower Eastern Shore. In virtually all cases, hospice and palliative care patients in crisis receive the care they need where they reside, rather than call for emergency assistance. Clinical testing is rarely required. For a significant percentage of Marylanders, this project can break the home-to-ambulance-to-emergency department-to-intensive care cycle that so often accompanies medical crises in the elderly.

The majority of hospice patients are over the age of sixty five. The four-county region served by Coastal Hospice & Palliative Care is home to a higher percentage of seniors (19.6% aged 65 and older, Maryland state average is 14.6%) than any other in the State. In Worcester County, where our project is located, 26.6% of the population is over the age of 65. National studies have proven the cost savings realized when patients with serious and/or life-limiting diagnoses have ready access to symptom management: from physical pain to emotional and spiritual suffering.

The project was prompted by reports from the clinical team, confirmed by a Bed Needs Assessment, that Coastal Hospice patients need a hospice residence located in Northern Worcester County. In 2009, the first step in response was leasing an 1175 sq. ft. space on Racetrack Road in Berlin, a meeting room, rest room and supply closet for clinicians and volunteers serving Worcester and Somerset counties. The lease will be retired as soon as the Macky and Pam Stansell House is ready for occupation. The original site for the house was in Berlin, on property purchased in 2011. Since then we were able to acquire a beautiful waterfront property with an abandoned shell of a building on it, that was originally to be a clubhouse. the project has now gone from 16,000 sq. ft. to 24,000 sq. ft. and doubled the patient bedrooms.

The Macky and Pam Stansell House will provide a 12-bed residence, space more suited to the needs of the clinical team, and an outreach center. The outreach center will include space for individual palliative care and grief support consultations, a meeting space for bereavement support, staff and community meetings and education. The location will provide the ambiance of peace and tranquility that we all wish for at the end of life.