## State Of Maryland 2018 Bond Bill Fact Sheet

| 1. Senate<br>LR #   | Bill #  | House<br>LR # | Bill #              | 2. Name Of Project   |               |  |  |
|---|---|---------------|---------------------|--|---------------|--|--|
| lr1381  | sb0116  | lr1926        | hb0381              | Dream Catcher Meadows  |               |  |  |
| 3. Senate B   | ill Sponso  | rs            |                     | House Bill Sponsors  |               |  |  |
| Feldman   |   |               |                     | A. Miller  |               |  |  |
| <b>4. Jurisdiction</b> (County or Baltimore City)   |   |               |                     | 5. Requested Amount  |               |  |  |
| Montgomery County   |   |               |                     | \$50,000   |               |  |  |
| 6. Purpose of Bill  |   |               |                     |  |               |  |  |
| the acquisition, planning, design, construction, repair, renovation, reconstruction, site<br>improvement, and capital equipping of Dream Catcher Meadows, including fencing and farm-<br>related outbuildings |   |               |                     |  |               |  |  |
| 7. Matchin  | 7. Matching Fund  |               |                     |  |               |  |  |
| Requirements:<br>Equal  |   |               |                     | Type:<br>The grantee shall provide and expend a matching<br>fund |               |  |  |
| 8. Special Provisions   |   |               |                     |  |               |  |  |
| [ ] Historical Easement   |   |               |                     | [X] Non-Sectarian  |               |  |  |
| 9. Contact Name and Title   |   |               |                     | Contact Ph#  | Email Address |  |  |
| Susan D. Rich   |   | 301-251-1190  | dr.sdrich@gmail.com |  |               |  |  |
|   |   |               |                     |  |               |  |  |
| 10. Descrip   | <b>10. Description and Purpose of Organization</b> (Limit length to visible area) |               |                     |  |               |  |  |

Our mission at 7th Generation Foundation is to create opportunities for education, safe choices, and healthy lifestyles for individuals with neurodevelopmental disorders in an inspired, cooperative community on 5.43 acre farm, Dream Catcher Meadows. The farm provides a natural space to teach environmental sustainability, carbon sequestration, composting; animal care and cleaning stalls; and wild agriculture. For the past year and a half, we have hosted groups of adolescent and young adult volunteers on site to replace and repair goat fencing, install a chicken coop, and care for our hand-raised domestic farm animals. We have also held social groups for healing and healthy recreational outlets for young women with Fetal Alcohol Spectrum Disorder and respite to families with adopted children.

## **11. Description and Purpose of Project** (Limit length to visible area)

We aim to develop Dream Catcher Meadows into a safe and appropriate natural setting for recreational, social, and vocational opportunities for individuals with neurodevelopmental disorders. 1. Vocational: We will provide a Community Service Learning site and a Student Service Learning site for youth in MCPS. 2. Recreation: Students from special needs schools will be able to visit the farm for 4 hours every Friday to have hands on experiences in agriculture, animal care and other areas to improve adaptive functions. 3. Home School: We hope to have a collaborative home school curriculum for up to 5 high school students and up to 5 elementary age children to improve their adaptive functions (social, practical and conceptual skills). 4. Social Gatherings: We will host monthly family gatherings for Montgomery County Child and Family Services.

Round all amounts to the nearest \$1,000. The totals in Items 12 (Estimated Capital Costs) and 13 (Proposed Funding Sources) must match. The proposed funding sources must not include the value of real property unless an equivalent value is shown under Estimated Capital Costs.

| 12. Estimated Capital Costs                             |                  |
|---|------------------|
| Acquisition   | \$0              |
| Design  | \$0              |
| Construction  | \$200,000        |
| Equipment   | \$0              |
| Total   | \$200,000        |
| 13. Proposed Funding Sources - (List all funding source | es and amounts.) |
| Maryland House of Representatives                       | \$25,000         |
| Maryland State Senate                                   | \$25,000         |
| Montgomery County Council Grant                         | \$50,000         |
| Montgomery County Executive Grant                       | \$50,000         |
| Montgomery County HHS Block Grant                       | \$50,000         |
|   |                  |
|   |                  |
|   |                  |
| Total   | \$200,000        |

| 14. Project   | t Schee | dule (             | Enter a   | a date or on  | e of the                                   | following in eac                       | h box. I | N/A, TBD or Complete)   |  |  |
|---|---------|--------------------|-----------|---|--|--|----------|---|--|--|
| Begin Design Comple   |         |                    | plete     | ete Design  |  | Begin Construction                     |          | <b>Complete Construction</b>                                      |  |  |
| 02/23/2017  | 1       | 07/2               | 0/201′    | 7   | 10/10/2018                                 |  |          | 04/15/2018  |  |  |
| 15. Total Private Funds<br>and Pledges Raised   |         |                    | Pe        | 16. Current Num<br>People Served An<br>Project Site |  | nually at Serve                        |          | umber of People to be<br>ed Annually After the<br>ect is Complete |  |  |
| 60000.00  |         |                    | 15        | -20   |  |  | 650+     | j <del>5</del> 0+   |  |  |
| 18. Other   | State ( | Capit              | al Gra    | ints to Re  | cipien                                     | ts in the Past                         | 15 Yea   | urs   |  |  |
| Legislativ  | ve Sess | sion               | Ar        | Amount  |  | Purpose                                |          |   |  |  |
|   |         |                    |           |   |  |  |          |   |  |  |
|   |         |                    |           |   |  |  |          |   |  |  |
| MARYLA  |         |                    |           |   |  |  |          |   |  |  |
| 19. Legal N   |         | and A              | ddre      | ss of Gran  | tee  | Project Add                            | ress (It | f Different)  |  |  |
| 12640 Rolling Road<br>Dream Catcher Meadows<br>Potomac, MD 2085420. Legislative District in<br>Which Project is Located15 - Model |         |                    |           | 15 - Mon  | Dream Catcher Meadows<br>Potomac, MD 20854 |  |          |   |  |  |
| 21. Legal S   | Status  | of Gr              | antee     | (Please C   | heck (                                     | Dne)                                   |          |   |  |  |
| Local Govt. Fo  |         | For F              | or Profit |   | Non Profit                                 |  | Federal  |   |  |  |
| []  | []      |                    | [         | []  |  | [ X ]                                  |          | []  |  |  |
| 22. Grantee Legal Representative  |         |                    |           |   | 23. If Match Includes Real Property:       |  |          |   |  |  |
| Name:   | Susan   | n D. Rich, MD, MPH |           |   | Has An Appraisal<br>Been Done?             |  | Yes/No   |   |  |  |
| Phone:  | 30125   | 012511190          |           |   |  |  |          |   |  |  |
| Address:  |         |                    |           |   |  | If Yes, List Appraisal Dates and Value |          |   |  |  |
|   |         |                    |           |   |  |  |          |   |  |  |
|   |         |                    |           |   |  |  |          |   |  |  |
|   |         |                    |           |   |  |  |          |   |  |  |
|   |         |                    |           |   |  |  |          |   |  |  |
|   |         |                    |           |   |  |  |          |   |  |  |

| 24. Impact of Pro         | oject on Staffing and        | Operati           | ng Cost at Proje        | ect Site                               |                         |  |  |
|---------------------------|------------------------------|-------------------|-------------------------|--|-------------------------|--|--|
| Current # of<br>Employees | Projected # of<br>Employees  | Curr              | ent Operating<br>Budget | ted Operating<br>Budget                |                         |  |  |
| 1                         | 3                            | 5000.00           | 1                       | 20000.00                               |                         |  |  |
| 25. Ownership of          | <b>f Property</b> (Info Requ | ested by          | Treasurer's Offic       | ce for bond                            | purposes)               |  |  |
| A. Will the grante        | e own or lease (pick on      | operty to be impr | Lease                   |  |                         |  |  |
| B. If owned, does t       | the grantee plan to sell     | within 15         | 5 years?                |  |                         |  |  |
| C. Does the grante        | e intend to lease any po     | the property to o | No                      |  |                         |  |  |
| D. If property is o       | wned by grantee any sp       | pace is to        | be leased, provid       | e the follow                           | ing:                    |  |  |
|                           | Lessee                       | Terms of<br>Lease |                         | CostSquareCoveredFootageby LeaseLeased |                         |  |  |
|                           |                              |                   |                         |  |                         |  |  |
|                           |                              |                   |                         |  |                         |  |  |
|                           |                              |                   |                         |  |                         |  |  |
|                           |                              |                   |                         |  |                         |  |  |
|                           |                              |                   |                         | -                                      |                         |  |  |
|                           |                              |                   |                         |  |                         |  |  |
| E. If property is le      | ased by grantee - Provi      | ide the fo        | llowing:                | 1                                      |                         |  |  |
| Na                        | ame of Leaser                |                   | Length of<br>Lease      | Optio                                  | <b>Options to Renew</b> |  |  |
| Dream Catcher M           | leadows, Susan D. Ric        | 20 years          | Renewal option in 20    |  |                         |  |  |
|                           |                              |                   |                         |  |                         |  |  |
|                           |                              |                   |                         |  |                         |  |  |
|                           |                              |                   |                         |  |                         |  |  |
|                           |                              |                   |                         |  |                         |  |  |
|                           |                              |                   | <u> </u>                |  |                         |  |  |
| 26. Building Squ          | are Footage:                 |                   |                         |  |                         |  |  |
| Current Space G           | SF                           | 1200              |                         |  |                         |  |  |
| Space to be Reno          | ovated GSF                   | 200               |                         |  |                         |  |  |
| New GSF                   |                              |                   |                         | 1200                                   |                         |  |  |

| 27. Year of Construction of Any Structures Proposed | 1953 |
|---|------|
| for Renovation, Restoration or Conversion           |      |

## 28. Comments

7th Generation Foundation aspires to create partnerships for FASD/ND-PAE residential housing, vocational experiences and recreational opportunities in Maryland. 7th Generation Foundation also manages a prevention blog: www.bettersafethansorryproject.com and provide on and off-site training at local agencies; state, national and international conferences on neurodevelopmental disorders, as well as diagnosis, prevention and treatment of FASD. We also plan to provide outreach to other nonprofits and business owners, including staff training on working with individuals with neurodevelopmental disorders.

The Founder/President of 7th Generation Foundation purchased a 6.43 acre farm property in May 2016 and has leased 5.43 of the acres for no monetary amount (free rent) to the foundation. Over the past year and a half, she has rehabilitated the basement of the residence on the property as well as one acre of the pastures for the existing animals (8 hand-raised goats, a rescued pig, and several chickens), and installed a barn loft recreational room with a full kitchen and bathroom for volunteers to use.

As a part of our community-based vocational programming, we will teach 1) environmental sustainability and carbon sequestration through hands-on experiences composting on a -acre plot; 2) animal care through feeding and watering our animals, clipping goat hooves, and cleaning stalls; and wild agriculture through rehabilitating pastures with native grasses for animal grazing; 3) dog washing and grooming after remodeling a horse washing shed; 4) begin bee keeping with 4 hives; and 5) horse grooming after rehoming 2-3 rescued Mustangs.

The indoor space to be renovated included in item 26 is a vocational room for woodworking, stained glass, art, pottery, etc. We hope to install a safety egress to the area so that we can use an adjacent space for education and training. We are hopeful to secure funding for 2 staff positions through contracts with the Department of Rehabilitation Services (vocational training coordinator) and the Board of Education (teacher).