## State Of Maryland 2018 Bond Bill Fact Sheet

| 1. Senate<br>LR #   | Bill#        | House<br>LR# | Bill#                | 2. Name Of Project   |               |  |  |  |
|---|--------------|--------------|----------------------|--|---------------|--|--|--|
| lr3230  | sb0719       |              |                      | Teacher Resource Center                                    |               |  |  |  |
| 3. Senate B   | Bill Sponsor | rs           |                      | House Bill Sponsors  |               |  |  |  |
| Robinson  |              |              |                      |  |               |  |  |  |
| 4. Jurisdict  | tion (County | y or Baltimo | ore City)            | 5. Requested Amount  |               |  |  |  |
| Baltimore (   | City         |              |                      | \$250,000  |               |  |  |  |
| 6. Purpose of Bill  |              |              |                      |  |               |  |  |  |
| the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Teacher Resource Center facility            |              |              |                      |  |               |  |  |  |
| 7. Matching Fund  |              |              |                      |  |               |  |  |  |
| Requirement<br>Equal  | nts:         |              |                      | Type: The grantee shall provide and expend a matching fund |               |  |  |  |
| 8. Special I  | Provisions   |              |                      |  |               |  |  |  |
| [ ] Historic  |              | nt           |                      | [ X ] Non-Sectarian  |               |  |  |  |
| 9. Contact  | Name and     | Title        |                      | Contact Ph#  | Email Address |  |  |  |
| John Price  |              | 410-469-9902 | jprice@btnetwork.org |  |               |  |  |  |
|   |              |              |                      |  |               |  |  |  |
|   |              |              |                      |  |               |  |  |  |
| 10. Description and Purpose of Organization (Limit length to visible area)  |              |              |                      |  |               |  |  |  |
| Baltimore Teacher Networks' mission is to grow, sustain, and retain a vibrant group of professional teachers in Baltimore who: mutually support each other's teaching practice; |              |              |                      |  |               |  |  |  |

influence local school reform policy through public debates and publications; and jointly create work environments that encourage true teacher leadership and on-going innovation.

## 11. Description and Purpose of Project (Limit length to visible area)

BTN is seeking support for the development of a Teacher Resource Center (TRC). This center will provide an array of support services to teachers and parents of Baltimore City Public Schools. We believe that providing a resource center for teachers and parents will impact outcomes for low-income students and their families by affecting the outcomes in the classroom. The benefactors will be the children and the community in which they serve. The TRC will be a full-service state-of-the-art resource center where teachers receive a wide variety of support. The primary focus is to support teachers in their efforts in developing themselves to be highly effective and highly qualified educators. The TRC will be a place where teachers can receive workshops, peer coaching, continuing education units and much more.

Round all amounts to the nearest \$1,000. The totals in Items 12 (Estimated Capital Costs) and 13 (Proposed Funding Sources) must match. The proposed funding sources must not include the value of real property unless an equivalent value is shown under Estimated Capital Costs.

| 12. Estimated Capital Costs                             |                  |
|---|------------------|
| Acquisition   |                  |
| Design  |                  |
| Construction  | \$150,000        |
| Equipment   | \$260,000        |
| Total   | \$410,000        |
| 13. Proposed Funding Sources - (List all funding source | es and amounts.) |
| State Legislature                                       | \$250,000        |
| BCPSS Funding   | \$50,000         |
| BTN Contribution  | \$50,000         |
| Professional Developements                              | \$25,000         |
| United Way of Central Maryland                          | \$25,000         |
| M&T Bank  | \$10,000         |
|   |                  |
|   |                  |
|   |                  |
|   |                  |
|   |                  |
| Total   | \$410,000        |

| 14. Project Schedule (Enter a date or one of the following in each box. N/A, TBD or Complete) |         |       |       |   |                                |   |        |   |  |
|---|---------|-------|-------|---|--------------------------------|---|--------|---|--|
| Begin Design   Comple   |         |       | plete | ete Design  |                                | <b>Begin Construction</b>   |        | <b>Complete Construction</b>                                      |  |
| 4/2/2018  |         | 5/30/ | /2018 | 18 7/   |                                | 7/1/2018  |        | 8/17/2018   |  |
| 15. Total Private Funds and Pledges Raised  |         |       | Pe    | 16. Current Num<br>People Served An<br>Project Site |                                | nually at Serve   |        | umber of People to be<br>ed Annually After the<br>ect is Complete |  |
| 50000.00  |         |       | 1,0   | 1,000   |                                |   | 5,000  | teachers, parents and   |  |
| 18. Other State Capital Grants to Recipients in the Past 15 Years                             |         |       |       |   |                                |   |        |   |  |
| Legislativo   | e Sessi | ion   | Ar    | Amount  |                                | Purpose   |        |   |  |
|   |         |       |       |   |                                |   |        |   |  |
|   |         |       |       |   |                                |   |        |   |  |
|   |         |       |       |   |                                |   |        | -   |  |
| 19. Legal N   | ame a   | and A | ddre  | ss of Gran  | tee                            | Project Address (If Different)                                      |        |   |  |
| Baltimore Teacher Network<br>2701 N. Charles suite 401<br>Baltimore, Maryland 21218           |         |       |       |   |                                | 940 West Madison<br>Suites 001 and 002<br>Baltimore, Maryland 21201 |        |   |  |
| 20. Legislative District in Which Project is Located 40 - Baltimore C                         |         |       |       |   |                                | City  |        |   |  |
| 21. Legal St  | tatus   | of Gr | antee | (Please C   | heck (                         | One)  |        |   |  |
| Local Govt. Fo  |         |       | For P | or Profit   |                                | Non Profit  |        | Federal   |  |
| [ ]   |         | [     | [ ]   |   | [X]                            |   | [ ]    |   |  |
| 22. Grantee Legal Representative  |         |       |       |   |                                | 23. If Match Includes Real Property:                                |        |   |  |
| Name:   |         |       |       |   | Has An Appraisal<br>Been Done? |   | Yes/No |   |  |
| Phone:  |         |       |       |   |                                |   |        |   |  |
| Address:  |         |       |       |   |                                | If Yes, List Appraisal Dates and Value                              |        |   |  |
|   |         |       |       |   |                                |   |        |   |  |
|   |         |       |       |   |                                |   |        |   |  |
|   |         |       |       |   |                                |   |        |   |  |
|   |         |       |       |   |                                |   |        |   |  |
|   |         |       |       |   |                                |   |        |   |  |

| 24. Impact of Project on Staffing and Operating Cost at Project Site       |                             |                    |                             |                               |      |  |  |  |  |
|--|-----------------------------|--------------------|-----------------------------|-------------------------------|------|--|--|--|--|
| Current # of<br>Employees  | Projected # of<br>Employees | Curre              | ent Operating<br>Budget     | Projected Operating<br>Budget |      |  |  |  |  |
| 4  | 8                           | 3                  | 334338.00                   | 338.00 534338.00              |      |  |  |  |  |
| 25. Ownership of   | e for bond                  | r bond purposes)   |                             |                               |      |  |  |  |  |
| A. Will the grantee own or lease (pick one) the property to be improved?   |                             |                    |                             |                               |      |  |  |  |  |
| B. If owned, does the grantee plan to sell within 15 years?                |                             |                    |                             |                               |      |  |  |  |  |
| C. Does the grantee intend to lease any portion of the property to others? |                             |                    |                             |                               |      |  |  |  |  |
| D. If property is o  | wned by grantee any sp      | pace is to         | be leased, provide          | the follow                    | ing: |  |  |  |  |
|  | Lessee                      | Terms of<br>Lease  | Cost<br>Covered<br>by Lease |                               |      |  |  |  |  |
|  |                             |                    |                             |                               |      |  |  |  |  |
|  |                             |                    |                             |                               |      |  |  |  |  |
|  |                             |                    |                             |                               |      |  |  |  |  |
|  |                             |                    |                             |                               |      |  |  |  |  |
|  |                             |                    |                             |                               |      |  |  |  |  |
|  |                             |                    |                             |                               |      |  |  |  |  |
| E. If property is le   | ased by grantee - Provi     | ide the fo         | llowing:                    |                               |      |  |  |  |  |
| Na   | ame of Leaser               | Length of<br>Lease | Options to Renew            |                               |      |  |  |  |  |
| 940  | Madison LLC                 | 5 - 15 years       | Yes                         |                               |      |  |  |  |  |
|  |                             |                    |                             |                               |      |  |  |  |  |
|  |                             |                    |                             |                               |      |  |  |  |  |
|  |                             |                    |                             |                               |      |  |  |  |  |
|  |                             |                    |                             |                               |      |  |  |  |  |
|  |                             |                    |                             |                               |      |  |  |  |  |
| 26. Building Square Footage:   |                             |                    |                             |                               |      |  |  |  |  |
| <b>Current Space G</b>   | SSF                         | 0                  |                             |                               |      |  |  |  |  |
| Space to be Reno   | ovated GSF                  | 5,570              |                             |                               |      |  |  |  |  |
| New GSF  |                             | 5,570              |                             |                               |      |  |  |  |  |

## 28. Comments

Baltimore City once had several Teacher Resource Rooms that were equipped to provide assistance to teachers. New and experienced teachers availed themselves of the resources and assistance in these centers. Unfortunately, all of these resource rooms have closed or are illequiped to meet the needs of teachers. Baltimore City Public Schools (BCPS) has approximately 5,600 teachers. Each year nearly 300 to 500 new teachers are recruited due to early-career attrition and teacher retirements. Maryland has always been an "import" state, hiring teachers from other states, and Baltimore has been no exception to this practice. These new teachers enter BCPS eager to engage students as they start their new-found careers. Many of our new teachers are unfamiliar with the nuances of teaching in an urban school system. Especially, a system that has a disproportionate amount of kids living at or below the poverty level.

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BTN will work collaboratively with its partners to provide a variety of services to Baltimore City Teachers. The services will be based on district needs, teacher needs, and the kind of support and encouragement necessary to grow and sustain highly qualified teachers.

The Teacher's Place will have the capacity to:

- 1. Establish and maintain long-term, sustainable, mutually-transformative partnerships with colleges and universities and the broader Community
- 2. Develop Teacher Leadership with emphasis on distributed leadership and authentic leadership
- 3. Provide a platform for Teacher Forums to take place where teachers can have dialogue about education, social, political and economic issues that impact the work of schools.
- 4. Provide state-of-the-art-technology use and training (smart classrooms, LCD Projectors, Promethean Boards, document readers, etc.)
- 5. Offer opportunities to take additional coursework that will assist teachers in their pursuit of developing skills necessary to become highly qualified and highly effective in their professions (e.g. collaborate with BCPS, and Institutes of Higher Education to offer certification courses).