## **House Judiciary Committee**

Motion:

☐ Favorable

Voting Record - 2018 Session

Favorable with Amendment

Bill/Resolution Number: HB683

Vote Date:

3/4/18

Final Action:

Unfavorable

UNF

☐ Withdrawn by Sponsor

| ☐ No Motion ☐          | Referred to<br>Interim - Summer Study |     |     |  |          | Re-referr        | ed to:        |                           |
|------------------------|---------------------------------------|-----|-----|--|----------|------------------|---------------|---------------------------|
| Name                   |                                       | Yea | Nay | Ab   | stain    | Excused          | Absent        | Amendment Numbers         |
| VALLARIO, J., CHAIR    |                                       |     |     |  |          |                  | does not vote | Consent Bill lists, Other |
| DUMAIS, K., VICE CHAIL | 3                                     | 1   |     |  | :        |                  | 7             | 1 % Objection             |
| QUEEN, P.              | Ť                                     | 1"- |     | -  | <u> </u> |                  |               | W/O Objection             |
| SANCHEZ, C.            |                                       |     |     | 1  |          |                  |               | ·                         |
| SYDNOR, C.             | $\top$                                | 1   |     | <u> </u>   |          | <del>-</del> 1.1 |               |                           |
| LEWIS, J.              | $\top$                                |     |     |  |          |                  |               |                           |
| GIBSON, A.             |                                       |     |     |  |          |                  |               |                           |
| MALONE, M.             |                                       |     |     |  |          |                  |               |                           |
| MCCOMAS, S.            |                                       |     |     |  |          |                  |               |                           |
| PÄRROTT, N.            | .                                     |     | 1.  |  |          |                  |               |                           |
| GLASS, G.              | T                                     |     |     |  |          |                  |               |                           |
| REY, D.                |                                       |     |     |  |          |                  |               |                           |
| CLUSTER, J.            |                                       |     |     |  |          |                  |               |                           |
| CORDERMAN, P.          | T                                     |     |     |  |          |                  |               |                           |
| KITTLEMAN, T.          |                                       | 1   |     | <del> </del>                                     |          |                  |               |                           |
| ATTERBEARY, V.         |                                       | 1.  |     |  |          |                  |               |                           |
| MOON, D.               |                                       |     |     |  |          |                  |               |                           |
| PROCTOR, S.            |                                       |     |     | <del>                                     </del> |          |                  |               |                           |
| CONAWAY, F.            | 1                                     |     |     |  |          |                  |               |                           |
| ANDERSON, C.           | 1                                     |     |     |  |          |                  |               |                           |
| MORHAIM, D.            |                                       | 1   |     |  |          | <u> </u>         |               |                           |
| Totals                 | 2                                     | 20  |     |  |          |                  |               |                           |

Committee Reporter:(