

**HB1274/954766/1**

BY: Appropriations Committee

AMENDMENTS TO HOUSE BILL 1274

(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in the sponsor line, strike “Delegate Rosenberg” and substitute “Delegates Rosenberg, Pendergrass, Pena-Melnyk, Bagnall, Barron, Carr, Charles, Chisholm, Cullison, Hill, Johnson, Kelly, Kerr, Kipke, Krebs, R. Lewis, Metzgar, Morgan, Saab, Sample-Hughes, Szeliga, and K. Young”; and in line 11, after “Governor” insert “to develop certain goals, objectives, and indicators, to consult with certain stakeholders at least once annually for a certain purpose, and”.

AMENDMENT NO. 2

On page 3, in line 7, strike “NALOXONE” and substitute “MEDICATIONS PROVEN TO PREVENT OR REVERSE AN OVERDOSE”; in line 13, after “PROGRAM” insert “, INCLUDING FOR ADMINISTRATIVE EXPENSES”; in line 20, after “USE” insert “, INCLUDING FOR ADMINISTRATIVE EXPENSES”; in line 22, after “SALES” insert “, INCLUDING FOR ADMINISTRATIVE EXPENSES”; in the same line, strike “AND”; in line 23, after “(10)” insert “RESEARCH REGARDING AND TRAINING FOR SUBSTANCE USE TREATMENT AND OVERDOSE PREVENTION, INCLUDING FOR ADMINISTRATIVE EXPENSES; AND

(11)”;

in the same line, after “OTHER” insert “EVIDENCE-BASED INTERVENTIONS FOR OVERDOSE PREVENTION AND”; and in line 24, strike “AND PREVENTION PROGRAMS”.

On page 4, in line 3, after “(I)” insert “(1)”; and after line 6, insert:

(Over)

“(2) EXCEPT AS SPECIFIED IN SUBSECTION (F) OF THIS SECTION, MONEY EXPENDED FROM THE FUND MAY NOT BE USED FOR ADMINISTRATIVE EXPENSES.”.

AMENDMENT NO. 3

On page 4, strike beginning with “**FOR**” in line 7 down through the second “**THE**” in line 8 and substitute “**THE**”; in line 9, strike “**APPROPRIATE STATEMENTS OF VISION, MISSION,**”; in line 10, after “**INDICATORS**” insert “**RELATING TO SUBSTANCE USE TREATMENT AND PREVENTION EFFORTS**”; strike beginning with the second “**AND**” in line 10 down through “**INDICATORS**” in line 12; in line 13, after “**(2)**” insert “**AT LEAST ONCE ANNUALLY, CONSULT WITH SUBSTANCE USE TREATMENT AND PREVENTION STAKEHOLDERS, INCLUDING CONSUMERS, PROVIDERS, FAMILIES, AND ADVOCATES, TO IDENTIFY RECOMMENDED APPROPRIATIONS FROM THE FUND; AND**”

**(3)**”;

in line 16, after “**(I)**” insert “**AN ACCOUNTING OF**”; in line 17, after “**BY**” insert “**:**”

**1. USE;**

**2. IF APPLICABLE, JURISDICTION; AND**

**3.**”;

in line 18, strike “**AND**”; and strike beginning with “**THE**” in line 19 down through “**EXPENDITURE**” in line 20 and substitute “**THE PERFORMANCE INDICATORS AND PROGRESS TOWARD ACHIEVING THE GOALS AND OBJECTIVES DEVELOPED UNDER ITEM (1) OF THIS SUBSECTION; AND**”

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**(III) THE RECOMMENDED APPROPRIATIONS FROM THE FUND IDENTIFIED IN ACCORDANCE WITH ITEM (2) OF THIS SUBSECTION**".