HOUSE BILL 1366

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By: Delegates Cain, Bagnall, Bartlett, Chang, Charkoudian, Feldmark, Guyton, Kerr, Lehman, Lierman, Palakovich Carr, Pena–Melnyk, Smith, Solomon, and C. Watson C. Watson, and Lafferty

Introduced and read first time: February 18, 2019 Assigned to: Rules and Executive Nominations Re–referred to: Ways and Means, March 12, 2019

Committee Report: Favorable with amendments House action: Adopted Read second time: March 20, 2019

CHAPTER _____

1 AN ACT concerning

Maryland Association of Environmental and Outdoor Education Grant (Maryland Green Schools Act of 2019)

FOR the purpose of requiring the Governor to include a certain amount in the State budget
for certain fiscal years to increase the number of green schools in the State;
specifying the purposes for which the funds may be used; requiring that a certain
evaluation be conducted in a certain manner, examine certain issues, and be
provided to certain persons; and generally relating to green schools.

- 9 BY adding to
- 10 Article Education
- 11 Section 7–117
- 12 Annotated Code of Maryland
- 13 (2018 Replacement Volume and 2018 Supplement)
- 14 Preamble
- 15 WHEREAS, Green schools support the State's efforts to curb climate change and 16 meet the State's environmental education goals established under COMAR 13A.04.17; now,
- 17 therefore,

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

<u>Underlining</u> indicates amendments to bill.

Strike out indicates matter stricken from the bill by amendment or deleted from the law by amendment.



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$rac{1}{2}$	SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That the Laws of Maryland read as follows:
3	Article – Education
4	7–117.
5 6 7 8	(A) THE GOVERNOR SHALL INCLUDE THE FOLLOWING AMOUNTS IN THE STATE BUDGET TO THE MARYLAND ASSOCIATION OF ENVIRONMENTAL AND OUTDOOR EDUCATION FOR INCREASING THE NUMBER OF GREEN SCHOOLS IN THE STATE:
9	(1) FOR FISCAL YEAR 2021, \$300,000 <u>\$278,750</u> ;
10	(2) FOR FISCAL YEAR 2022, \$309,000 <u>\$268,300;</u>
11	(3) FOR FISCAL YEAR 2023, \$318,500 <u>\$272,100;</u>
12	(4) FOR FISCAL YEAR 2024, \$328,850 <u>\$276,400</u> ; AND
13	(5) FOR FISCAL YEAR 2025, \$336,600 <u>\$280,850; AND</u>
14	(6) FOR FISCAL YEAR 2026, \$216,600.
15 16	(B) THE APPROPRIATIONS MADE UNDER SUBSECTION (A) OF THIS SECTION MAY ONLY BE USED AS FOLLOWS:
17 18 19 20 21 22	(1) TO SUPPORT PROFESSIONAL DEVELOPMENT, ASSIST WITH TRANSPORTATION OF STUDENTS TO AND FROM ENVIRONMENTALLY FOCUSED ACTIVITIES, OR SUPPORT SCHOOL PROJECTS THAT INCORPORATE ENVIRONMENTAL BEST PRACTICES FOR WASTE AND RECYCLING, ENERGY CONSERVATION, WATER CONSERVATION, SCHOOLYARD HABITAT, OUTDOOR CLASSROOMS, TRANSPORTATION, OR HEALTH, THE FOLLOWING ALLOCATIONS:
23	(I) FOR FISCAL YEAR 2021, \$129,250 <u>\$115,000</u> ;
24	(II) FOR FISCAL YEAR 2022, \$149,000 <u>\$115,300;</u>
25	(III) FOR FISCAL YEAR 2023, \$155,000 <u>\$115,600</u> ;
26	(IV) FOR FISCAL YEAR 2024, \$161,450 <u>\$116,000; AND</u>
27	(V) FOR FISCAL YEAR 2025, \$165,000 <u>\$116,250; AND</u>
28	(VI) FOR FISCAL YEAR 2026, \$116,600;

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1 (2) TO INCREASE THE NUMBER OF ENVIRONMENTAL EDUCATORS IN 2 THE STATE WHO WILL PROVIDE GREEN SCHOOLS TRAINING AND ASSIST SCHOOLS 3 WITH BECOMING A GREEN SCHOOL, THE FOLLOWING ALLOCATIONS:

4		(I)	FOR FISCAL YEAR 2021, \$125,750;
5		(II)	FOR FISCAL YEAR 2022, \$130,000;
6		(III)	For fiscal year 2023, \$133,500;
7		(IV)	For fiscal year 2024, \$137,400; and
8		(V)	For fiscal year 2025, \$141,600; <u>and</u>
9		<u>(VI)</u>	For fiscal year 2026, \$85,000;
10 11	(3) FISCAL YEARS 20		UPPORT STATEWIDE GREEN SCHOOL EVENTS, FOR EACH OF ROUGH 2025, \$15,000; <u>THE FOLLOWING ALLOCATIONS:</u>
$\begin{array}{c} 12\\ 13 \end{array}$	AND	<u>(I)</u>	FOR EACH OF FISCAL YEARS 2021 THROUGH 2025, \$8,000;
14		<u>(II)</u>	For fiscal year 2026, \$6,000;
15 16 17 18 19	UNDER THIS SEC	IUAL F TION	CONDUCT, IN ACCORDANCE WITH SUBSECTION (C) OF THIS EVALUATION OF THE IMPACT OF THE FUNDS APPROPRIATED ON INCREASING THE NUMBER OF GREEN SCHOOLS IN THE <u>FISCAL YEARS 2021 THROUGH 2025, \$10,000; AND</u> <u>THE</u> ONS:
$\begin{array}{c} 20\\ 21 \end{array}$	AND	<u>(I)</u>	For each of fiscal years 2021 through 2025, \$10,000;
22		<u>(II)</u>	For fiscal year 2026, \$4,000; and
$\begin{array}{c} 23\\ 24 \end{array}$	(5) APPLY TO GET FU		REATE AN ONLINE APPLICATION FORM FOR A SCHOOL TO G UNDER THIS SECTION, THE FOLLOWING ALLOCATIONS:
25		(I)	For fiscal year 2021, \$20,000; and
26 27	\$5,000.	(11)	FOR EACH OF FISCAL YEARS 2022 THROUGH 2025 2026,

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$\frac{1}{2}$	(C) THE ANNUAL EVALUATION FUNDED UNDER SUBSECTION (B)(4) OF THIS SECTION SHALL:					
$\frac{3}{4}$	(1) 2026 <u>2027;</u>	BE CONDUCTED ANNUALLY IN CALENDAR YEARS 2022 THROUGH				
$5\\6$	(2) EXPERIENCE EVA	BE CONDUCTED BY AN INDEPENDENT CONTRACTOR THAT HAS LUATING ENVIRONMENTAL PROGRAMS;				
7	(3)	EXAMINE WHETHER THE FUNDING HAS:				
8 9	SCHOOLS;	(I) INCREASED SUPPORT FOR THE DEVELOPMENT OF GREEN				
10 11	TEACHERS; AND	(II) PROVIDED PROFESSIONAL DEVELOPMENT TO MORE				
12 13	AND	(III) INCREASED THE ENVIRONMENTAL LITERACY OF STUDENTS;				
14	(4)	ON COMPLETION, BE PROVIDED TO:				
15		(I) THE PRESIDENT OF THE SENATE;				
16		(II) THE SPEAKER OF THE HOUSE;				
17		(III) THE STATE SUPERINTENDENT;				
18		(IV) THE SECRETARY OF THE ENVIRONMENT;				
19		(V) THE SECRETARY OF NATURAL RESOURCES;				
$\begin{array}{c} 20\\ 21 \end{array}$	AFFAIRS COMMIT	(VI) THE SENATE EDUCATION, HEALTH, AND ENVIRONMENTAL TEE;				
22		(VII) THE HOUSE COMMITTEE ON WAYS AND MEANS; AND				
$\begin{array}{c} 23\\ 24 \end{array}$	COMMITTEE.	(VIII) THE HOUSE ENVIRONMENT AND TRANSPORTATION				
$\frac{25}{26}$	SECTION 2 1, 2019.	AND BE IT FURTHER ENACTED, That this Act shall take effect July				