

# State Of Maryland

## 2019 Bond Initiative Fact Sheet

|  |   |                      |
|--|---|----------------------|
| <b>1. Name Of Project</b>  |   |                      |
| Bus Shelter Public Art Projects  |   |                      |
| <b>2. Senate Sponsor</b>   | <b>3. House Sponsor</b>                           |                      |
| Benson   | Barron  |                      |
| <b>4. Jurisdiction</b> (County or Baltimore City)  | <b>5. Requested Amount</b>                        |                      |
| Prince George's County   | \$240,000   |                      |
| <b>6. Purpose of Bond Initiative</b>   |   |                      |
| the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of multiple bus shelter public art projects   |   |                      |
| <b>7. Matching Fund</b>  |   |                      |
| Requirements:  | Type:   |                      |
| Grant  |   |                      |
| <b>8. Special Provisions</b>   |   |                      |
| <input type="checkbox"/> Historical Easement   | <input checked="" type="checkbox"/> Non-Sectarian |                      |
| <b>9. Contact Name and Title</b>   | <b>Contact Ph#</b>                                | <b>Email Address</b> |
| Rhonda Dallas  | 301-772-8943                                      | rdallas@pgahc.org    |
|  |   |                      |
| <b>10. Description and Purpose of Organization</b> (Limit length to visible area)  |   |                      |
| <p>Prince Georges Arts and Humanities Council, Inc. (PGAHC) is an independent non-profit organization designated by the Prince Georges County government to coordinate financial support and advocacy for the arts and humanities through grants, artistic programs and creative partnerships among business, education, government and residents. Our organization seeks to create a world-class cultural environment where diverse high quality arts and humanities programs are available for all Prince Georges County residents and visitors.</p> |   |                      |

**11. Description and Purpose of Project** (Limit length to visible area)

Counties, Cities and transportation agencies are incorporating public art into transit operations in an effort to increase ridership through improved aesthetics. The value of art infused in everyday life has also been nationally recognized as an effective means for activating neighborhood enhancements and civic pride. Working with Prince George's County Department of Public Works and Transportation, our objective is to bring unique public art designs to the standardized bus shelter which will not only enhance the everyday rider experience but also beautify and enliven the community. The themes for the bus shelters will be drawn from the stories, culture and architectural elements distinct to each location, encourage resident engagement and establish the concept of a public outdoor gallery. This project will serve as a prototype for other cities and municipalities throughout Prince Georges County.

*Round all amounts to the nearest \$1,000. The totals in Items 12 (Estimated Capital Costs) and 13 (Proposed Funding Sources) must match. The proposed funding sources must not include the value of real property unless an equivalent value is shown under Estimated Capital Costs.*

**12. Estimated Capital Costs**

|                     |           |
|---------------------|-----------|
| <b>Acquisition</b>  |           |
| <b>Design</b>       | \$60,000  |
| <b>Construction</b> | \$160,000 |
| <b>Equipment</b>    | \$20,000  |
| <b>Total</b>        | \$240,000 |

**13. Proposed Funding Sources - (List all funding sources and amounts.)**

|                     |           |
|---------------------|-----------|
| State Capital Grant | \$240,000 |
|                     |           |
|                     |           |
|                     |           |
|                     |           |
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|                     |           |
|                     |           |
|                     |           |
|                     |           |
| <b>Total</b>        | \$240,000 |

| <b>14. Project Schedule (Enter a date or one of the following in each box. N/A, TBD or Complete)</b>      |   |  |                              |
|---|---|--|------------------------------|
| <b>Begin Design</b>   | <b>Complete Design</b>  | <b>Begin Construction</b>  | <b>Complete Construction</b> |
| 9/2/2019  | 12/30/2019  | 4/30/2020  | 4/30/2021                    |
| <b>15. Total Private Funds and Pledges Raised</b>   | <b>16. Current Number of People Served Annually at Project Site</b> | <b>17. Number of People to be Served Annually After the Project is Complete</b>                    |                              |
| 0.00  | 16,500  | 16,500   |                              |
| <b>18. Other State Capital Grants to Recipients in the Past 15 Years</b>                                  |   |  |                              |
| <b>Legislative Session</b>  | <b>Amount</b>   | <b>Purpose</b>   |                              |
| 2017  | \$275,000   | Transit Oriented Development Public Art  |                              |
| 2014  | \$150,000   | Creative Incubator Gateway Arts District   |                              |
|   |   |  |                              |
| MD  |   |  |                              |
| <b>19. Legal Name and Address of Grantee</b>  |   | <b>Project Address (If Different)</b>  |                              |
| Prince George's Arts and Humanities Council, Inc.<br>1801 McCormick Drive<br>Suite 460<br>Largo, MD 20745 |   | City of Glenarden, Town of Capital Heights,<br>City of Seat Pleasant and Town of Fairmount Heights |                              |
| <b>20. Legislative District in Which Project is Located</b>   | 24 - Prince George's County   |  |                              |
| <b>21. Legal Status of Grantee (Please Check One)</b>   |   |  |                              |
| <b>Local Govt.</b>  | <b>For Profit</b>   | <b>Non Profit</b>  | <b>Federal</b>               |
| [ ]   | [ ]   | [ X ]  | [ ]                          |
| <b>22. Grantee Legal Representative</b>   |   | <b>23. If Match Includes Real Property:</b>  |                              |
| <b>Name:</b>  | Rhonda Dallas   | <b>Has An Appraisal Been Done?</b>   | Yes/No                       |
| <b>Phone:</b>   | 301-772-8943  |  | No                           |
| <b>Address:</b>   |   | <b>If Yes, List Appraisal Dates and Value</b>  |                              |
| 1801 McCormick Drive<br>Suite 460<br>Largo, MD 20745  |   |  |                              |
|   |   |  |                              |
|   |   |  |                              |
|   |   |  |                              |
|   |   |  |                              |

| <b>24. Impact of Project on Staffing and Operating Cost at Project Site</b>                 |                                 |                                 |                                   |
|---|---------------------------------|---------------------------------|-----------------------------------|
| <b>Current # of Employees</b>   | <b>Projected # of Employees</b> | <b>Current Operating Budget</b> | <b>Projected Operating Budget</b> |
| 1   | 2                               | 1000                            | 2000                              |
| <b>25. Ownership of Property (Info Requested by Treasurer's Office for bond purposes)</b>   |                                 |                                 |                                   |
| <b>A. Will the grantee own or lease (pick one) the property to be improved?</b>             |                                 |                                 |                                   |
| <b>B. If owned, does the grantee plan to sell within 15 years?</b>                          |                                 |                                 |                                   |
| <b>C. Does the grantee intend to lease any portion of the property to others?</b>           |                                 |                                 |                                   |
| <b>D. If property is owned by grantee any space is to be leased, provide the following:</b> |                                 |                                 |                                   |
| <b>Lessee</b>   | <b>Terms of Lease</b>           | <b>Cost Covered by Lease</b>    | <b>Square Footage Leased</b>      |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
| <b>E. If property is leased by grantee - Provide the following:</b>                         |                                 |                                 |                                   |
| <b>Name of Leaser</b>   | <b>Length of Lease</b>          | <b>Options to Renew</b>         |                                   |
| Prince George's County  | TBD                             | TBD                             |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
|   |                                 |                                 |                                   |
| <b>26. Building Square Footage:</b>   |                                 |                                 |                                   |
| <b>Current Space GSF</b>  | Approximately 200 sq. feet      |                                 |                                   |
| <b>Space to be Renovated GSF</b>  | Approximately 200 sq. feet      |                                 |                                   |
| <b>New GSF</b>  | Approximately 250 sq. feet      |                                 |                                   |

|  |  |
|--|--|
| <b>27. Year of Construction of Any Structures Proposed for Renovation, Restoration or Conversion</b> |  |
|--|--|

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|---------------------|--|
| <b>28. Comments</b> |  |
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