

State Of Maryland

2019 Bond Initiative Fact Sheet

| | | |
|---|---|---|
| 1. Name Of Project | | |
| Garrett Hall Dormitory | | |
| 2. Senate Sponsor | 3. House Sponsor | |
| Edwards | Garrett County Delegation | |
| 4. Jurisdiction (County or Baltimore City) | 5. Requested Amount | |
| Garrett County | \$40,000 | |
| 6. Purpose of Bond Initiative | | |
| the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of Garrett Hall Dormitory, including repairs to the building's roof | | |
| 7. Matching Fund | | |
| Requirements: Equal | Type: The grantee shall provide and expend a matching fund | |
| 8. Special Provisions | | |
| <input type="checkbox"/> Historical Easement | | <input checked="" type="checkbox"/> Non-Sectarian |
| 9. Contact Name and Title | Contact Ph# | Email Address |
| Richard Midcap | 301-387-3033 | richard.midcap@garrettcollege.edu |
| Randall Bittinger | | 301-387-3091 |
| | | |
| 10. Description and Purpose of Organization (Limit length to visible area) | | |
| <p>Garrett College is a small, rural, two-year community college located in western Maryland. Its principal service area is Garrett County, Maryland (population approximately 30,000). Garrett College offers both workforce development classes and credit coursework leading to an Associates degree. Its central location in a rural environment makes the college a hub for public events and activities, allowing the college to contribute to its community by serving residents, businesses, public schools, and nonprofit organizations.</p> | | |

11. Description and Purpose of Project (Limit length to visible area)

Garrett Hall was constructed in 1994 and serves as student housing. The building was initially owned/operated by a private individual; however, in 2004 the Garrett County Commissioners purchased the building and leases to the college. Garrett College invested approximately \$50,000 of college funds to carpet and paint the interior which served as a useful refresh. This has increased the occupancy over the prior school year. This request is to reroof the building because the roof is at the end of its useful life. The building has 30 two bed rooms for a total occupancy of 60 residents. This request will allow the college to continue to house out-of-county students which the majority are Maryland residents.

Round all amounts to the nearest \$1,000. The totals in Items 12 (Estimated Capital Costs) and 13 (Proposed Funding Sources) must match. The proposed funding sources must not include the value of real property unless an equivalent value is shown under Estimated Capital Costs.

12. Estimated Capital Costs

| | |
|---------------------|----------|
| Acquisition | |
| Design | |
| Construction | \$40,000 |
| Equipment | |
| Total | \$40,000 |

13. Proposed Funding Sources - (List all funding sources and amounts.)

| | |
|---|----------|
| State of Maryland Legislative Bond Bill | \$20,000 |
| Garrett County Government | \$20,000 |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| Total | \$40,000 |

| 14. Project Schedule (Enter a date or one of the following in each box. N/A, TBD or Complete) | | | |
|--|---|---|------------------------------|
| Begin Design | Complete Design | Begin Construction | Complete Construction |
| 07/01/19 | 07/15/19 | 07/16/19 | 08/30/19 |
| 15. Total Private Funds and Pledges Raised | 16. Current Number of People Served Annually at Project Site | 17. Number of People to be Served Annually After the Project is Complete | |
| 0.00 | 120 | 120 | |
| 18. Other State Capital Grants to Recipients in the Past 15 Years | | | |
| Legislative Session | Amount | Purpose | |
| None | | | |
| | | | |
| | | | |
| | | | |
| 19. Legal Name and Address of Grantee | | Project Address (If Different) | |
| Garrett Community College 687 Mosser Road McHenry, Maryland 21541 | | 969 Mosser Road McHenry, Maryland 21541 | |
| 20. Legislative District in Which Project is Located | 1A - Garrett and Allegany Counties | | |
| 21. Legal Status of Grantee (Please Check One) | | | |
| Local Govt. | For Profit | Non Profit | Federal |
| [X] | [] | [] | [] |
| 22. Grantee Legal Representative | | 23. If Match Includes Real Property: | |
| Name: | William Rudd | Has An Appraisal Been Done? | Yes/No |
| Phone: | 301 724 7400 | | No |
| Address: | | If Yes, List Appraisal Dates and Value | |
| Anderson, Rudd, Donahue & McKee 39 Greene Street Cumberland, Maryland 21501 | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| 24. Impact of Project on Staffing and Operating Cost at Project Site | | | |
|---|---------------------------------|---------------------------------|-----------------------------------|
| Current # of Employees | Projected # of Employees | Current Operating Budget | Projected Operating Budget |
| 120 | 120 | 13441593.00 | 14113530.00 |
| 25. Ownership of Property (Info Requested by Treasurer's Office for bond purposes) | | | |
| A. Will the grantee own or lease (pick one) the property to be improved? | | | Lease |
| B. If owned, does the grantee plan to sell within 15 years? | | | No |
| C. Does the grantee intend to lease any portion of the property to others? | | | No |
| D. If property is owned by grantee any space is to be leased, provide the following: | | | |
| Lessee | Terms of Lease | Cost Covered by Lease | Square Footage Leased |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| E. If property is leased by grantee - Provide the following: | | | |
| Name of Leaser | Length of Lease | Options to Renew | |
| Garrett County Commissioners | 30 Years | Yes at September 2033 | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| 26. Building Square Footage: | | | |
| Current Space GSF | 14190 | | |
| Space to be Renovated GSF | 0 | | |
| New GSF | 14190 | | |

27. Year of Construction of Any Structures Proposed for Renovation, Restoration or Conversion

1994

28. Comments