# State Of Maryland 2019 Bond Initiative Fact Sheet

| 1. Name Of Project   |  |                 |  |  |  |  |  |
|--|--|-----------------|--|--|--|--|--|
| Hosanna School   |  |                 |  |  |  |  |  |
| 2. Senate Sponsor  | 3. House Sponsor                                     |                 |  |  |  |  |  |
| Gallion  | Cassilly   |                 |  |  |  |  |  |
| 4. Jurisdiction (County or Baltimore City)   | 5. Requested Amount                                  |                 |  |  |  |  |  |
| Harford County   | \$25,000   |                 |  |  |  |  |  |
| 6. Purpose of Bond Initiative  |  |                 |  |  |  |  |  |
| the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Hosanna School, including the installation of exhibits |  |                 |  |  |  |  |  |
| 7. Matching Fund   |  |                 |  |  |  |  |  |
| Requirements:  | Type:  |                 |  |  |  |  |  |
| Equal  | The grantee shall provide and expend a matching fund |                 |  |  |  |  |  |
| 8. Special Provisions  |  |                 |  |  |  |  |  |
| [ ] Historical Easement  | [ X ] Non-Sectarian                                  |                 |  |  |  |  |  |
| 9. Contact Name and Title  | Contact Ph#  | Email Address   |  |  |  |  |  |
| James Thornton   | 410-652-7468   | jthorn2@aol.com |  |  |  |  |  |
|  |  |                 |  |  |  |  |  |
|  |  |                 |  |  |  |  |  |
| 10 D 111 ID 60   | · /T · · · 1   |                 |  |  |  |  |  |

# **10. Description and Purpose of Organization** (Limit length to visible area)

On the National Register of Historic Places, Hosanna School, also known as Berkley School, was established in 1867 as the first public school for African Americans in Harford County. Built two years after the establishment of the Freedmen's Bureau, which was designed to aid former enslaved blacks and poor whites in the wake of the Civil War. Hosanna is one of the few extant examples of the work of the Freedman's Bureau in Harford County and the nation. It is a landmark showcasing the results of the Civil War, American Reconstruction, and the power and presnece of education and community. Its mission is to collect, preserve, and interpret the history of Harford County through the lens of African Americans. It features interpretive components and the one-room school experience on the first floor, programming/facility rental space on the second floor.

### **11. Description and Purpose of Project** (Limit length to visible area)

While it has received funding over the years for historic restoration, its early history is less known. Last year it received funding to support historical research as Phase 1 in a larger project to complete a community resource center and to develop a permanent exhibition (15+years) that interprets the resources collected. To that end, this project facilitates Hosanna's role to serve as a regional center that collects, preserves, and showcases Harford County's social and cultural history through the lens of African Americans, and as a facility for educational and interpretive engagement. This project will ensure the storage, and the efficient handling of works on paper and other artifacts.

Round all amounts to the nearest \$1,000. The totals in Items 12 (Estimated Capital Costs) and 13 (Proposed Funding Sources) must match. The proposed funding sources must not include the value of real property unless an equivalent value is shown under Estimated Capital Costs.

| 12. Estimated Capital Costs  |          |  |  |  |  |  |
|--|----------|--|--|--|--|--|
| Acquisition  | \$0      |  |  |  |  |  |
| Design   | \$0      |  |  |  |  |  |
| Construction   | \$50,000 |  |  |  |  |  |
| Equipment  |          |  |  |  |  |  |
| Total  | \$50,000 |  |  |  |  |  |
| 13. Proposed Funding Sources - (List all funding sources and amounts.) |          |  |  |  |  |  |
| BOND BILL  | \$25,000 |  |  |  |  |  |
| LOCAL GOVERNMENT ( HARFORD COUNTY) CAS                                 | \$25,000 |  |  |  |  |  |
|  |          |  |  |  |  |  |
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|  |          |  |  |  |  |  |
| Total  | \$50,000 |  |  |  |  |  |

|  | t Sched              | lule (1       | Enter a        | date or on                                      | e of the                                   | following in eac                                       | h box. N                   | N/A, TBD or Complete)  |  |
|--|----------------------|---------------|----------------|---|--|--|----------------------------|--|--|
| Begin Desi   |                      |               |                |   |  | n Constructio  |                            | <b>Complete Construction</b>                                 |  |
| 6/3/2019   |                      | 6/28/         | 2019           |   | 8/5/2                                      | 019  |                            | 10/31/2019   |  |
| 15. Total Private Funds and Pledges Raised   |                      |               | Se             | 16. Current Numbe<br>Served Annually at<br>Site |  | at Project Serve                                       |                            | fumber of People to be ed Annually After the ect is Complete |  |
|  |                      |               |                |   |  |  |                            |  |  |
| 18. Other  | State C              | Capita        | al Gra         | ints to Re                                      | cipien                                     | ts in the Past   | 15 Yea                     | ars  |  |
| Legislativ   | ve Sessi             | ion           | Ar             | Amount  |  |  | Purpose                    |  |  |
| 415th  |                      |               | 5              | 5188,227  | Planning, design, and construction, recons |  | ruction, reconstruction of |  |  |
|  |                      |               |                |   |  |  |                            |  |  |
|  |                      |               |                | 100 555   |  |  |                            |  |  |
| 10 T 11  | . T                  | 7.4           |                | 6188,227  |  | D  | (7.1                       | CD:00 ()   |  |
| 19. Legal  | Name a               | and A         | ddres          | ss of Gran                                      | itee                                       | Project Add  | ress (11                   | Different)   |  |
| Hosanna Community House, Incorporated P.O. Box 305 2424 Castleton Road Darlington, MD 21034  20. Legislative District in 34B - Harfo |                      |               |                |   | County                                     |  |                            |  |  |
| Which Pro  | oject is             | Loca          | ted            |   |  | •  |                            |  |  |
|  |                      |               |                |   |  |  |                            |  |  |
| 21. Legal  | Status               | of Gr         | antee          | (Please C                                       | heck C                                     | One)   |                            |  |  |
| 21. Legal S<br>Local G   | 1                    |               | antee<br>For P |   | heck C                                     | One) Non Profit  |                            | Federal  |  |
|  | 1                    |               |                | Profit  | heck C                                     | <u> </u>   |                            | Federal  |  |
| Local G  | ovt.                 |               | For P          | Profit  | heck C                                     | Non Profit   | Includ                     |  |  |
| Local G  | ovt.                 | al Rep        | For P          | Profit  | heck C                                     | Non Profit   |                            | [ ]  |  |
| Local G  [ ]  22. Grante   | ovt.                 | <b>al Rep</b> | For P          | Profit  ]  atative                              | heck C                                     | Non Profit  [X]  23. If Match  Has An App              |                            | [ ] les Real Property:                                       |  |
| Local G  [ ]  22. Granto  Name:  | ee Lega              | <b>al Rep</b> | For P          | Profit  ]  atative                              | heck C                                     | Non Profit  [ X ]  23. If Match  Has An App Been Done? | raisal                     | [ ] les Real Property: Yes/No                                |  |
| Local G  [ ]  22. Grante  Name:  | ee Lega Brown 410-83 | n, Bro        | For P          | Profit  ]  atative                              | heck C                                     | Non Profit  [ X ]  23. If Match  Has An App Been Done? | raisal                     | [ ] les Real Property: Yes/No No                             |  |
| Local G  | ovt.                 |               | For P          | Profit  | heck C                                     | Non Profit   | Includ                     | [ ]  |  |

| 24. Impact of Project on Staffing and Operating Cost at Project Site               |                             |                                  |                             |                  |                          |  |  |  |
|--|-----------------------------|----------------------------------|-----------------------------|------------------|--------------------------|--|--|--|
| Current # of<br>Employees  | Projected # of<br>Employees | Current Operating Project Budget |                             |                  | cted Operating<br>Budget |  |  |  |
|  |                             | 75000.00                         |                             |                  |                          |  |  |  |
| 25. Ownership of Property (Info Requested by Treasurer's Office for bond purposes) |                             |                                  |                             |                  |                          |  |  |  |
| A. Will the grantee own or lease (pick one) the property to be improved?           |                             |                                  |                             |                  |                          |  |  |  |
| B. If owned, does the grantee plan to sell within 15 years?                        |                             |                                  |                             |                  |                          |  |  |  |
| C. Does the grantee intend to lease any portion of the property to others?         |                             |                                  |                             |                  |                          |  |  |  |
| D. If property is ov   | wned by grantee any sp      | pace is to                       | be leased, provide          | the follow       | ing:                     |  |  |  |
|  | Lessee                      | Terms of<br>Lease                | Cost<br>Covered<br>by Lease | 0                |                          |  |  |  |
|  |                             |                                  |                             |                  |                          |  |  |  |
|  |                             |                                  |                             |                  |                          |  |  |  |
|  |                             |                                  |                             |                  |                          |  |  |  |
|  |                             |                                  |                             |                  |                          |  |  |  |
| E. If property is leased by grantee - Provide the following:                       |                             |                                  |                             |                  |                          |  |  |  |
| Name of Leaser   |                             |                                  | Length of<br>Lease          | Options to Renew |                          |  |  |  |
|  |                             |                                  |                             |                  |                          |  |  |  |
|  |                             |                                  |                             |                  |                          |  |  |  |
|  |                             |                                  |                             |                  |                          |  |  |  |
|  |                             |                                  |                             |                  |                          |  |  |  |
|  |                             |                                  |                             |                  |                          |  |  |  |
|  |                             |                                  |                             |                  |                          |  |  |  |
| 26. Building Square Footage:   |                             |                                  |                             |                  |                          |  |  |  |
| <b>Current Space G</b>   | SF                          | 2400                             |                             |                  |                          |  |  |  |
| Space to be Reno   | ovated GSF                  | 2400                             |                             |                  |                          |  |  |  |
| New GSF  |                             |                                  | 2400                        |                  |                          |  |  |  |

# 27. Year of Construction of Any Structures Proposed for Renovation, Restoration or Conversion

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#### 28. Comments

#### EXPERIENCE IN PROJECT MANAGEMENT:

Hosanna School Museum has extensive project management experience, particularly with Bond Bills. We have demonstrated a successful track record of receiving and managing a series of Bond Bills in the 1980s, 1990s, and the turn of the new millennium to complete work to preserve Hosanna School as well as McComas Institute(another Freedmens Bureau School in the county).

While Hosanna School has been successfully restored, in order to advance to the next level our goals have shifted. It is our goal through the proposed project to become the regional center for History and Culture through the lens of African Americans. The improved storage units will greatly aid in attaining that goal.

#### SCOPE OF WORK:

This project will include the comprehensive renovation of a freestanding rest room. The scope of the project is as follows: Demolition of existing interior walls; install new water resistant drywall; install new glazed ceramic floor titles; install new white ADA toilet; install new hanging sink; install new lights, ADA grab bar and mirror. Restore existing window sashes, where applicable

Storage and Organization Built-ins: Design, construct, and install built-ins that are multi-functioning serving as desks, organizational spaces and work space.

General Restoration: Restore or replace all window sashes that are rotten.