

**Judiciary Committee**

**Bill/Resolution Number: HB 368**  
**Vote Date: 3/12/2019**

**Voting Record - 2019 Session**

**Final Action: UNF**

**Motion:**

- Favorable   
  Favorable with Amendment   
  **Unfavorable**   
  Withdrawn by Sponsor  
  
 No Motion:   
  Referred to Interim - Summer Study   
  Re-referred to: \_\_\_\_\_

Name	Yea	Nay	Abstain	Excused	Absent	Amendment Numbers, Consent Bill Lists, Other
<b>Clippinger, L., Chair</b>	<i>Chair generally does not vote</i>					
<b>Atterbeary, V., Vice Chair</b>	✓					
<b>Malone, M.</b>		✓				
<b>Lewis, J.</b>	✓					
<b>Sydnor, C.</b>	✓					
<b>Moon, D.</b>	✓					
<b>Cardin, J.</b>	✓					
<b>Lopez, L.</b>	✓					
<b>Grammer, R.</b>		✓				
<b>Bartlett, J.</b>		✓				
<b>Crutchfield, C.</b>	✓					
<b>McComas, S.</b>		✓				
<b>Pippy, J.</b>		✓				
<b>Hartman, W.</b>		✓				
<b>Watson, R.</b>		✓				
<b>Arikan, L.</b>		✓				
<b>Shetty, E.</b>	✓					
<b>Fisher, W.</b>		✓				
<b>Cox, D.</b>		✓				
<b>Davis, D.</b>	✓					
<b>Anderson, C.</b>	✓					
<b>Conaway, F.</b>	✓					
<b>Totals</b>	<b>11</b>	<b>10</b>	<b>0</b>	<b>0</b>	<b>0</b>	

**Committee Reporter:**

