Education, Health, and Environmental Affairs **Bill/Resolution Number: HB 1353** Committee **Vote Date:** Voting Record - 2019 Session **Final Action: Motion:** 

| Favorable  | Favorable with Amendment              | Unfavorable Withdrawn by Sponsor |
|------------|---------------------------------------|----------------------------------|
| No Motion: | Referred to Interim -<br>Summer Study | Re-referred to:                  |

4/2/2019

**FWA** 

| Name                             | Yea      | Nay | Abstain | Excused  | Absent | Amendment Numbers,           |
|----------------------------------|----------|-----|---------|----------|--------|------------------------------|
| Pinsky, P., Chair                | <b>✓</b> |     |         |          |        | Consent Bill Lists,<br>Other |
| Nathan-Pulliam, S., Vic<br>Chair | e √      |     |         | :        |        | 2 Amendments                 |
| Bailey, J.                       | <b>1</b> |     |         |          |        |                              |
| Carozza, M.                      | <b>/</b> |     |         |          |        |                              |
| Ellis, A.                        | <b>/</b> |     |         |          |        |                              |
| Gallion, J.                      | <b>/</b> |     |         |          |        | 7 :                          |
| Kagan, C.                        | <b>/</b> |     |         |          |        |                              |
| Lam, C.                          | 1        |     |         |          |        |                              |
| Patterson, O.                    |          |     |         | <b>√</b> |        |                              |
| Simonaire, B.                    | <b>1</b> |     |         |          |        |                              |
| Young, R.                        | <b>1</b> |     |         |          |        | ,                            |
| To                               | tals 10  | 0   | 0       | 1        | 0      |                              |

**Committee Reporter:**