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By: Delegates Fraser-Hidalgo, Barve, Charkoudian, Guyton, Johnson, Korman, Lierman, Mautz, Rosenberg, and Terrasa

Introduced and read first time: January 13, 2020 Assigned to: Environment and Transportation

A BILL ENTITLED

| 1 | AN ACT concerning | | | | |
|---|--|--|--|--|--|
| 2 | Maryland Agricultural Commission – Hemp Industry Member | | | | |
| 3 4 5 6 | FOR the purpose of altering the membership of the Maryland Agricultural Commission by requiring the Governor to appoint a member from a list of a certain number of nominees representing the hemp industry; and generally relating to the Maryland Agricultural Commission. | | | | |
| 7 8 9 10 11 | BY repealing and reenacting, with amendments, Article – Agriculture Section 2–203(a) Annotated Code of Maryland (2016 Replacement Volume and 2019 Supplement) | | | | |
| 12 13 | | | | | |
| 14 | Article – Agriculture | | | | |
| 15 | 2–203. | | | | |
| 16 17 18 19 | (a) The Commission has [30] 31 members. One member is ex officio and is the principal administrative official for agricultural affairs at the University System of Maryland as designated by the Chancellor of the University. The Governor appoints the remaining [29] 30 members as follows: | | | | |
| $\begin{array}{c} 20 \\ 21 \end{array}$ | (1) Two from a list of at least four nominees representing the dairy industry; | | | | |
| 22 | (2) Two from a list of at least four nominees representing the poultry | | | | |



| 1 | industry; | | | | |
|---------------|--|----------------|---|--|--|
| 2 3 | industry; | (3) | One from a list of at least two nominees representing the livestock | | |
| $\frac{4}{5}$ | industry; | (4) | One from a list of at least two nominees representing the tobacco | | |
| 6 7 | industry; | (5) | Two from a list of at least four nominees representing the nursery | | |
| 8 9 | industry; | (6) | One from a list of at least two nominees representing the horticulture | | |
| 10 11 | industry; | (7) | One from a list of at least two nominees representing the field crops | | |
| 12 13 | industry; | (8) | One from a list of at least two nominees representing the vegetable | | |
| 14 15 | profession; | (9) | One from a list of at least two nominees representing the veterinary | | |
| 16 | | (10) | One from a list of at least two nominees of the Maryland State Grange; | | |
| 17 | | (11) | One from a list of at least two nominees of the Maryland Farm Bureau; | | |
| 18 19 | agriculture; | (12) | Two without nomination appointed at large from services related to | | |
| 20 | | (13) | One from a list of at least two nominees representing the turf industry; | | |
| 21 22 | horse-breed | . , | One from a list of at least two nominees representing the lustry; | | |
| 23 24 | (15) One from a list of at least two nominees representing the food processing industry; | | | | |
| 25 26 | be the consu | (16) ımer m | One without nomination appointed at large from the general public to ember; | | |
| 27 28 | farming ind | (17) ustry; | One from a list of at least two nominees representing the organic | | |
| 29 30 | marketing; | (18) | One from a list of at least two nominees representing direct farm | | |

| 1 | | (19) | One from a list of at least two nominees representing viticulture; | | |
|----------|---|---------------|---|--|--|
| 2 3 | education in | (20) prima | One from a list of at least two nominees representing agriculture ary or secondary schools; | | |
| 4 | | (21) | One from a list of at least two nominees representing agri-business; | | |
| 5 6 | industry; | (22) | One from a list of at least two nominees representing the forestry | | |
| 7 8 | industry; | (23) | One from a list of at least two nominees representing the aquaculture | | |
| 9 10 | [and] | (24) | One from a list of at least two nominees representing agri-tourism; | | |
| 11 | | (25) | One from a list of two nominees representing the biofuel industry; AND | | |
| 12 13 | THE HEMP | (26) INDUS | ONE FROM A LIST OF AT LEAST TWO NOMINEES REPRESENTING STRY. | | |
| 14 | SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect | | | | |

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October 1, 2020.