## **HOUSE BILL 800**

C8, L2 0lr0871

By: Montgomery County Delegation

Introduced and read first time: February 3, 2020 Assigned to: Environment and Transportation

Committee Report: Favorable with amendments

House action: Adopted

Read second time: March 10, 2020

CHAPTER

1 AN ACT concerning

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Montgomery County - Housing Opportunities Commission - Alterations

3 MC 02–20

FOR the purpose of requiring the Housing Opportunities Commission of Montgomery County to prepare written minutes of each meeting as soon as practicable after the meeting and stream live video of the open meetings of the Montgomery Commission; requiring the Montgomery Commission to submit its proposed budget to the members of the Montgomery County Delegation to the General Assembly by a certain date each year; requiring the Montgomery Commission to publish on its website on or before a certain date each year a certain financial report and a certain copy of a certain audit report; requiring that, in performing certain duties, the Montgomery Commission publish certain information of which the Montgomery Commission is not specifically required to deny inspection under a certain act; requiring the Montgomery Commission to report certain payment data in a certain manner on or before a certain date; authorizing the Montgomery Commission to enter into an agreement with the county government to include payment data on a certain website; requiring the Montgomery Commission to develop and operate a certain searchable website if the Montgomery Commission does not enter into a certain agreement with the county government; establishing requirements for the searchable website; providing for the construction of certain provisions of this Act; defining certain terms; and generally relating to the Housing Opportunities Commission of Montgomery County.

BY repealing and reenacting, without amendments,

## EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

<u>Underlining</u> indicates amendments to bill.

Strike out indicates matter stricken from the bill by amendment or deleted from the law by amendment.

| $\frac{1}{2}$ | Article – Housing and Community Development<br>Section 16–105                        |  |  |  |  |  |  |  |  |  |  |  |
|---------------|--|--|--|--|--|--|--|--|--|--|--|--|
| 3             | Annotated Code of Maryland   |  |  |  |  |  |  |  |  |  |  |  |
| 4             | (2019 Replacement Volume and 2019 Supplement)  |  |  |  |  |  |  |  |  |  |  |  |
| 1             | (2010 Replacement Volume and 2010 Supplement)  |  |  |  |  |  |  |  |  |  |  |  |
| 5             | BY adding to   |  |  |  |  |  |  |  |  |  |  |  |
| 6             | Article – Housing and Community Development  |  |  |  |  |  |  |  |  |  |  |  |
| 7             | Section 16–107.1 and 16–114  |  |  |  |  |  |  |  |  |  |  |  |
| 8             | Annotated Code of Maryland   |  |  |  |  |  |  |  |  |  |  |  |
| 9             | (2019 Replacement Volume and 2019 Supplement)  |  |  |  |  |  |  |  |  |  |  |  |
| U             | (2018 Replacement Volume and 2018 Supplement)  |  |  |  |  |  |  |  |  |  |  |  |
| 10            | BY repealing and reenacting, with amendments,  |  |  |  |  |  |  |  |  |  |  |  |
| 11            | Article – Housing and Community Development  |  |  |  |  |  |  |  |  |  |  |  |
| 12            | • •  |  |  |  |  |  |  |  |  |  |  |  |
| 13            |  |  |  |  |  |  |  |  |  |  |  |  |
| 14            |  |  |  |  |  |  |  |  |  |  |  |  |
| 14            | (2019 Replacement Volume and 2019 Supplement)  |  |  |  |  |  |  |  |  |  |  |  |
| 15            | SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,                        |  |  |  |  |  |  |  |  |  |  |  |
| 16            | That the Laws of Maryland read as follows:   |  |  |  |  |  |  |  |  |  |  |  |
| 10            | That the Laws of Maryland read as follows.   |  |  |  |  |  |  |  |  |  |  |  |
| 17            | Article - Housing and Community Development  |  |  |  |  |  |  |  |  |  |  |  |
|               | Ç , L  |  |  |  |  |  |  |  |  |  |  |  |
| 18            | 16–105.  |  |  |  |  |  |  |  |  |  |  |  |
|               |  |  |  |  |  |  |  |  |  |  |  |  |
| 19            | The Housing Opportunities Commission of Montgomery County, formerly the              |  |  |  |  |  |  |  |  |  |  |  |
| 20            | Housing Authority of Montgomery County, is a public body corporate and politic that: |  |  |  |  |  |  |  |  |  |  |  |
|               |  |  |  |  |  |  |  |  |  |  |  |  |
| 21            | (1) exercises public and essential governmental functions; and                       |  |  |  |  |  |  |  |  |  |  |  |
|               |  |  |  |  |  |  |  |  |  |  |  |  |
| 22            | (2) has all the powers necessary or convenient to carry out the purposes of          |  |  |  |  |  |  |  |  |  |  |  |
| 23            | this Division II.  |  |  |  |  |  |  |  |  |  |  |  |
|               |  |  |  |  |  |  |  |  |  |  |  |  |
| 24            | 16–107.1.  |  |  |  |  |  |  |  |  |  |  |  |
|               |  |  |  |  |  |  |  |  |  |  |  |  |
| 25            | THE MONTGOMERY COMMISSION SHALL:   |  |  |  |  |  |  |  |  |  |  |  |
|               |  |  |  |  |  |  |  |  |  |  |  |  |
| 26            | (1) PREPARE WRITTEN MINUTES OF EACH MEETING AS SOON AS                               |  |  |  |  |  |  |  |  |  |  |  |
| 27            | PRACTICABLE AFTER THE MEETING; AND   |  |  |  |  |  |  |  |  |  |  |  |
|               |  |  |  |  |  |  |  |  |  |  |  |  |
| 28            | (2) STREAM LIVE VIDEO OF THE OPEN MEETINGS OF THE                                    |  |  |  |  |  |  |  |  |  |  |  |
| 29            | MONTGOMERY COMMISSION.   |  |  |  |  |  |  |  |  |  |  |  |
|               |  |  |  |  |  |  |  |  |  |  |  |  |
| 30            | <del>16–111.</del>   |  |  |  |  |  |  |  |  |  |  |  |
|               |  |  |  |  |  |  |  |  |  |  |  |  |
| 31            | (a) By May 1 of each year, the Montgomery Commission shall submit its proposed       |  |  |  |  |  |  |  |  |  |  |  |
| 32            | budget to the County Council-AND, IN ACCORDANCE WITH § 2-1257 OF THE STATE           |  |  |  |  |  |  |  |  |  |  |  |

- 1 GOVERNMENT ARTICLE, TO THE MEMBERS OF THE MONTGOMERY COUNTY
- 2 DELEGATION TO THE GENERAL ASSEMBLY.
- 3 (b) The public shall have an appropriate opportunity to comment on the proposed
- 4 budget.
- 5 16–112.
- 6 (a) On or before November 30 of each year, the Montgomery Commission shall 7 issue a financial report for the previous fiscal year based on a certified audit.
- 8 (b) The Montgomery Commission shall publish a summary of the financial report 9 in at least two newspapers of general circulation in the county.
- 10 (C) (1) ON OR BEFORE NOVEMBER 30 DECEMBER 15 EACH YEAR, THE 11 MONTGOMERY COMMISSION SHALL PUBLISH ON ITS WEBSITE:
- 12 (I) THE FINANCIAL REPORT ISSUED UNDER SUBSECTION (A) OF
- 13 THIS SECTION; AND
- 14 (II) A FULL AND COMPLETE COPY OF THE CERTIFIED AUDIT
- 15 REPORT FOR THE PREVIOUS FISCAL YEAR.
- 16 (2) In Subject to Paragraph (3) of this subsection, in
- 17 PERFORMING THE DUTIES REQUIRED UNDER PARAGRAPH (1) OF THIS SUBSECTION,
- 18 THE MONTGOMERY COMMISSION SHALL PUBLISH ALL INFORMATION IN A PUBLIC
- 19 RECORD THAT RELATES TO A FINANCIAL REPORT OR A CERTIFIED AUDIT REPORT
- 20 OF WHICH THE MONTGOMERY COMMISSION IS NOT SPECIFICALLY REQUIRED TO
- 21 DENY AN INSPECTION UNDER THE PUBLIC INFORMATION ACT.
- 22 (3) PARAGRAPH (2) OF THIS SUBSECTION MAY NOT BE CONSTRUED
- 23 AS A WAIVER OF INFORMATION THAT IS PROTECTED BY PRIVILEGE.
- 24 **16–114.**

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- 25 (A) (1) IN THIS SECTION THE FOLLOWING WORDS HAVE THE MEANINGS
- 26 INDICATED.
- 27 (2) (I) "PAYEE" MEANS A PERSON THAT RECEIVES FROM THE
- 28 MONTGOMERY COMMISSION AN AGGREGATE PAYMENT OF AT LEAST \$25,000 IN A
- 29 SINGLE FISCAL YEAR.
  - (II) "PAYEE" DOES NOT INCLUDE:

| 1               | 1. AN EMPLOYEE OF THE MONTGOMERY COMMISSION   |
|-----------------|---|
| 2               | WITH RESPECT TO THE EMPLOYEE'S COMPENSATION; OR   |
| 3               | 2. A RETIREE OF THE MONTGOMERY COMMISSION WITH  |
| 4               | RESPECT TO THE RETIREE'S RETIREMENT ALLOWANCE.  |
| 5               | (3) "PAYMENT DATA" MEANS, AT A MINIMUM, THE FOLLOWING   |
| 6               | INFORMATION FOR A PARTICULAR FISCAL YEAR:   |
| 7               | (I) THE NAME OF EACH PAYEE THAT RECEIVED A PAYMENT  |
| 8               | FROM THE MONTGOMERY COMMISSION;   |
|                 |   |
| 9               | (II) THE LOCATION OF THE PAYEE BY POSTAL ZIP CODE;  |
| 10              | (III) THE AMOUNT OF THE PAYMENT; AND  |
| 11              | (IV) WHE DUDDOCE OF THE DAVIDANT  |
| 11              | (IV) THE PURPOSE OF THE PAYMENT.  |
| 12              | (4) "SEARCHABLE WEBSITE" MEANS A WEBSITE CREATED IN   |
| 13              | ACCORDANCE WITH THIS SECTION THAT ALLOWS A USER TO SEARCH AND DISPLAY   |
| 14              | PAYMENT DATA OF THE MONTGOMERY COMMISSION.  |
| 1 5             | (p) ON OR REPORT III V 1 2021 DECEMBER 1 2021 WHE MONTGOMERY  |
| 15<br>16        | (B) ON OR BEFORE July 1, 2021 December 1, 2021, The Montgomery Commission shall report payment data in accordance with subsection |
| 16<br>17        | (C) OR (D) OF THIS SECTION.   |
| 11              | (c) <del>or (b)</del> or this section.  |
| 18              | (C) THE MONTGOMERY COMMISSION MAY ENTER INTO AN AGREEMENT   |
| 19              | WITH THE COUNTY GOVERNMENT TO INCLUDE THE MONTGOMERY COMMISSION'S   |
| 20              | PAYMENT DATA ON THE SPENDINGMONTGOMERY WEBSITE.   |
| 21              | (c) (1) If the Montgomery Commission does not enter into  |
| 22              | AN AGREEMENT WITH THE COUNTY GOVERNMENT UNDER SUBSECTION (C) OF THIS  |
| 23              | SECTION, THE THE MONTGOMERY COMMISSION SHALL DEVELOP AND OPERATE A  |
| $\frac{24}{24}$ | SINGLE SEARCHABLE WEBSITE ACCESSIBLE TO THE PUBLIC AT NO COST.  |
|                 |   |
| 25              | (2) THE SEARCHABLE WEBSITE SHALL ALLOW A USER TO:   |
| 26              | (I) SEARCH PAYMENT DATA FOR FISCAL YEAR 2020 AND EACH   |
| 27              | FISCAL YEAR THEREAFTER; AND   |
| 28              | (II) SEARCH BY THE FOLLOWING DATA FIELDS:   |
| 40              | (II) SEAROR DI THE FOLLOWING DATA FIELDS:   |
| 29              | 1. PAYEE NAME; AND  |

| ISCLO<br>NDER<br>S | FEDE:          | OF<br>RAL,<br>ON 2 | INFOI<br>STAT | RMAT<br>E, OR | ION Z     | THAT :    | IS RE<br>V. | EQUIR | ED TO  | ) BE K   | ŒРТ   | REQUI<br>CONFI | DENTI  |
|--------------------|----------------|--------------------|---------------|---------------|-----------|-----------|-------------|-------|--------|----------|-------|----------------|--|
|                    |                |                    | AND           | BE            | IT FU     | JRTHE     | CR EN       | JACTI | ED, Th | nat this | s Act | shall ta       | ake eff  |
|                    |                |                    |               |               |           |           |             |       |        |          |       |                |  |
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| pprove             | ed:            |                    |               |               |           |           |             |       |        |          |       |                |  |
|                    |                |                    |               |               |           |           |             |       |        |          | Ge    | overnor        | ·.   |
| _                  | <b>approve</b> | approved:          | approved:     | approved:     | approved: | approved: | approved:   |       |        |          |       | G              | approved:  Governor  Speaker of the House of Delegates |

President of the Senate.