HOUSE BILL 1450

F1, M3 0lr1674

By: Delegates Cain, Charkoudian, Feldmark, Hill, Ivey, Lierman, Moon, Ruth, Smith, and Stewart

Introduced and read first time: February 7, 2020

Assigned to: Ways and Means

A BILL ENTITLED

1 AN ACT concerning

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Education - Food Waste Grant Program - Established

3 FOR the purpose of establishing the Food Waste Grant Program; establishing the purpose 4 of the Program; authorizing a county board of education or a public school to apply 5 for a grant under the Program; requiring the Governor to provide a certain amount 6 in the annual budget bill for the Program beginning in a certain fiscal year; 7 authorizing the Department and the Maryland Association for Environmental and 8 Outdoor Education to retain certain funds for administrative costs for the Program; 9 requiring the State Department of Education to implement and administer the 10 Program; requiring the Maryland Association for Environmental and Outdoor 11 Education to review grant applications and select grant awardees; requiring the 12 Department to award grants to the applicants selected by the Maryland Association 13 for Environmental and Outdoor Education; requiring that a certain evaluation be 14 conducted in a certain manner, examine certain issues, and be provided to certain 15 persons at certain intervals; defining a certain term; providing for the termination 16 of this Act; and generally relating to the Food Waste Grant Program.

17 BY adding to

18 Article – Education

19 Section 7–125

Annotated Code of Maryland

21 (2018 Replacement Volume and 2019 Supplement)

22 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,

23 That the Laws of Maryland read as follows:

24 Article – Education

25 **7–125**.

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- 1 (A) IN THIS SECTION, "PROGRAM" MEANS THE FOOD WASTE GRANT 2 PROGRAM.
- 3 (B) (1) THERE IS A FOOD WASTE GRANT PROGRAM IN THE STATE.
- 4 (2) THE PURPOSE OF THE PROGRAM IS TO PROVIDE GRANTS TO 5 COUNTY BOARDS OR PUBLIC SCHOOLS IN THE STATE TO:
- 6 (I) REDUCE WASTE BY PROVIDING METHODS FOR FOODS TO BE 7 SERVED DURING AFTERSCHOOL ACTIVITIES OR THE FOLLOWING DAY;
- 8 (II) SUPPORT STUDENT ENVIRONMENTAL LITERACY AROUND 9 FOOD WASTE;
- 10 (III) DIVERT UNEATEN FOOD TO FOOD BANKS OR TO FAMILIES 11 WHO WISH TO TAKE THE FOOD HOME;
- 12 (IV) ASSIST WITH TRANSPORTATION TO FOOD DONATION 13 CENTERS OR COMPOSTING SITES;
- 14 (V) COMPOST FOOD WASTE FROM MEALS AT SCHOOLS;
- 15 (VI) SUPPORT PROFESSIONAL DEVELOPMENT; AND
- 16 (VII) SUPPORT SCHOOL PROJECTS THAT INCORPORATE 17 ENVIRONMENTAL BEST PRACTICES FOR FOOD WASTE AND COMPOSTING, 18 GARDENING, WATER CONSERVATION, OR SCHOOLYARD HABITS.
- 19 (C) A COUNTY BOARD OR A PUBLIC SCHOOL MAY APPLY FOR A GRANT 20 UNDER THIS SECTION.
- 21 **(D) (1)** BEGINNING IN FISCAL YEAR 2022 AND EACH FISCAL YEAR 22 THEREAFTER, THE GOVERNOR SHALL INCLUDE IN THE ANNUAL BUDGET BILL AN 23 APPROPRIATION OF \$250,000 TO THE PROGRAM.
- 24 (2) THE DEPARTMENT AND MARYLAND ASSOCIATION FOR 25 ENVIRONMENTAL AND OUTDOOR EDUCATION MAY RETAIN A PORTION OF THE 26 FUNDS UNDER PARAGRAPH (1) OF THIS SUBSECTION FOR ADMINISTRATIVE COSTS 27 OF THE PROGRAM.
- 28 (E) (1) EXCEPT AS PROVIDED IN PARAGRAPH (2) OF THIS SECTION, THE 29 DEPARTMENT SHALL IMPLEMENT AND ADMINISTER THE PROGRAM.

1 2 3	(2) (I) THE MARYLAND ASSOCIATION FOR ENVIRONMENTAL AND OUTDOOR EDUCATION SHALL REVIEW GRANT APPLICATIONS AND SELECT GRANT AWARDEES UNDER THE PROGRAM.
4 5 6	(II) THE DEPARTMENT SHALL AWARD GRANTS TO THE APPLICANTS SELECTED BY THE MARYLAND ASSOCIATION FOR ENVIRONMENTAL AND OUTDOOR EDUCATION.
7 8 9	(F) (1) ON OR BEFORE DECEMBER 1, 2022, AND EACH DECEMBER 1 THEREAFTER, THE DEPARTMENT SHALL SUBMIT AN EVALUATION, CONDUCTED BY AN INDEPENDENT CONTRACTOR, TO EXAMINE WHETHER THE FUNDING HAS:
10 11	(I) REDUCED THE AMOUNT OF FOOD WASTE IN EACH SCHOOL OR SCHOOL DISTRICT;
12	(II) INCREASED THE ENVIRONMENTAL LITERACY OF STUDENTS;
13 14	(III) PROVIDED PROFESSIONAL DEVELOPMENT TO MORE TEACHERS AND SCHOOL STAFF; AND
15 16	(IV) COVERED THE ADMINISTRATIVE COSTS OF THE PROGRAM FOR:
17	1. THE DEPARTMENT; AND
18 19	2. THE MARYLAND ASSOCIATION FOR ENVIRONMENTAL AND OUTDOOR EDUCATION.
20	(2) ON COMPLETION, THE EVALUATION SHALL BE PROVIDED TO:
21	(I) THE STATE SUPERINTENDENT;
22	(II) THE SECRETARY OF THE ENVIRONMENT;
23	(III) THE SECRETARY OF NATURAL RESOURCES; AND
24 25	(IV) IN ACCORDANCE WITH § 2–1257 OF THE STATE GOVERNMENT ARTICLE:
26	1. THE PRESIDENT OF THE SENATE;
27	2. THE SPEAKER OF THE HOUSE;

1 2	3. THE SENATE EDUCATION, HEALTH, AND ENVIRONMENTAL AFFAIRS COMMITTEE;
3	4. THE HOUSE COMMITTEE ON WAYS AND MEANS; AND
4 5	5. THE HOUSE ENVIRONMENT AND TRANSPORTATION COMMITTEE.
6 7	(G) THE DEPARTMENT MAY ADOPT REGULATIONS NECESSARY TO IMPLEMENT THIS SECTION.

SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect July 1, 2020. It shall remain effective for a period of 7 years and, at the end of June 30, 2027, this Act, with no further action required by the General Assembly, shall be abrogated and of no further force and effect.