## State Of Maryland 2020 Bond Initiative Fact Sheet

| 1. Name Of Project  |   |                      |  |  |  |
|---|---|----------------------|--|--|--|
| Allegany County Informational Historic Markers  |   |                      |  |  |  |
| 2. Senate Sponsor   | nate Sponsor 3. House Sponsor                                 |                      |  |  |  |
| Edwards   | Allegany County Delegation                                    |                      |  |  |  |
| 4. Jurisdiction (County or Baltimore City)  | 5. Requested Amount   |                      |  |  |  |
| Allegany County   | \$15,000  |                      |  |  |  |
| 6. Purpose of Bond Initiative   |   |                      |  |  |  |
| the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of informational historic markers at multiple cemeteries |   |                      |  |  |  |
| 7. Matching Fund  |   |                      |  |  |  |
| Requirements: Equal   | Type: The matching fund may consist of in kind contributions. |                      |  |  |  |
| 8. Special Provisions   |   |                      |  |  |  |
| [ ] Historical Easement   | [ X ] Non-Sectarian   |                      |  |  |  |
| 9. Contact Name and Title   | Contact Ph#   | Email Address        |  |  |  |
| Edward Taylor   | 301-722-4624  | edtaylorcm@gmail.com |  |  |  |
|   |   |                      |  |  |  |
| 10 Description and Purpose of Organiza  |   |                      |  |  |  |

## **10. Description and Purpose of Organization** (Limit length to visible area)

The Cumberland Historic Cemetery Organization was founded in 1983. The purpose of the CHCO is to protect and preserve Maryland burial sites and to promote U.S. history. The CHCO promotes history through our designated and protected grave sites, over the years we have erected hundreds of information monuments at these sites. These monuments inform the cemetery visitor about the historical figured buried at the gravesite. Our monuments aid in historical research, genealogy, and interesting information for tourists. The CHCO maintains and decorates these gravesites throughout the year. To learn more about our thirty-seven year history visit www.chco.info.

## 11. Description and Purpose of Project (Limit length to visible area)

Our 2020 information monument project consists of five locations in Allegany County. \*Information monument for the grave of freed slave Critty Powell and family located at Historic Sumner Cemetery, Yale St, Cumberland. Sumner is Allegany County's first black cemetery and was restored by the CHCO in 1990. \*Information monument for the grave of former Maryland Governor Lloyd Lowndes, Governor 1896-1900. Buried Rose Hill Cemetery, Cumberland. \*Repair and restore with historical information, Gramlich Family Monument, SS. Peter and Paul Cemetery, Cumberland. \*Information monument for WWII, Melvin Redhead killed D-day June 6, 1944. Buried at Davis Memorial Cemetery, south of Cumberland. \*Information plaque to be engraved on restored monument of Fr. Edward Brennan, located St. Patrick's Cemetery, north Cumberland. These individuals played major roles in Western Maryland history.

Round all amounts to the nearest \$1,000. The totals in Items 12 (Estimated Capital Costs) and 13 (Proposed Funding Sources) must match. The proposed funding sources must not include the value of real property unless an equivalent value is shown under Estimated Capital Costs.

| 12. Estimated Capital Costs  |          |  |  |  |
|--|----------|--|--|--|
| Acquisition  | \$15,000 |  |  |  |
| Design   | \$0      |  |  |  |
| Construction   | \$0      |  |  |  |
| Equipment  | \$0      |  |  |  |
| Total  | \$15,000 |  |  |  |
| 13. Proposed Funding Sources - (List all funding sources and amounts.) |          |  |  |  |
| Cumberland Historic Cemetery .Org                                      | \$15,000 |  |  |  |
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| Total  | \$15,000 |  |  |  |

| 14. Project Schedule (Enter a date or one of the following in each box. N/A, TBD or Complete)   |                                       |                   |  |   |                                 |                                |                              |   |  |  |
|---|---------------------------------------|-------------------|--|---|---------------------------------|--------------------------------|------------------------------|---|--|--|
| Begin Design   Compl  |                                       | plete             | ete Design Begin   |   | in Construction                 |                                | <b>Complete Construction</b> |   |  |  |
| 7/15/2019   |                                       | 10/1/             | /2019  |   | 8/1/2                           | 020                            |                              | 6/1/2021  |  |  |
| 15. Total Private Funds and Pledges Raised  |                                       |                   | Se   | 16. Current Numb<br>Served Annually a<br>Site |                                 | at Project   Serve             |                              | umber of People to be<br>ed Annually After the<br>ect is Complete |  |  |
| 15000.00  | 15000.00                              |                   |  | 1,000   |                                 |                                | 5,000                        |   |  |  |
| 18. Other   | State (                               | Capita            | al Gra   | nts to Re                                     | cipien                          | ts in the Past                 | 15 Yea                       | ars   |  |  |
| Legislativ  | ve Sess                               | ion               | Ar   | Amount  |                                 |                                | Purpose                      |   |  |  |
| 2019  |                                       |                   |  | \$2,500                                       | Restore Carpenter Mausoleum Ros |                                |                              | eum Rose Hill Cemetery, C   |  |  |
|   |                                       |                   |  |   |                                 |                                |                              |   |  |  |
|   |                                       |                   |  |   |                                 |                                |                              |   |  |  |
| 19. Legal 1   | 19. Legal Name and Address of Grantee |                   |  |   |                                 | Project Address (If Different) |                              |   |  |  |
| Cumberland Historic Cemetery Organization Inc. 400 S Allegany Street Cumberland Maryland 21502  20. Legislative District in 1C - Allegany a |                                       |                   | Projects are in five different locations. The cemeteries have no street addresses. The street locations are listed above.  and Washington Counties |   |                                 |                                |                              |   |  |  |
| Which Project is Located  |                                       |                   |  |   |                                 |                                |                              |   |  |  |
| 21. Legal S   |                                       | I                 |  | <u> </u>                                      | Check C                         | <u> </u>                       |                              |   |  |  |
| Local Govt. Fo  |                                       |                   | or Profit  |   | Non Profit                      |                                | Federal                      |   |  |  |
|   | [ ]                                   |                   |  | ]   | [X]                             |                                |                              | [ ]   |  |  |
| 22. Grante  | 22. Grantee Legal Representative      |                   |  | 23. If Match Includes Real Property:          |                                 |                                |                              |   |  |  |
| Name:   | Edwa                                  | ard W. Taylor Jr. |  |   | Has An Appraisal<br>Been Done?  |                                | Yes/No                       |   |  |  |
| Phone:  | 301-7                                 | 01-722-4624       |  |   |                                 |                                |                              |   |  |  |
| Address:  |                                       |                   | If Yes, List Appraisal Dates and Value   |   |                                 |                                |                              |   |  |  |
| 400 S Allegany Street Cumberland MD 21502   |                                       |                   |  |   |                                 |                                |                              |   |  |  |
|   |                                       |                   |  |   |                                 |                                |                              |   |  |  |
|   |                                       |                   |  |   |                                 |                                |                              |   |  |  |
|   |                                       |                   |  |   |                                 |                                |                              |   |  |  |

| 24. Impact of Pro            | 24. Impact of Project on Staffing and Operating Cost at Project Site     |                   |                             |              |                         |  |  |  |
|------------------------------|--|-------------------|-----------------------------|--------------|-------------------------|--|--|--|
| Current # of<br>Employees    | Projected # of<br>Employees  | Curr              | ent Operating<br>Budget     |              | ted Operating<br>Budget |  |  |  |
| 0                            | 0  |                   | 0.00                        | 1            | 15000.00                |  |  |  |
| 25. Ownership of             | f Property (Info Requ  | ested by          | Treasurer's Offic           | e for bond   | purposes)               |  |  |  |
| A. Will the grante           | A. Will the grantee own or lease (pick one) the property to be improved? |                   |                             |              |                         |  |  |  |
| B. If owned, does t          | B. If owned, does the grantee plan to sell within 15 years?              |                   |                             |              |                         |  |  |  |
| C. Does the grante           | e intend to lease any po   | ortion of         | the property to ot          | thers?       | No                      |  |  |  |
| D. If property is o          | wned by grantee any sp   | pace is to        | be leased, provide          | e the follow | ing:                    |  |  |  |
|                              | Lessee   | Terms of<br>Lease | Cost<br>Covered<br>by Lease | 0            |                         |  |  |  |
|                              |  |                   |                             |              |                         |  |  |  |
|                              |  |                   |                             |              |                         |  |  |  |
|                              |  |                   |                             |              |                         |  |  |  |
|                              |  |                   |                             |              |                         |  |  |  |
|                              |  |                   |                             |              |                         |  |  |  |
|                              |  |                   |                             |              |                         |  |  |  |
| E. If property is le         | ased by grantee - Provi  | ide the fo        | llowing:                    |              |                         |  |  |  |
| Name of Leaser               |  |                   | Length of<br>Lease          | Optio        | Options to Renew        |  |  |  |
|                              |  |                   |                             |              |                         |  |  |  |
|                              |  |                   |                             |              |                         |  |  |  |
|                              |  |                   |                             |              |                         |  |  |  |
|                              |  |                   |                             |              |                         |  |  |  |
|                              |  |                   |                             |              |                         |  |  |  |
|                              |  |                   |                             |              |                         |  |  |  |
| 26. Building Square Footage: |  |                   |                             |              |                         |  |  |  |
| <b>Current Space G</b>       | Current Space GSF 0  |                   |                             |              |                         |  |  |  |
| Space to be Reno             | ovated GSF   | 0                 |                             |              |                         |  |  |  |
| New GSF                      |  |                   | 0                           |              |                         |  |  |  |

| 27. Year of Construction of Any Structures Proposed for Renovation, Restoration or Conversion | 0 |
|---|---|
| 28. Comments  |   |
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