## State Of Maryland 2020 Bond Initiative Fact Sheet

| 1. Name Of Project  |                     |  |  |  |  |  |
|---|---------------------|--|--|--|--|--|
| Havre de Grace Colored School   |                     |  |  |  |  |  |
| Senate Sponsor 3. House Sponsor   |                     |  |  |  |  |  |
| Cassilly  |                     |  |  |  |  |  |
| <b>4. Jurisdiction</b> (County or Baltimore City)   | 5. Requested Amount |  |  |  |  |  |
| Harford County  | \$350,000           |  |  |  |  |  |
| 6. Purpose of Bond Initiative   |                     |  |  |  |  |  |
| the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Havre de Grace Colored School |                     |  |  |  |  |  |
| 7. Matching Fund  |                     |  |  |  |  |  |
| Requirements:   | Type:               |  |  |  |  |  |
| Grant   |                     |  |  |  |  |  |
| 8. Special Provisions   |                     |  |  |  |  |  |
| [ ] Historical Easement   | [ X ] Non-Sectarian |  |  |  |  |  |
| 9. Contact Name and Title   | Contact Ph#         | Email Address                          |  |  |  |  |
| Patricia D. Cole  | 703-398-6133        | hdgcoloredschool@gmail.com             |  |  |  |  |
|   |                     |  |  |  |  |  |
|   |                     |  |  |  |  |  |
| 10. Description and Purpose of Organization (Limit length to visible area)  |                     |  |  |  |  |  |
| The Harma de Cross Caland Calas al Museu  | an and Cultural C   | Vantan Inalia a massils a atalaliaha d |  |  |  |  |

The Havre de Grace Colored School Museum and Cultural Center, Inc is a newly established non-profit organization (established in 2018). The historic Havre de Grace Colored School holds a special distinction of being the first public high school for African-American children in Harford County, Maryland. The goal is to preserve this forgotten piece of cultural history and transform the building into a state-of-the art museum and cultural center. The building will showcase the extraordinary African-American history that is unique to Maryland and Harford County. To sustain these goals, a portion of the building will be made available to the public for rental space for meetings and public forums, special events, cultural showcases, and civic gatherings.

## 11. Description and Purpose of Project (Limit length to visible area)

The Historic Havre de Grace Colored School seeks to re-establish this historical and culturally significant community landmark by 2022. A development team created a nearly \$2-million visionary restoration concept that seeks to adaptively reuse and restore the historic building and site for the Museum and Cultural Center. The adaptive reuse will comprise the entire two-levels of the historic school building. This development concept utilizes the nearly 10,000 gross square feet of developable space within the two levels of the building. Programmed spaces include archival, research, exhibit, office, classroom and community spaces. The concept includes landscape, signage, lighting and site improvements including the 20+ parking spaces. Establish ADA compliance requirements with the installation of an elevator to service the two levels and replace the entrance ramps. The project will incorporate renewable energy and exceed at least LEED Silver certification.

Round all amounts to the nearest \$1,000. The totals in Items 12 (Estimated Capital Costs) and 13 (Proposed Funding Sources) must match. The proposed funding sources must not include the value of real property unless an equivalent value is shown under Estimated Capital Costs.

| 12. Estimated Capital Costs                             |                  |
|---|------------------|
| Acquisition   |                  |
| Design  |                  |
| Construction  | \$808,000        |
| Equipment   |                  |
| Total   | \$808,000        |
| 13. Proposed Funding Sources - (List all funding source | es and amounts.) |
| State Bond Bill (committed 2018)                        | \$60,000         |
| African American Heritage Preservation Grant (committe  | \$100,000        |
| Harford County Executive (committed 2019)               | \$250,000        |
| State Bond Bill REQUEST                                 | \$350,000        |
| Suntrust/BB&T (Philanthropic giving) REQUEST            | \$50,000         |
|   |                  |
|   |                  |
|   |                  |
|   |                  |
|   |                  |
|   |                  |
| Total   | \$810,000        |

| 14. Projec   | t Sche             | dule (                       | Enter                                  | a date or or   | ne of the   | following in eac                                    | h box. I | N/A, TBD or Complete)   |  |  |
|--|--------------------|------------------------------|--|--|---|---|----------|---|--|--|
| <b>Begin Des</b>   | ign                | Con                          | plete                                  | Design   | Begi  | n Construction                                      |          | <b>Complete Construction</b>                                      |  |  |
| Ongoing  |                    | 7/1/2                        | 2020                                   |  | 10/1/   | 2020  |          | 10/1/2022   |  |  |
| 15. Total Private Funds and Pledges Raised                                   |                    |                              | P                                      | 16. Current Numl<br>People Served An<br>Project Site |   | nually at Serve                                     |          | umber of People to be<br>ed Annually After the<br>ect is Complete |  |  |
| 280000.00  | 280000.00 2,000    |                              |  |  |   | 7,500   | 7,500    |   |  |  |
| 18. Other  | State (            | Capit                        | al Gr                                  | ants to Re   | cipien  | ts in the Past                                      | 15 Yea   | nrs   |  |  |
| Legislati  | ve Sess            | sion                         | A                                      | mount  |   | Purpose   |          |   |  |  |
| 2018   | 2018               |                              |  | \$96,000   | The request was for needed emergency repairs to the |   |          |   |  |  |
|  |                    |                              |  |  |   |   |          |   |  |  |
|  |                    |                              |  |  |   |   |          |   |  |  |
| 19. Legal  | Name :             | and A                        | \ddre                                  | ess of Gra   | ntee  | Project Address (If Different)                      |          |   |  |  |
| The Havre Museum a   | nd Cul             | tural (                      | Cente                                  | r, Inc.  | omford (  | 555 Alliance Street, Havre de Grace, Maryland 21078 |          |   |  |  |
| 20. Legisla<br>Which Pro   |                    |                              |  | 34A - H  | artord (  | County  |          |   |  |  |
| 21. Legal  | Status             | of Gı                        | ante                                   | e (Please C  | Check C   | One)  |          |   |  |  |
| Local G  | ovt.               |                              | For 1                                  | Profit   |   | Non Profit  |          | Federal   |  |  |
| [ ]  | ] []               |                              |  | [X] []   |   | []  |          |   |  |  |
| 22. Grantee Legal Representative   |                    |                              | 23. If Match Includes Real Property:   |  |   |   |          |   |  |  |
| Name:  | Robert G. Cassilly |                              | Has An Appraisal<br>Been Done?         |  | Yes/No  |   |          |   |  |  |
| Phone:   | (410)              | 10) 841-3158, (301) 858-3158 |  |  |   |   | Yes      |   |  |  |
| Address:   |                    |                              | If Yes, List Appraisal Dates and Value |  |   |   |          |   |  |  |
| James Senate Office Building, Room 401<br>11 Bladen St., Annapolis, MD 21401 |                    |                              | 2018                                   |  | 625000.00   |   |          |   |  |  |
|  |                    |                              |  |  |   |   |          |   |  |  |
|  |                    |                              |  |  |   |   |          |   |  |  |
|  |                    |                              |  |  |   |   |          |   |  |  |

| 24. Impact of Pro         | oject on Staffing and       | Operati            | ng Cost at Proje            | ct Site          |                         |  |  |  |
|---------------------------|-----------------------------|--------------------|-----------------------------|------------------|-------------------------|--|--|--|
| Current # of<br>Employees | Projected # of<br>Employees | Curr               | ent Operating<br>Budget     | _                | ted Operating<br>Budget |  |  |  |
| 1                         | 5                           |                    | 30000.00                    | 195000.00        |                         |  |  |  |
| 25. Ownership of          | f Property (Info Requ       | ested by           | Treasurer's Offic           | e for bond       | purposes)               |  |  |  |
| A. Will the grante        | e own or lease (pick on     | operty to be impro | Own                         |                  |                         |  |  |  |
| B. If owned, does t       | the grantee plan to sell    | 5 years?           |                             | No               |                         |  |  |  |
| C. Does the grante        | hers?                       | No                 |                             |                  |                         |  |  |  |
| D. If property is o       | wned by grantee any sp      | pace is to         | be leased, provide          | the follow       | ing:                    |  |  |  |
|                           | Lessee                      | Terms of<br>Lease  | Cost<br>Covered<br>by Lease | 0                |                         |  |  |  |
|                           |                             |                    |                             |                  |                         |  |  |  |
|                           |                             |                    |                             |                  |                         |  |  |  |
|                           |                             |                    |                             |                  |                         |  |  |  |
|                           |                             |                    |                             |                  |                         |  |  |  |
|                           |                             |                    |                             |                  |                         |  |  |  |
|                           |                             |                    |                             |                  |                         |  |  |  |
| E. If property is le      | ased by grantee - Provi     | ide the fo         | llowing:                    |                  |                         |  |  |  |
| Name of Leaser            |                             |                    | Length of<br>Lease          | Options to Renew |                         |  |  |  |
|                           |                             |                    |                             |                  |                         |  |  |  |
|                           |                             |                    |                             |                  |                         |  |  |  |
|                           |                             |                    |                             |                  |                         |  |  |  |
|                           |                             |                    |                             |                  |                         |  |  |  |
|                           |                             |                    |                             |                  |                         |  |  |  |
|                           |                             |                    |                             |                  |                         |  |  |  |
| 26. Building Squ          | are Footage:                |                    |                             |                  |                         |  |  |  |
| <b>Current Space G</b>    | SF                          |                    |                             | 5,900            |                         |  |  |  |
| Space to be Reno          | ovated GSF                  |                    | 10,000                      |                  |                         |  |  |  |
| New GSF                   |                             |                    | 10,000                      |                  |                         |  |  |  |

## 27. Year of Construction of Any Structures Proposed for Renovation, Restoration or Conversion

1910 and 1930

| 28. Comments   |
|--|
| The Havre de Grace Colored School Museum and Cultural Center, Inc. (CSMCC) received \$96,000 during the 2018 legislative year for the needed repairs to the newly acquired Historic Colored School. The CSMCC has expended \$28,000 to date. An additional \$8,000 has been expended, but is pending reimbursement. The remaining \$60,000 will be used, as specified in the original bond bill proposal, for the asbestos abatement and to repair water leakage in the 110-year-old stone facade basement. However, these repairs will be incorporated into the newly developed restoration design concept. The delay is caused because the CSMCC recently hired a development team that has created a comprehensive construction design, which will incorporate these repairs. |
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