## State Of Maryland 2020 Bond Initiative Fact Sheet

| 1. Name Of Project   |   |                 |  |  |  |
|--|---|-----------------|--|--|--|
| Maryland University of Integrative Health  | Maryland University of Integrative Health   |                 |  |  |  |
| 2. Senate Sponsor  | 3. House Sponsor  |                 |  |  |  |
| Howard County Senators   | Howard County Delegation  |                 |  |  |  |
| 4. Jurisdiction (County or Baltimore City)   | 5. Requested Amount   |                 |  |  |  |
| Howard County  | \$350,000   |                 |  |  |  |
| 6. Purpose of Bond Initiative  |   |                 |  |  |  |
| the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Maryland University of Integrative Health facility, including improvements to the building's parking lot |   |                 |  |  |  |
| 7. Matching Fund   |   |                 |  |  |  |
| Requirements: Equal  | Type: The matching fund may consist of real property or funds expended prior to the effective date of this Act. |                 |  |  |  |
| 8. Special Provisions  |   |                 |  |  |  |
| [ ] Historical Easement  | [ X ] Non-Sectarian   |                 |  |  |  |
| 9. Contact Name and Title  | Contact Ph#   | Email Address   |  |  |  |
| Marc Levin   | 410-888-9048  | mlevin@muih.edu |  |  |  |
|  |   |                 |  |  |  |
|  |   |                 |  |  |  |

## 10. Description and Purpose of Organization (Limit length to visible area)

Maryland University of Integrative Health (MUIH) is a national leader in whole person health & wellness, and offers one of the broadest array of health & wellness programs/degrees of any university in the country. In addition to its students/employees, MUIH is visited by many residents of the county/region. MUIH has a 21-room clinic which offers integrative health services to the community. Included are services by health care practitioners at typical rates and services by students provided at reduced rates, increasing the affordability of those services. Additionally, the clinic offers reduced pricing for individuals who cannot afford the cost of care. MUIH offers free auricular (ear) acupuncture to the community four days a week, as well as free yoga sessions twice a week, both on campus. MUIH offers free community education talks, seminars, and presentations.

## 11. Description and Purpose of Project (Limit length to visible area)

The campus building is 17 years old and the project will fund much needed updates to the parking lot lighting, access control system, flooring, lighting, and walls. The renovations and upgrades include: (1) Replacement of existing lighting in the parking lot. The building is open until 10:00 p.m. New, enhanced, and more environmentally friendly lighting options have been identified in order to better light the parking lot, providing a safer atmosphere for visitors to the building. (2) Replacement of the existing carpeting in the building with new flooring. The new flooring was selected to better meet the needs of individual spaces, resulting in flooring that will be easier to maintain and more durable moving forward. (3) Refurbishment of the 21 existing treatment rooms in the clinic, including new flooring, improved sound proofing between rooms, and enhanced lighting. The refurbishment will result in an improved experience for clients.

Round all amounts to the nearest \$1,000. The totals in Items 12 (Estimated Capital Costs) and 13 (Proposed Funding Sources) must match. The proposed funding sources must not include the value of real property unless an equivalent value is shown under Estimated Capital Costs.

| 12. Estimated Capital Costs  |           |  |  |  |
|--|-----------|--|--|--|
| Acquisition  | \$0       |  |  |  |
| Design   | \$0       |  |  |  |
| Construction   | \$350,000 |  |  |  |
| Equipment  | \$0       |  |  |  |
| Total  | \$350,000 |  |  |  |
| 13. Proposed Funding Sources - (List all funding sources and amounts.) |           |  |  |  |
| State grant  | \$350,000 |  |  |  |
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| Total  | \$350,000 |  |  |  |

| 14. Project Schedule (Enter a date or one of the following in each box. N/A, TBD or Complete)   |         |        |  |   |                                |                                |            |  |  |
|---|---------|--------|--|---|--------------------------------|--------------------------------|------------|--|--|
| <b>Begin Des</b>  | ign     | Com    | plete Design   Begin                   |   |                                | in Construction                |            | <b>Complete Construction</b>                                 |  |
| Underway  |         | 6/30/  | /2020                                  | 7/31/2020                                     |                                |                                | 12/31/2020 |  |  |
| 15. Total Private Funds and Pledges Raised  |         |        | Se                                     | 16. Current Numl<br>Served Annually a<br>Site |                                | at Project Serv                |            | Number of People to be ed Annually After the ect is Complete |  |
| 0.00  |         |        | 10                                     | ,360 (incl                                    | udes st                        | udents,                        | 10,36      | 0 (includes students,  |  |
| 18. Other State Capital Grants to Recipients in the Past 15 Years   |         |        |  |   |                                |                                | nrs        |  |  |
| Legislati   | ve Sess | sion   | Ar                                     | Amount  |                                | Purpose                        |            |  |  |
| NA  |         |        |  | \$0   | 0 NA                           |                                |            |  |  |
|   |         |        |  |   |                                |                                |            |  |  |
|   |         |        |  |   |                                |                                |            |  |  |
| 19. Legal   | Name a  | and A  | ddres                                  | ss of Gran                                    | ntee                           | Project Address (If Different) |            |  |  |
| Maryland University of Integrative Health, Inc.; 7750 Montpelier Road, Laurel, MD 20723  20. Legislative District in Which Project is Located 13 - Howard Co. |         |        |  |   | ounty                          |                                |            |  |  |
| 21. Legal   | Status  | of Gr  | antee                                  | (Please C                                     | heck (                         | One)                           |            |  |  |
| Local Govt. Fo  |         | For P  | Profit                                 |   | Non Profit                     |                                | Federal    |  |  |
| [ ]   | []      |        | [                                      | ]   |                                | [ X ]                          |            | [ ]  |  |
| 22. Grantee Legal Representative  |         |        | 23. If Match Includes Real Property:   |   |                                |                                |            |  |  |
| Name:   |         |        | Hoskins; Gallagher<br>& Jones LLP      |   | Has An Appraisal<br>Been Done? |                                | Yes/No     |  |  |
| Phone:  | 410-3   | 347-13 | 660                                    |   |                                |                                |            | Yes  |  |
| Address:  |         |        | If Yes, List Appraisal Dates and Value |   |                                |                                |            |  |  |
| 218 N Charles Street, Suite 400, Baltimore, MD 21201  |         |        | September                              | 26,   | 13150000.00                    |                                |            |  |  |
| 1   |         |        |  |   |                                |                                |            |  |  |
|   |         |        |  |   |                                |                                |            |  |  |
|   |         |        |  |   |                                |                                |            |  |  |

| 24. Impact of Project on Staffing and Operating Cost at Project Site |  |                   |                             |                  |                               |  |  |
|--|--|-------------------|-----------------------------|------------------|-------------------------------|--|--|
| Current # of<br>Employees  | Projected # of<br>Employees  | Curr              | ent Operating<br>Budget     |                  | Projected Operating<br>Budget |  |  |
| 342  | 342  | 13                | 3700000.00                  | 14               | 14000000.00                   |  |  |
| 25. Ownership of   | f Property (Info Requ  | ested by          | Treasurer's Offic           | e for bond       | purposes)                     |  |  |
| A. Will the grante   | A. Will the grantee own or lease (pick one) the property to be improved?   |                   |                             |                  |                               |  |  |
| B. If owned, does the grantee plan to sell within 15 years?          |  |                   |                             |                  |                               |  |  |
| C. Does the grante   | C. Does the grantee intend to lease any portion of the property to others? |                   |                             |                  |                               |  |  |
| D. If property is o  | wned by grantee any sp   | pace is to        | be leased, provide          | the followi      | ing:                          |  |  |
|  | Lessee   | Terms of<br>Lease | Cost<br>Covered<br>by Lease | 0                |                               |  |  |
|  | NA   |                   | NA                          | \$0              | NA                            |  |  |
|  |  |                   |                             |                  |                               |  |  |
|  |  |                   |                             |                  |                               |  |  |
|  |  |                   |                             |                  |                               |  |  |
|  |  |                   |                             |                  |                               |  |  |
|  |  |                   |                             |                  |                               |  |  |
| E. If property is le   | eased by grantee - Prov  | ide the fo        | llowing:                    |                  |                               |  |  |
| Name of Leaser   |  |                   | Length of<br>Lease          | Options to Renew |                               |  |  |
| NA   |  |                   | NA                          | NA               |                               |  |  |
|  |  |                   |                             |                  |                               |  |  |
|  |  |                   |                             |                  |                               |  |  |
|  |  |                   |                             |                  |                               |  |  |
|  |  |                   |                             |                  |                               |  |  |
|  |  |                   |                             |                  |                               |  |  |
| 26. Building Square Footage:   |  |                   |                             |                  |                               |  |  |
|  | Current Space GSF 32,448   |                   |                             |                  |                               |  |  |
| _  | Space to be Renovated GSF 32,448   |                   |                             |                  |                               |  |  |
| New GSF  |  | 0                 |                             |                  |                               |  |  |
|  |  |                   |                             |                  |                               |  |  |

| 27. Year of Construction of Any Structures Proposed for Renovation, Restoration or Conversion | 2002 |
|---|------|
| 28. Comments  |      |
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