## State Of Maryland 2020 Bond Initiative Fact Sheet

| 1. Name Of Project  |  |                      |  |  |
|---|--|----------------------|--|--|
| Wicomico County Bookmobile  |  |                      |  |  |
| 2. Senate Sponsor   | 3. House Sponsor   |                      |  |  |
| Carozza   | Anderton   |                      |  |  |
| <b>4. Jurisdiction</b> (County or Baltimore City)   | 5. Requested Amount                                      |                      |  |  |
| Wicomico County   | \$281,500  |                      |  |  |
| 6. Purpose of Bond Initiative   | •  |                      |  |  |
| the acquisition, planning, design, construction, repair, renovation, reconstruction, site<br>improvement, and capital equipping of the Bookmobile |  |                      |  |  |
| 7. Matching Fund  |  |                      |  |  |
| Requirements:<br>Unequal \$50,000   | Type:<br>The grantee shall provide and expend a matching |                      |  |  |
|   | fund.  |                      |  |  |
| 8. Special Provisions   |  |                      |  |  |
| [ ] Historical Easement   | [X] Non-Sectarian  |                      |  |  |
| 9. Contact Name and Title   | Contact Ph#  | Email Address        |  |  |
| Richard M. Duvall   | 410-548-1010   | ateagle@wicomico.org |  |  |
|   |  |                      |  |  |
|   |  |                      |  |  |
| <b>10. Description and Purpose of Organization</b> (Limit length to visible area)   |  |                      |  |  |

The mission of the Wicomico County Public Library is to innovate, educate and inspire. The Bookmobile serves a population of approximately 103,195 residents in Wicomico County. Wicomico County Public Library is an inclusive, welcoming community resource that strives to meet the diverse needs of all Wicomico County citizens. One of the ways that we do this is through providing library resources at three physical branches, our Bookmobile, and Reader Van.

## **11. Description and Purpose of Project** (Limit length to visible area)

The current Bookmobile is a 2007 Thomas Built Specialty Vehicle. Wicomico County Public Library's Bookmobile is currently the only Bookmobile on Maryland's Eastern Shore. The Bookmobile's primary purpose is to serve rural communities that are too small to warrant a physical library location. Some of these communities include: Fruitland, Delmar, Hebron, Mardela Springs, Willards, Allen and Bivalve. Additionally, the Bookmobile visits Title I schools in an effort to encourage students to read more and improve academically. Lastly, the Bookmobile visits a variety of senior centers and communities to reach residents who are unable to visit the branches.

Round all amounts to the nearest \$1,000. The totals in Items 12 (Estimated Capital Costs) and 13 (Proposed Funding Sources) must match. The proposed funding sources must not include the value of real property unless an equivalent value is shown under Estimated Capital Costs.

| 12. Estimated Capital Costs                             |                  |
|---|------------------|
| Acquisition   | \$281,000        |
| Design  |                  |
| Construction  |                  |
| Equipment   |                  |
| Total   | \$281,000        |
| 13. Proposed Funding Sources - (List all funding source | es and amounts.) |
| Legislative Bond Initiative                             | \$100,000        |
| Wicomico County Government                              | \$50,000         |
| Wicomico County Public Library                          | \$50,000         |
| Donations   | \$81,000         |
|   |                  |
|   |                  |
|   |                  |
|   |                  |
|   |                  |
|   |                  |
|   |                  |
| Total   | \$281,000        |

| 14. Project Schedule (Enter a date or one of the following in each box. N/A, TBD or Complete)                   |                                  |        |   |                                      |                          |         |   |  |
|---|----------------------------------|--------|---|--------------------------------------|--------------------------|---------|---|--|
| Begin Design  | Con                              | ıplete | ete Design Begin Cons                         |                                      |                          | n       | Complete Construction   |  |
| TBD   | TBE                              | )      |   | TBD                                  |                          |         | TBD   |  |
| 15. Total Private Funds<br>and Pledges Raised   |                                  | Se     | 16. Current Numb<br>Served Annually a<br>Site |                                      | at Project Serve         |         | umber of People to be<br>d Annually After the<br>ct is Complete |  |
| 81000.00  | .000.00 103,195                  |        |   | 103,1                                |                          |         | 95  |  |
| 18. Other State   | Capit                            | al Gra | ants to Re                                    | cipien                               | ts in the Past           | 15 Yea  | ırs   |  |
| Legislative Ses   | Legislative Session              |        | Amount  |                                      | Purpose                  |         |   |  |
|   | \$145,000 Rep                    |        | Replac  | blace Downtown Branch HVAC           |                          |         |   |  |
|   |                                  |        | \$320,000                                     | HVAC                                 | C replacement,           | carpet  | replacement, public restro                                      |  |
|   |                                  |        |   |                                      |                          |         |   |  |
| 10 1 12   |                                  |        | 6.0   |                                      | n                        | (7      |   |  |
| 19. Legal Name  | and A                            | Addres | ss of Grai                                    | ntee                                 | Project Add              | ress (1 | t Different)  |  |
| 122 S. Division St.<br>Salisbury, MD 2180120. Legislative District in<br>Which Project is Located37A - Dorchest |                                  |        | er and Wicomi                                 | ico Co                               | unties                   |         |   |  |
| 21. Legal Status of Grantee (Please Check One)  |                                  |        |   |                                      |                          |         |   |  |
| Local Govt.   |                                  | For F  | or Profit N                                   |                                      | Non Profit               |         | Federal   |  |
| []  |                                  | ]      | ]   |                                      | [X]                      |         | []  |  |
| 22. Grantee Leg   | 22. Grantee Legal Representative |        |   | 23. If Match Includes Real Property: |                          |         |   |  |
| Name:   |                                  |        |   |                                      | Has An App<br>Been Done? | raisal  | Yes/No  |  |
| Phone:  |                                  |        |   |                                      |                          |         |   |  |
| Address:  |                                  |        | If Yes, List Appraisal Dates and Value        |                                      |                          |         |   |  |
|   |                                  |        |   |                                      |                          |         |   |  |
|   |                                  |        |   |                                      |                          |         |   |  |
|   |                                  |        |   |                                      |                          |         |   |  |
|   |                                  |        |   |                                      |                          |         |   |  |
|   |                                  |        |   |                                      | <u> </u>                 |         |   |  |
|   |                                  |        |   |                                      |                          |         |   |  |

| 24. Impact of Pro  | oject on Staffing and       | Operati    | ng Cost at Proje                    | ect Site                    |                         |  |  |
|--|-----------------------------|------------|-------------------------------------|-----------------------------|-------------------------|--|--|
| Current # of<br>Employees  | Projected # of<br>Employees | Curr       | Current Operating<br>Budget Project |                             | ted Operating<br>Budget |  |  |
| 58   | 58                          | 2          | 2560299.00 3324872.00               |                             |                         |  |  |
| 25. Ownership of   | f Property (Info Requ       | ested by   | Treasurer's Offic                   | e for bond                  | purposes)               |  |  |
| A. Will the grante   | e own or lease (pick on     | e) the pro | operty to be impr                   | oved?                       | Own                     |  |  |
| B. If owned, does the grantee plan to sell within 15 years?                |                             |            |                                     |                             |                         |  |  |
| C. Does the grantee intend to lease any portion of the property to others? |                             |            |                                     |                             | No                      |  |  |
| D. If property is o  | wned by grantee any sp      | pace is to | be leased, provid                   | e the follow                | ing:                    |  |  |
| Lessee   |                             |            | Terms of<br>Lease                   | Cost<br>Covered<br>by Lease | 0                       |  |  |
|  |                             |            |                                     |                             |                         |  |  |
|  |                             |            |                                     |                             |                         |  |  |
|  |                             |            |                                     |                             |                         |  |  |
|  |                             |            |                                     |                             |                         |  |  |
|  |                             |            |                                     |                             |                         |  |  |
|  |                             |            |                                     |                             |                         |  |  |
| E. If property is le   | ased by grantee - Prov      | ide the fo | llowing:                            |                             |                         |  |  |
| Name of Leaser   |                             |            | Length of<br>Lease                  | Options to Renew            |                         |  |  |
|  |                             |            |                                     |                             |                         |  |  |
|  |                             |            |                                     |                             |                         |  |  |
|  |                             |            |                                     |                             |                         |  |  |
|  |                             |            |                                     |                             |                         |  |  |
|  |                             |            |                                     |                             |                         |  |  |
|  |                             |            |                                     |                             |                         |  |  |
| 26. Building Squ   | are Footage:                |            |                                     |                             |                         |  |  |
| Current Space G  | _                           |            |                                     | N/A                         |                         |  |  |
| Space to be Rend   |                             |            | N/A                                 |                             |                         |  |  |
| New GSF  |                             | N/A        |                                     |                             |                         |  |  |
|  |                             |            |                                     |                             |                         |  |  |

| 27. Year of Construction of Any Structures Proposed | N/A |
|---|-----|
| for Renovation, Restoration or Conversion           |     |

## 28. Comments

For a rural county such as Wicomico, the Bookmobile is an essential component of library service to the community. From 2018 to present, a local mechanic has donated parts and labor valued at \$15,222.23 to keep the Bookmobile running. As the Bookmobile continues to age, sourcing parts to make repairs becomes increasingly difficult.

Due to the numerous stops the Bookmobile makes, whenever repairs are required, the Bookmobile skips that month's stop and customers wait an extended period before the Bookmobile can visit again. Approximately 5,050 people are served by the Bookmobile every three weeks at schools, senior centers, neighborhoods, childcare centers, camps and other community locations.

Increasingly the Library has had to make strategic decisions about which outreach events to send the Bookmobile to to help prolong the life of the vehicle. For example, the air conditioning is insufficient in the Bookmobile so the Bookmobile did not attend the 2019 County Fair. The Bookmobile Manager has been instructed to take the vehicle off of the road if the temperature gets to 90 degrees which has happened on hot summer days.

Numerous community members, including local students, have written letters requesting a new Bookmobile. The community letters highlight the value of the Bookmobile providing an updated collection of reading material to community members.

For many Wicomico County residents using the Bookmobile allows them to have greater opportunities to read and to learn.