

SB0031/927974/1

BY: Finance Committee

SUBSTITUTE AMENDMENTS TO SENATE BILL 31  
(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in line 7, strike “approved” and substitute “third-party”; in line 8, after “fee” insert “, unless the Commission has approved the supply offer”; and in lines 15 and 16, strike “requiring the Commission to create certain test cases to verify certain supplier billing practices;” and substitute “requiring the Commission to adopt certain regulations on or before a certain date; requiring the Office of Home Energy Programs to provide certain educational materials to certain customers;”.

AMENDMENT NO. 2

On page 2, in line 2, strike “**2022**” and substitute “**2023**”; in line 7, strike “**2022**” and substitute “**2023**”; and in the same line, strike “**AN APPROVED SUPPLY OFFER**” and substitute “**UNLESS THE COMMISSION HAS APPROVED THE SUPPLY OFFER IN ACCORDANCE WITH SUBSECTION (A) OF THIS SECTION, A THIRD-PARTY RETAIL SUPPLIER**”.

AMENDMENT NO. 3

On page 3, in line 8, strike “A” and substitute “**AN APPROVED**”; in the same line, after “SUPPLIER” insert “**, AS REPORTED BY THE SUPPLIER**”; strike beginning with “OF” in line 9 down through “HOUSEHOLDS” in line 10 and substitute “**OF SUBMITTED SUPPLIER ENROLLMENTS**”; and in line 11, after “APPROVED” insert “**TO SERVE ENERGY ASSISTANCE HOUSEHOLDS, AS REPORTED BY THE UTILITY**”.

AMENDMENT NO. 4

On page 3, strike beginning with “**EACH**” in line 18 down through “**ASSISTANCE.**” in line 22 and substitute “**ON OR BEFORE JANUARY 1, 2023, THE COMMISSION**”.

(Over)

**SHALL ADOPT REGULATIONS ESTABLISHING A CUSTOMER EDUCATION PROGRAM THAT:**

**(1) EDUCATES CUSTOMERS ON THE BENEFITS OF COMPARISON SHOPPING FOR ELECTRIC AND GAS SERVICE;**

**(2) TEACHES CUSTOMERS HOW TO SHOP FOR AND COMPARE ELECTRIC AND GAS SERVICE;**

**(3) INFORMS CUSTOMERS HOW TO ACCESS THE COMMISSION'S CUSTOMER CHOICE SHOPPING WEBSITE; AND**

**(4) PROVIDES THE INFORMATION SPECIFIED IN ITEMS (1) THROUGH (3) OF THIS SUBSECTION TO CUSTOMERS ON A QUARTERLY BASIS.**

**(F) THE OFFICE OF HOME ENERGY PROGRAMS SHALL PROVIDE TO A CUSTOMER THE MATERIALS DEVELOPED UNDER SUBSECTION (E) OF THIS SECTION."**