

HB0832/993791/1

BY: Economic Matters Committee

AMENDMENTS TO HOUSE BILL 832
(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in line 6, after “standards;” insert “requiring a participating school system, when deploying electric school buses, to consider criteria that benefit students who are eligible to receive free and reduced-price meals; requiring a participating school system to develop a certain plan for any school system employee affected by the pilot program;”; in line 11, after “company” insert “, in consultation with each participating school system,”; and in line 14, after “circumstances;” insert “requiring the annual report to include an evaluation of the environmental and health benefits of the pilot program and the financial costs and benefits of implementing the pilot program;”.

AMENDMENT NO. 2

On page 2, in line 4, after “POWERED” insert “EXCLUSIVELY”; in line 10, after “(4)” insert ““INCREMENTAL ADMINISTRATIVE AND OPERATING COSTS” MEANS THE AMOUNT BY WHICH THE COST OF ADMINISTERING AND OPERATING AN ELECTRIC SCHOOL BUS PROGRAM EXCEEDS THE COST OF ADMINISTERING AND OPERATING A DIESEL SCHOOL BUS PROGRAM.

(5);

in lines 14, 18, 21, and 26, strike “(5)”, “(6)”, “(7)”, and “(8)”, respectively, and substitute “(6)”, “(7)”, “(8)”, and “(9)”, respectively; in line 23, after “THAT” insert “:

(1);

and in line 25, after “COMPANY” insert “;AND

(Over)

(II) OWNS ITS SCHOOL BUSES OR CONTRACTS WITH ANOTHER ENTITY FOR SCHOOL BUS SERVICES”.

On page 3, in line 1, strike “(9)” and substitute “(10)”; in line 6, strike “ASSOCIATED” and substitute “THE INCREMENTAL”; in line 16, after “(1)” insert “COMMENCE”; in the same line, strike “2022” and substitute “2023”; strike beginning with the second comma in line 16 down through “\$50,000,000” in line 18; in line 19, after “(2)” insert “PROVIDE FOR THE DEPLOYMENT OF NOT FEWER THAN 25 ELECTRIC SCHOOL BUSES;

(3)”;

after line 20, insert:

“(4) LIMIT TOTAL REBATES TO \$50,000,000;”;

in line 21, strike “(3)” and substitute “(5)”; in line 23, strike the comma and substitute “:

(I) EXCEPT AS PROVIDED IN ITEM (6) OF THIS SUBSECTION,”;

in line 24, strike the colon and substitute “;AND

(II) AT TIMES WHEN THE PARTICIPATING SCHOOL SYSTEM DETERMINES THAT THE SCHOOL BUSES ARE NOT NEEDED TO TRANSPORT STUDENTS;

(6) ENSURE THAT AN INVESTOR-OWNED UTILITY THAT USES ELECTRICITY THAT A PARTICIPATING SCHOOL SYSTEM PROVIDES TO CHARGE AN

ELECTRIC SCHOOL BUS BATTERY REPLACES THAT ELECTRICITY AT NO COST TO THE PARTICIPATING SCHOOL SYSTEM;”;

and strike in their entirety lines 25 through 30, inclusive.

On page 4, in line 1, strike “(4)” and substitute “(7)”; in line 6, strike “AND”; after line 6, insert:

“(8) CONSIDER, IN DETERMINING THE APPROPRIATE FACTORS UNDER ITEM (7) OF THIS SUBSECTION, THE HEALTH AND ECONOMIC EFFECTS ON LOW-INCOME AND MINORITY COMMUNITIES;”;

in line 7, strike “(5)” and substitute “(9)”; in line 8, after “STATIONS” insert “AND TRAIN SCHOOL PERSONNEL IN THE PROPER USE OF THE EQUIPMENT AND FACILITIES; AND”

(10) EQUIP EACH ELECTRONIC SCHOOL BUS WITH LAP AND SHOULDER BELTS IN ACCORDANCE WITH RECOMMENDATIONS FROM THE NATIONAL TRANSPORTATION SAFETY BOARD”;

in line 9, after “(D)” insert “A PARTICIPATING SCHOOL SYSTEM SHALL:”

(1) WHEN DEPLOYING ELECTRIC SCHOOL BUSES, CONSIDER CRITERIA THAT BENEFIT STUDENTS WHO ARE ELIGIBLE FOR FREE AND REDUCED-PRICE MEALS; AND

(2) PRIOR TO THE DELIVERY OF ELECTRIC SCHOOL BUSES, DEVELOP A PLAN FOR TRAINING AND RETAINING ANY SCHOOL SYSTEM EMPLOYEE AFFECTED BY THE ELECTRIC SCHOOL BUS PILOT PROGRAM.

(E)”;

in lines 20, 24, and 27, strike “(E)”, “(F)”, and “(G)”, respectively, and substitute “(F)”, “(G)”, and “(H) (1)”, respectively; in line 28, after the comma insert “IN CONSULTATION WITH EACH PARTICIPATING SCHOOL SYSTEM,”; and after line 33, insert:

“(2) THE REPORT REQUIRED UNDER PARAGRAPH (1) OF THIS SUBSECTION SHALL INCLUDE:

(I) AN EVALUATION OF THE ENVIRONMENTAL AND HEALTH BENEFITS OF THE PILOT PROGRAM; AND

(II) THE FINANCIAL COSTS AND BENEFITS OF IMPLEMENTING THE PILOT PROGRAM TO THE PARTICIPATING SCHOOL SYSTEM AND THE INVESTOR-OWNED UTILITY, INCLUDING:

1. THE DEPLOYMENT, OPERATING, AND MAINTENANCE OF THE ELECTRIC SCHOOL BUSES; AND

2. THE USE OF VEHICLE-TO-GRID TECHNOLOGY.”.

On page 5, in lines 1 and 3, strike “(H)” and “(I)”, respectively, and substitute “(I)” and “(J)”, respectively.