

HB0854/205069/1

BY: Committee on Ways and Means

AMENDMENTS TO HOUSE BILL 854

(First Reading File Bill)

AMENDMENT NO. 1

On page 1, in lines 2 and 3, strike “**Out-of-Home Placement Data**” and substitute “**Child Welfare Data and Governing Board**”; strike beginning with “placement” in line 4 down through “originations” in line 5 and substitute “child welfare data”; strike beginning with “altering” in line 6 down through “care;” in line 8; in line 11, strike “childhood out-of-home placement” and substitute “child welfare programs”; in the same line, strike “repealing” and substitute “altering”; in line 16, after “placements;” insert “requiring the Center to send a certain data dashboard to the Governor and the General Assembly annually on or before a certain date;”; in line 18, strike “making conforming changes” and substitute “adding the Secretary of Human Services or the Secretary’s designee to the membership of the Center’s Governing Board”; in the same line, after “term;” insert “altering a certain definition;”; in line 19, strike “placement” and substitute “child welfare”; in line 20, after “System” insert “and the Governing Board of the Center”; in line 23, strike “24-702;”; in the same line after “24-703.1,” insert “24-704(b).”; and in line 28, after “24-703(a)” insert “and 24-704(a)”.

AMENDMENT NO. 2

On page 2, after line 7, insert:

“(C) (1) “CHILD WELFARE DATA” MEANS DATA RELATING TO A CHILD’S EXPERIENCE WITH CHILD PROTECTIVE SERVICES, FAMILY PRESERVATION SERVICES, AND STATE SPONSORED OUT-OF-HOME SERVICES.

(2) “CHILD WELFARE DATA” INCLUDES:

(I) OUT-OF-HOME PLACEMENT DATA, INCLUDING:

(Over)

- 1. SUPERVISING JURISDICTION;**
- 2. REMOVAL REASON;**
- 3. CHARACTERISTICS AT THE TIME OF REMOVAL;**
- 4. RETURN REASON;**
- 5. PLACEMENT START AND END DATES; AND**
- 6. PLACEMENT TYPE;**

(II) FAMILY PRESERVATION SERVICES DATA, INCLUDING:

- 1. SUPERVISING JURISDICTION;**
- 2. TYPE OF FAMILY PRESERVATION SERVICE; AND**
- 3. SERVICE START AND END DATES; AND**

(III) CHILD PROTECTIVE SERVICES DATA, INCLUDING:

- 1. RESPONSIBLE JURISDICTION;**
- 2. TYPE OF CHILD PROTECTIVE SERVICE RESPONSE;**
- 3. DATE ON WHICH CHILD PROTECTIVE SERVICES
RESPONDED;**
- 4. ALLEGED MALTREATMENT TYPE;**

5. DISPOSITION OF AN INVESTIGATIVE RESPONSE BY CHILD PROTECTIVE SERVICES; AND

6. DATE ON WHICH CHILD PROTECTIVE SERVICES COMPLETES A RESPONSE.;

in line 8, strike “(c)” and substitute “**(D)**”; in line 11, strike “(d)” and substitute “**(E)**”; and strike in their entirety lines 13 through 21, inclusive.

On page 3, in line 12, strike “and”; and in line 13, after “records” insert “**; AND**

(XI) CHILD WELFARE DATA”.

On pages 3 and 4, strike in their entirety the lines beginning with line 22 on page 3 through line 21 on page 4, inclusive.

On page 4, in line 25, strike “, **PLACEMENT DATA,**”.

On page 5, in line 27, strike “ON” and substitute “**CHILD WELFARE PROGRAMS HAVE ON THE**”; and in line 28, strike “CHILDHOOD OUT-OF-HOME PLACEMENT” and substitute “**STUDENTS**”.

On page 6, in line 5, after “**(A)**” insert “**(1)**”; in lines 10, 12, and 13, strike “(1)”, “(2)”, and “(1)”, respectively, and substitute “**(I)**”, “**(II)**”, and “**(I)**”, respectively; after line 14, insert:

“(2) ON OR BEFORE DECEMBER 15, 2021, AND EACH DECEMBER 15 THEREAFTER, THE CENTER SHALL SEND TO THE GOVERNOR AND, IN ACCORDANCE WITH § 2-1257 OF THE STATE GOVERNMENT ARTICLE, THE GENERAL ASSEMBLY A COPY OF THE DATA DASHBOARD PUBLISHED UNDER THIS SUBSECTION, AS THE DASHBOARD APPEARED ON THE DATE IT IS SENT.”;

(Over)

and after line 31, insert:

“(3) ON OR BEFORE DECEMBER 15, 2021, AND EACH DECEMBER 15 THEREAFTER, THE CENTER SHALL SEND TO THE GOVERNOR AND, IN ACCORDANCE WITH § 2-1257 OF THE STATE GOVERNMENT ARTICLE, THE GENERAL ASSEMBLY A COPY OF THE DATA DASHBOARD PUBLISHED UNDER THIS SUBSECTION, AS THE DASHBOARD APPEARED ON THE DATE IT IS SENT.

24-704.

- (a) There is a Governing Board of the Center.
- (b) The Governing Board shall include the following members:
 - (1) The Secretary of Higher Education, or the Secretary’s designee;
 - (2) The Chancellor of the University System of Maryland, or the Chancellor’s designee;
 - (3) The President of Morgan State University, or the President’s designee;
 - (4) The State Superintendent of Schools, or the Superintendent’s designee;
 - (5) The Secretary of Juvenile Services, or the Secretary’s designee;
 - (6) The Secretary of Labor, or the Secretary’s designee;
 - (7) **THE SECRETARY OF HUMAN SERVICES, OR THE SECRETARY’S DESIGNEE;**
 - (8) A representative of local superintendents of schools, appointed by the Governor with the advice and consent of the Senate;

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~~[(8)] (9)~~ The Executive Director of the Maryland Association of Community Colleges, or the Executive Director's designee;

~~[(9)] (10)~~ The President of the Maryland Independent College and University Association, or the President's designee; and

~~[(10)] (11)~~ Four members of the public, appointed by the Governor with the advice and consent of the Senate.”.

On page 7, in line 6, strike the brackets; and in the same line strike “, AND PLACEMENT DATA”.