#### HB0589/323425/1

#### BY: Appropriations Committee

# <u>AMENDMENTS TO HOUSE BILL 589</u> (First Reading File Bill)

#### AMENDMENT NO. 1

On page 1, in line 3, strike "altering the source of funding for certain required appropriations;" and substitute "requiring a certain percentage of certain raffle proceeds to be deposited into a certain fund; altering certain requirements for certain raffles to be held in conjunction with a certain football game; providing that the Maryland Stadium Authority is not required to submit certain reports for a certain fiscal year;"; strike beginning with "altering" in line 4 down through "circumstances;" in line 11; strike beginning with "altering" in line 12 down through "budgets;" in line 13; in line 16, after "year;" insert "requiring the Governor or the Insurance Commissioner, under certain circumstances, to transfer certain funds collected from a certain assessment to a certain provider reimbursement program;"; strike beginning with "reducing" in line 16 down through "amounts;" in line 21 and substitute "requiring, for a certain fiscal year, the distribution of certain revenues to a certain fund to be used for a certain purpose; requiring the Governor to include in the budget bill submitted at a certain General Assembly session an appropriation equal to a certain amount to be used for a certain purpose;"; strike beginning with "altering" in line 21 down through "State;" in line 27 and substitute "altering the rate at which the land of certain country clubs and golf courses is valued for property tax assessment purposes; altering the frequency of a certain increase in the valuation rate for certain country clubs and golf courses;"; and strike beginning with "providing" in line 29 down through "years;" in line 30.

On page 2, strike beginning with "authorizing" in line 2 down through "expenditures;" in line 4; strike beginning with "requiring" in line 5 down through "met;" in line 7; strike beginning with "requiring" in line 11 down through "facilities;" in line 13 and substitute "<u>requiring certain appropriations to be reduced and certain funds to be transferred;</u>"; strike in their entirety lines 15 through 19, inclusive, and substitute:

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"<u>BY repealing and reenacting, without amendments,</u> <u>Article - Criminal Law</u> <u>Section 13–1911.1(a) and (f)</u> <u>Annotated Code of Maryland</u> (2012 Replacement Volume and 2020 Supplement)

<u>BY repealing and reenacting, with amendments,</u> <u>Article - Criminal Law</u> <u>Section 13–1911.1(d) and (e)</u> <u>Annotated Code of Maryland</u> (2012 Replacement Volume and 2020 Supplement)

<u>BY repealing and reenacting, without amendments,</u> <u>Article - Economic Development</u> <u>Section 10–612.2(a) through (c)</u> <u>Annotated Code of Maryland</u> (2018 Replacement Volume and 2020 Supplement) (As enacted by Chapter 33 of the Acts of the General Assembly of 2021)

BY repealing and reenacting, with amendments,

<u>Article - Economic Development</u> <u>Section 10–612.2(f)</u> <u>Annotated Code of Maryland</u> (2018 Replacement Volume and 2020 Supplement) (As enacted by Chapter 33 of the Acts of the General Assembly of 2021)

<u>BY repealing and reenacting, with amendments,</u> Article - Economic Development

<u>Section 10–625</u> <u>Annotated Code of Maryland</u> (2018 Replacement Volume and 2020 Supplement)

<u>BY repealing and reenacting, without amendments,</u> <u>Article - Education</u> <u>Section 5–206(a) through (c)</u> <u>Annotated Code of Maryland</u> (2018 Replacement Volume and 2020 Supplement)

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(As enacted by Chapters 36, 37, and 38 of the Acts of the General Assembly of 2021)

BY repealing and reenacting, with amendments,

<u>Article - Education</u> <u>Section 5–206(g)</u> <u>Annotated Code of Maryland</u> (2018 Replacement Volume and 2020 Supplement) (As enacted by Chapters 36, 37, and 38 of the Acts of the General Assembly of 2021)";

in line 22, strike "5–219(a) through (c), 18–401, 18–501(a),"; in the same line, strike ", and 24–201"; in line 27, strike "5–219(g), 16–305(c)(1), 17–104(a), 18–407(d), 18–501(c),"; and in lines 27 and 28, strike ", and 24–204(d)".

On page 3, in line 17, strike "4–608, 6–104(e), 7–311(j)(1), 7–325, 8–132, and 10– 501(a)" and substitute "7–329(b–1) and 7–330(g) and (j)(3)"; in line 22, strike "10–501(b)" and substitute "7–329(a) and (b) and 7–330(b), (c), (f), and (j)(1)"; in line 32, strike "2– 106 and 13–209(d–1) and (g)(2), (3), and (4)" and substitute "8–213 and 13–209(g)(3) and (4)"; and in line 37, strike "13–209(d)" and substitute "13–209(g)(2)".

On page 4, strike in their entirety lines 1 through 9, inclusive.

On page 30, in lines 25 and 30, strike "5." and "6.", respectively, and substitute " $\underline{4.}$ " and " $\underline{5.}$ ", respectively.

On page 31, in lines 20, 30, and 35, strike "8.", "10.", and "11.", respectively, and substitute "<u>6.</u>", "<u>7.</u>", and "<u>8.</u>", respectively.

On page 32, in line 19, strike "13." and substitute "<u>17.</u>".

#### AMENDMENT NO. 2

On page 4, strike in their entirety lines 12 through 24, inclusive.

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AMENDMENT NO. 3

On page 4, after line 24, insert:

# "<u>Article – Criminal Law</u>

#### <u>13–1911.1.</u>

(a) <u>A raffle may be conducted by a charitable foundation that:</u>

(1) is exempt from taxation under § 501(c)(3) of the Internal Revenue Code:

(2) is affiliated with a professional football team that plays its home games in Prince George's County; and

(3) has an office and conducts operations in Prince George's County.

(d) (1) [The] EXCEPT AS PROVIDED IN PARAGRAPH (2) OF THIS SUBSECTION, THE proceeds of a raffle shall be used to:

- (i) <u>benefit the residents of Prince George's County;</u>
- (ii) pay for prizes awarded to winners; and

(iii) pay for reasonable costs for necessary equipment and supplies.

# (2) FOR EACH RAFFLE, 10% OF THE PROCEEDS OF THE RAFFLE SHALL BE DEPOSITED INTO THE MICHAEL ERIN BUSCH SPORTS FUND ESTABLISHED UNDER § 10–612.2 OF THE ECONOMIC DEVELOPMENT ARTICLE.

[(2)](3) Proceeds of a raffle may not be used to help cover costs involved in conducting the raffle, including any compensation to ticket sellers or individuals who operate the raffle.

(e) (1) <u>A raffle shall be held in conjunction with a specific professional</u> football game [played in Prince George's County.

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(2) <u>A permit to hold a raffle is valid for not more than 24 hours].</u>

[(3)] (2) <u>All raffle tickets shall be sold and received</u>[:

(i)] on property owned or under the control of the professional football team with which the charitable foundation is affiliated [; and

(ii) <u>may not be sold on the Internet or otherwise to an individual</u> not physically present on the property].

(f) On or before March 30 of each year, the charitable foundation shall send to the designated county agency a report detailing the amount and disposition of the money raised by raffles in the previous calendar year.

# <u>Article – Economic Development</u>

10-612.2.

- (a) In this section, "Fund" means the Michael Erin Busch Sports Fund.
- (b) There is a Michael Erin Busch Sports Fund.

(c) The purpose of the Fund is to provide funding for the Youth and Amateur Sports Grants Program established under § 10–612.1 of this subtitle.

(f) <u>The Fund consists of:</u>

(1) revenue distributed to the Fund under § 9–120(b)(1)(iv) of the State Government Article:

# (2) PROCEEDS OF A RAFFLE DEPOSITED IN THE FUND IN ACCORDANCE WITH § 13–1911.1 OF THE CRIMINAL LAW ARTICLE;

**[**(2)**](3)** money appropriated in the State budget to the Fund;

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[(3)](4) interest earnings or other income earned from the investment of any money in the Fund; and

<u>**[**(4)](5)</u> any other money from any other source accepted for the benefit of the Fund.".

AMENDMENT NO. 4

On page 4, after line 24, insert:

"<u>10–625.</u>

(A) [The] EXCEPT AS PROVIDED IN SUBSECTION (B) OF THIS SECTION, THE Authority shall submit:

(1) an annual detailed report of the activities and financial status of the Authority to the Governor, and, in accordance with § 2–1257 of the State Government Article, the General Assembly; and

(2) annual reports on the additional tax revenues generated by each of the following facilities, prepared in cooperation with the Office of the Comptroller and the Department of Budget and Management:

- (i) the Baltimore Convention facility;
- (ii) the Hippodrome Performing Arts facility;
- (iii) the Montgomery County Conference facility; and
- (iv) the Ocean City Convention facility.

# (B) <u>The Authority is not required to submit the annual</u> <u>Reports listed under subsection (A)(2) of this section for additional</u> <u>TAX REVENUES GENERATED BY THE FACILITIES FOR FISCAL YEAR 2021.</u>".

AMENDMENT NO. 5

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On pages 4 and 5, strike in their entirety the lines beginning with line 26 on page 4 through line 15 on page 5, inclusive, and substitute:

"<u>5–206.</u>

(a) In this section, "Fund" means the Blueprint for Maryland's Future Fund.

(b) There is the Blueprint for Maryland's Future Fund.

(c) The purpose of the Fund is to assist in providing adequate funding for early childhood education and primary and secondary education to provide a world-class education to students so they are prepared for college and a career in the global economy of the 21st century, based on the recommendations of the Commission on Innovation and Excellence in Education.

(g) (1) The Fund may be used only to assist in providing adequate funding for:

(i) <u>Early childhood education, primary and secondary education,</u> and other programs, based on the recommendations of the Commission on Innovation and Excellence in Education, including revised education funding formulas; [and]

(ii) Maryland prekindergarten expansion grants;

# (III) EARLY CHILDHOOD EDUCATION, PRIMARY AND SECONDARY EDUCATION, AND OTHER PROGRAMS FOR COSTS ASSOCIATED WITH THE CORONAVIRUS DISEASE 2019 (COVID-19), INCLUDING:

# 1.ONE-TIME PRIMARY AND SECONDARY EDUCATIONAID GRANTS PROVIDED IN FISCAL YEAR 2022 TO:

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<u>A.</u> <u>Address enrollment declines related to</u> <u>COVID-19 pandemic; and</u>

B. ENSURE THAT EVERY COUNTY BOARD RECEIVES AN INCREASE IN STATE EDUCATION AID OVER THE AMOUNT OF STATE EDUCATION AID THE COUNTY BOARD RECEIVED IN FISCAL YEAR 2021; AND

2. <u>GRANTS PROVIDED IN FISCAL YEARS 2021 AND</u> 2022 FOR:

<u>2022 FOR.</u>

<u>A.</u> <u>SUMMER SCHOOL PROGRAMS, TUTORING, AND</u> OTHER SUPPLEMENTAL INSTRUCTION PROGRAMS TO ADDRESS STUDENT LEARNING LOSS;

**B.** IDENTIFICATION OF AND SUPPORT FOR STUDENTS DEALING WITH TRAUMA OR BEHAVIORAL HEALTH ISSUES; AND

<u>C.</u> <u>Schools to safely reopen for in-person</u> <u>instruction.</u>

(2) The Fund may not be used for school construction under Subtitle 3 of this title.".

#### AMENDMENT NO. 6

On pages 5 through 10, strike in their entirety the lines beginning with line 16 on page 5 through line 2 on page 10, inclusive.

#### AMENDMENT NO. 7

On pages 10 through 12, strike in their entirety the lines beginning with line 3 on page 10 through line 19 on page 12, inclusive.

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#### AMENDMENT NO. 8

On pages 12 and 13, strike in their entirety the lines beginning with line 20 on page 12 through line 12 on page 13, inclusive.

#### AMENDMENT NO. 9

On pages 13 and 14, strike in their entirety the lines beginning with line 31 on page 13 through line 23 on page 14, inclusive.

#### AMENDMENT NO. 10

On page 16, in line 17, after "(1)" insert "(I)"; in the same line, strike "THROUGH 2026" and substitute "<u>AND 2022</u>"; in lines 17 and 18, strike "THE GOVERNOR SHALL TRANSFER"; in line 19, after "SECTION" insert "<u>SHALL BE TRANSFERRED IN</u> <u>ACCORDANCE WITH SUBPARAGRAPHS (II) AND (III) OF THIS PARAGRAPH</u>";

and after line 21, insert:

"(II) IF ALL OR A PORTION OF THE FUNDS REQUIRED TO BE TRANSFERRED UNDER SUBPARAGRAPH (I) OF THIS PARAGRAPH HAVE BEEN RECEIVED AND ARE HELD IN THE MARYLAND HEALTH BENEFIT EXCHANGE FUND ESTABLISHED UNDER § 31–107 OF THIS ARTICLE, THE GOVERNOR SHALL TRANSFER THE AVAILABLE AMOUNT IN THE FUND.

(III) IF THE AMOUNT OF FUNDS TRANSFERRED UNDER SUBPARAGRAPH (II) OF THIS PARAGRAPH IS LESS THAN THE AMOUNT REQUIRED TO BE TRANSFERRED UNDER SUBPARAGRAPH (I) OF THIS PARAGRAPH, THE INSURANCE COMMISSIONER SHALL TRANSFER THE REMAINING AMOUNT FROM THE FUNDS COLLECTED FROM THE ASSESSMENT REQUIRED UNDER THIS SECTION.".

#### AMENDMENT NO. 11

On page 18, in line 6, strike "AND EACH YEAR THEREAFTER"; in line 7, strike "\$14,000,000; AND" and substitute "<u>\$11,500,000;</u>

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# (4) FOR FISCAL YEAR 2023 AND EACH FISCAL YEAR THEREAFTER, MAY NOT BE LESS THAN \$14,000,000; AND";

and in line 8, strike "(4)" and substitute "(5)".

#### AMENDMENT NO. 12

On pages 18 and 19, strike in their entirety the lines beginning with line 28 on page 18 through line 5 on page 19, inclusive.

# AMENDMENT NO. 13

On pages 19 and 20, strike in their entirety the lines beginning with line 6 on page 19 through line 4 on page 20, inclusive.

# AMENDMENT NO. 14

On page 20, after line 4, insert:

"<u>7–329.</u>

(a) (1) In this section the following words have the meanings indicated.

(2) <u>"Fund" means the Fiscal Responsibility Fund established under § 7–</u> 330 of this subtitle.

(3) (i) "Nonwithholding income tax revenues" means the State share of income tax quarterly estimated and final payments with returns made by individuals, as defined in § 10–101 of the Tax – General Article.

(ii) "Nonwithholding income tax revenues" does not include:

<u>1.</u> <u>the county share of income tax quarterly estimated and</u> <u>final payments with returns made by individuals;</u>

- <u>2.</u> <u>income tax payments made by corporations;</u>
- <u>3.</u> <u>income tax refunds paid to individuals or corporations;</u>

or

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# <u>4.</u> income tax withholding.

(b) At the end of fiscal year 2020, and each fiscal year thereafter, if General Fund revenues for the fiscal year are less than the March estimate of the Board of Revenue Estimates, the amount of nonwithholding income tax revenues that exceeds the capped estimate determined under § 6–104(e) of this article shall be applied to close the gap in revenues for that fiscal year.

(b-1) At the end of fiscal year [2020] **2022** only, if the amount of nonwithholding income tax revenues that exceeds the capped estimate determined under § 6-104(e) of this article exceeds the amount necessary to close the gap in revenues under subsection (b) of this section, the State Comptroller shall distribute the remainder to the Fiscal Responsibility Fund established under § 7-330 of this subtitle for the purpose of providing, beginning July 1, [2020] **2022**, A COST-OF-LIVING ADJUSTMENT OF UP TO 4.5% for permanent employees in the Executive Branch of State government who are in a bargaining unit that is represented by [one of the following exclusive representatives, a cost-of-living adjustment as follows:

(1) up to 1% for] the American Federation of State, County and Municipal Employees, AFL–CIO, excluding a bargaining unit represented by the American Federation of State, County and Municipal Employees, AFL–CIO Local 1859[; and

(2) any revenues that exceed the amount needed for the cost-of-living adjustment in item (1) of this subsection shall be distributed proportionally to provide up to 2% for the following:

(i) the American Federation of State, County and Municipal Employees, AFL–CIO, excluding a bargaining unit represented by the American Federation of State, County and Municipal Employees, AFL–CIO Local 1859;

(ii) AFT Healthcare–Maryland, AFT, AFL–CIO Local 5197; and

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(iii) the Maryland Professional Employees Council/AFT/AFL-CIO

Local 6197].

7-330.

(b) There is a Fiscal Responsibility Fund.

(c) The purpose of the Fund is to retain the amount of nonwithholding income tax revenues deposited to the Fund in accordance with § 7–329(d)(2) of this subtitle until the revenues are appropriated in the State budget.

(f) The Fund consists of nonwithholding income tax revenues that exceed the capped estimate determined under § 6–104(e) of this article deposited into the Fund by the State Comptroller under § 7–329(d)(2) of this subtitle.

(g) (1) Except as provided in paragraph (2) of this subsection, the Fund may be used only to provide pay-as-you-go capital funds for:

(i) public school construction and public school capital improvement projects, in accordance with Title 5, Subtitle 3 of the Education Article;

(ii) capital projects at public community colleges; and

(iii) capital projects at four-year public institutions of higher

education.

(2) For fiscal year [2021] **2023** only, money in the Fund shall be used to provide, beginning July 1, [2020] **2022**, A COST-OF-LIVING ADJUSTMENT OF UP TO 4.5% for permanent employees in the Executive Branch of State government who are in a bargaining unit that is represented by [one of the following exclusive representatives, a cost-of-living adjustment as follows:

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(i) up to 1% for] the American Federation of State, County and Municipal Employees, AFL–CIO, excluding a bargaining unit represented by the American Federation of State, County and Municipal Employees, AFL–CIO Local 1859[; and

(ii) any revenues that exceed the amount needed for the cost-ofliving adjustment in item (i) of this paragraph shall be distributed proportionally to provide up to 2% for the following:

<u>1.</u> <u>the American Federation of State, County and</u> <u>Municipal Employees, AFL–CIO, excluding a bargaining unit represented by the</u> <u>American Federation of State, County and Municipal Employees, AFL–CIO Local 1859;</u>

2. <u>AFT Healthcare–Maryland, AFT, AFL–CIO Local</u> 5197; and

<u>3. the Maryland Professional Employees</u> <u>Council/AFT/AFL–CIO Local 6197].</u>

(j) (1) Except as provided in paragraph (3) of this subsection, the Governor shall include in the budget bill for the second following fiscal year an appropriation equal to the amount in the Fund for pay-as-you-go capital projects.

(3) The Governor shall include in the budget bill submitted at the [2021] 2022 Session of the General Assembly an appropriation equal to the amount distributed to the Fund in accordance with § 7–329(b–1) of this subtitle to provide, beginning July 1, [2020] 2022, A COST-OF-LIVING ADJUSTMENT OF UP TO 4.5% for permanent employees in the Executive Branch of State government who are in a bargaining unit that is represented by [one of the following exclusive representatives, a cost-of-living adjustment as follows:

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(i) up to 1% for] the American Federation of State, County and Municipal Employees, AFL–CIO, excluding a bargaining unit represented by the American Federation of State, County and Municipal Employees, AFL–CIO Local 1859[; and

(ii) any revenues that exceed the amount needed for the cost-ofliving adjustment in item (i) of this paragraph shall be distributed proportionally to provide up to 2% for the following:

<u>1.</u> <u>the American Federation of State, County and</u> <u>Municipal Employees, AFL–CIO, excluding a bargaining unit represented by the</u> <u>American Federation of State, County and Municipal Employees, AFL–CIO Local 1859;</u>

2. <u>AFT Healthcare–Maryland, AFT, AFL–CIO Local</u> 5197; and

<u>3. the Maryland Professional Employees</u> <u>Council/AFT/AFL–CIO Local 6197].</u>".

#### AMENDMENT NO. 15

On pages 20 and 21, strike in their entirety the lines beginning with line 5 on page 20 through line 5 on page 21, inclusive.

#### AMENDMENT NO. 16

On page 21, strike in their entirety lines 6 through 36, inclusive.

#### AMENDMENT NO. 17

On pages 21 and 22, strike in their entirety the lines beginning with line 37 on page 21 through line 20 on page 22, inclusive.

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#### AMENDMENT NO. 18

On pages 22 and 23, strike in their entirety the lines beginning with line 21 on page 22 through line 8 on page 23, inclusive.

#### AMENDMENT NO. 19

On pages 24 through 26, strike in their entirety the lines beginning with line 11 on page 24 through line 7 on page 26, inclusive.

#### AMENDMENT NO. 20

On page 26, after line 7, insert:

"<u>8–213.</u>

(a) (1) In this section the following words have the meanings indicated.

(2) <u>"Agreement" means an agreement made under subsection (b) of this</u> section.

(3) <u>"Assessment rate index" means the percentage, if any, by which the</u> amount of the State assessable base for the taxable year exceeds the average annual amount of the State assessable base in the immediately preceding assessment cycle.

(4) <u>"State assessable base" means the total assessable base, as</u> determined by the Supervisor of Assessments, of all real property in the State subject to taxation.

(b) The Department may make agreements with country clubs and golf courses that specify the manner of assessing the land of a country club or golf course. All agreements shall contain uniform provisions.

(c) (1) (i) Except as provided in paragraph (2) of this subsection and subject to subparagraphs (iii) and (iv) of this paragraph, the land of a country club or

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golf course that is actively used as a country club or golf course that meets the requirements of § 8–212 of this subtitle shall be valued:

1. <u>at rates equivalent to land assessed under § 8–219 of</u> <u>this subtitle, if the land is subject to an agreement entered into before June 1, 2020,</u> <u>that has not been extended for a term of years beginning on or after June 1, 2020; or</u>

2. <u>at the rates specified under subparagraph (ii) of this</u> paragraph, if the land is subject to an agreement entered into:

A. <u>on or after June 1, 2020; or</u>

<u>B.</u> <u>before June 1, 2020, that is extended for a term of years</u> <u>beginning on or after June 1, 2020.</u>

(ii) The land of a country club or golf course subject to an agreement described under subparagraph [(i)2] (I)2A of this paragraph shall be valued[:

<u>1.], for the [first taxable year after] DATE OF FINALITY</u> <u>NEXT FOLLOWING the DATE OF THE agreement [or extension takes effect], at the</u> <u>lesser of:</u>

[A.] 1. market value per acre; or

[B.] **<u>2.</u>** [\$2,000] **\$5,000** per acre[;

2. for the second taxable year after the agreement or extension takes effect, at the lesser of:

<u>A.</u> <u>market value per acre; or</u>

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<u>B.</u> <u>\$3,500 per acre; or</u>

<u>3.</u> for the third taxable year after the agreement or extension takes effect, at the lesser of:

- <u>A.</u> <u>market value per acre; or</u>
- <u>B.</u> <u>\$5,000 per acre]</u>.

[(iii) The rate of valuation required for the land of a country club or golf course under subparagraph (ii)3A of this paragraph shall be increased annually by an amount equal to the product of multiplying:

- <u>1.</u> <u>the greater of:</u>
- <u>A.</u> <u>the valuation rate for the last assessment of the land;</u>

or

- <u>B.</u> market value per acre; and
- <u>2.</u> the assessment rate index.]

# (III) THE LAND OF A COUNTRY CLUB OR GOLF COURSE SUBJECT TO AN AGREEMENT DESCRIBED UNDER SUBPARAGRAPH (I)2B OF THIS PARAGRAPH SHALL BE VALUED, FOR THE ASSESSMENT CYCLE NEXT FOLLOWING THE DATE OF THE EXTENSION, AT THE LESSER OF:

- **<u>1.</u>** MARKET VALUE PER ACRE; OR
- <u>2.</u> <u>\$5,000 PER ACRE.</u>

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(iv) The rate of valuation required for the land of a country club or golf course under [subparagraph (ii)3B] SUBPARAGRAPHS (II)2 AND (III)2 of this paragraph shall be increased [annually] TRIENNIALLY by an amount equal to the product of multiplying:

- <u>1.</u> <u>the greater of:</u>
- <u>A.</u> the valuation rate for the last assessment of the land;

or

- <u>B.</u> <u>\$5,000 per acre; and</u>
- <u>2.</u> <u>the assessment rate index.</u>

(2) If the land of a country club or golf course that meets the requirements of § 8–212 of this subtitle has a greater market value than its value when used as a country club or golf course, the land shall also be assessed on the basis of the greater value.

(3) Except as provided under § 8–216 of this subtitle, the property tax payable by a country club or golf course under this section is based on the assessment of the land under paragraph (1) of this subsection.

(4) If an assessment is made on the greater value under paragraph (2) of this subsection, the assessment records for the country club or golf course shall record the assessment under paragraphs (1) and (2) of this subsection.

(5) Any assessment of the land of a country club or golf course under this section is effective on the date of finality next following the date of an agreement.

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(d) (1) An agreement shall be for at least 10 consecutive years or for a longer period as determined by the country club or golf course and the Department.

(2) <u>An agreement may be extended, but only in increments of at least 5</u> years.".

#### AMENDMENT NO. 21

On pages 26 and 27, strike in their entirety the lines beginning with line 9 on page 26 through line 9 on page 27, inclusive.

#### AMENDMENT NO. 22

On page 27, in lines 14 and 17, in each instance, strike the brackets; in line 14, strike "AND 2024"; and in line 17, strike "2025".

#### AMENDMENT NO. 23

On page 27, in line 34, after "(i)" insert "<u>1.</u>".

On page 28, in line 1, strike the second set of brackets; in the same line, strike "**2027**"; in line 2, strike the brackets; in line 3, strike "**2028**"; after line 5, insert:

# "2. <u>The Governor shall include in the annual</u> <u>BUDGET BILL FOR FISCAL YEAR 2022 ONLY A GENERAL FUND APPROPRIATION</u> <u>TO THE SPECIAL FUND IN THE AMOUNT OF \$21,930,475 FOR THE CRITICAL</u> <u>MAINTENANCE OF STATE PROJECTS LOCATED ON LANDS MANAGED BY THE</u> <u>DEPARTMENT OF NATURAL RESOURCES FOR PUBLIC PURPOSES.</u>";

in line 8, strike "44.4%" and substitute "<u>62.1%</u>"; in line 14, strike "\$40,000,000" and substitute "<u>\$55,930,475</u>"; in line 25, strike "\$152,165,700" and substitute "<u>\$136,235,225</u>"; in line 29, strike "[\$25,360,950" and substitute "<u>\$9,430,475</u>"; in line 30, strike the bracket; in lines 31 and 32, in each instance, strike the brackets; in line 31, strike "2."; in line 32, strike "**3.**"; and in the same line, strike "**\$50,721,900**".

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On page 29, in line 1, strike the brackets; and in the same line, strike "2032".

#### AMENDMENT NO. 24

On pages 29 and 30, strike in their entirety the lines beginning with line 21 on page 29 through line 11 on page 30, inclusive.

#### AMENDMENT NO. 25

On page 30, in line 19, strike "December 31, 2020" and substitute "<u>JANUARY 1,</u> <u>2021</u>".

#### AMENDMENT NO. 26

On page 30, strike in their entirety lines 20 through 24, inclusive.

#### AMENDMENT NO. 27

On page 30, in line 32, strike "\$6,000,000" and substitute "<u>\$3,000,000</u>".

#### AMENDMENT NO. 28

On pages 30 and 31, strike in their entirety the lines beginning with line 35 on page 30 through line 19 on page 31, inclusive.

#### AMENDMENT NO. 29

On page 31, strike in their entirety lines 25 through 29, inclusive.

#### AMENDMENT NO. 30

On page 32, strike in their entirety lines 13 through 18, inclusive.

#### <u>AMENDMENT NO. 31</u>

On page 32, after line 18, insert:

# "<u>SECTION 9. AND BE IT FURTHER ENACTED</u>, That, notwithstanding any other provision of law, on or before June 30, 2022, the Governor may transfer to the

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Behavioral Health Administration within the Maryland Department of Health \$700,000 of the fund balance in the State Board of Examiners for Psychologists Fund established under § 18–207 of the Health Occupations Article.".

#### AMENDMENT NO. 32

On page 32, after line 18, insert:

"SECTION 10. AND BE IT FURTHER ENACTED, That, notwithstanding any other provision of law, on or before June 30, 2021, the Governor may transfer to the General Fund \$5,000,000 from the Maryland Health Care Provider Rate Stabilization Fund established under § 19–802 of the Insurance Article.".

# AMENDMENT NO. 33

On page 32, after line 18, insert:

"SECTION 11. AND BE IT FURTHER ENACTED, That, on or before June 30, 2021, the \$235,000 identified in the fiscal year 2020 closeout audit as being improperly encumbered by Headquarters (R00A01) within the Maryland State Department of Education shall revert to the General Fund.".

# AMENDMENT NO. 34

On page 32, after line 18, insert:

"SECTION 12. AND BE IT FURTHER ENACTED, That, notwithstanding any other provision of law, on or before June 30, 2022, the Governor may transfer to the General Fund \$1,000,000 from the Charlotte Hall Veterans Home Fund established under § 9–912.2 of the State Government Article.".

AMENDMENT NO. 35

On page 32, after line 18, insert:

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"SECTION 13. AND BE IT FURTHER ENACTED, That the unexpended appropriation for Statewide Expenses (F10A02.08) within the Department of Budget and Management, that was included in the fiscal year 2021 operating budget (Chapter 19 of the Acts of 2020) is reduced by \$1,784,036 in general funds.".

#### AMENDMENT NO. 36

On page 32, after line 18, insert:

"<u>SECTION 14. AND BE IT FURTHER ENACTED</u>, That the unexpended appropriation for the Medicaid Behavioral Health Provider Reimbursement Program (M00Q01.10) within the Maryland Department of Health, that was included in the fiscal year 2020 operating budget (Chapter 565 of the Acts of 2019) is reduced by \$5,000,000 in general funds.".

# AMENDMENT NO. 37

On page 32, after line 18, insert:

"SECTION 15. AND BE IT FURTHER ENACTED, That the unexpended appropriation for Aid to Education, Nonpublic Placements Program (R00A02.07) within the Maryland State Department of Education, that was included in the fiscal year 2020 operating budget (Chapter 565 of the Acts of 2019) is reduced by \$7,500,000 in general funds.".

#### AMENDMENT NO. 38

On page 32, after line 18, insert:

# "SECTION 16. AND BE IT FURTHER ENACTED, That:

(a) Subject to subsection (b) of this section, on or before October 1, 2021, the Maryland–National Capital Park and Planning Commission shall transfer to the General Fund \$5,000,000 from the balance of funds collected in Prince George's County in accordance with § 18–304(b) of the Land Use Article.

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# (b) The amount of money transferred under this section:

(1) may not exceed the lesser of \$5,000,000 or the amount remaining from the balance of funds collected after all fiscal year 2022 debt service obligations are satisfied; and

(2) may not result in a projected deficit in the balance of funds collected.".