HOUSE BILL 80

R2, M3

(PRE-FILED)

1lr1487 CF SB 359

By: Delegate Charkoudian

Requested: October 30, 2020 Introduced and read first time: January 13, 2021 Assigned to: Environment and Transportation

Committee Report: Favorable with amendments House action: Adopted Read second time: February 28, 2021

CHAPTER _____

1 AN ACT concerning

Department of Transportation and Department of the Environment – Purple Line Tree Replacement Plan – Urban Tree Program – Establishment

4 FOR the purpose of requiring the Department of Transportation-in conjunction with the $\mathbf{5}$ Department of the Environment, to develop a plan an urban tree program to replace 6 trees that are removed during the construction of the Purple Line certain 7 transportation projects; requiring the Department of Transportation to consult with certain entities and individuals in developing the plan program; requiring the plan 8 9 program to provide for the replacement of trees in certain communities and prioritize 10 the initial replacement of trees in certain communities; authorizing the replacement 11 of trees on certain types of property; requiring the Department of Transportation, in 12collaboration with the Department of the Environment, the Department of Natural 13 Resources, and certain other State agencies, to identify available sources of funding 14 for replacing trees in accordance with this Act; defining certain terms; and generally 15relating to replacing trees removed during the construction of the Purple Line 16certain transportation projects.

17 BY adding to

- 18 Article Transportation
- 19 Section 7-713 2-103.8
- 20 Annotated Code of Maryland
- 21 (2020 Replacement Volume)
- 22

Preamble

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

<u>Underlining</u> indicates amendments to bill.

Strike out indicates matter stricken from the bill by amendment or deleted from the law by amendment.



1 WHEREAS, The Maryland Department of Transportation is a principal department $\mathbf{2}$ of the State government; and 3 WHEREAS, The Secretary of Transportation is responsible for the operation of the Maryland Department of Transportation and establishing guidelines and procedures to 4 promote the orderly and efficient administration of the Maryland Department of $\mathbf{5}$ 6 Transportation; and 7WHEREAS, The General Assembly finds that the State must have sustainable 8 communities; and 9 WHEREAS, The Maryland Department of Transportation and the Department of Natural Resources are executing a memorandum of understanding, which applies to all 10 Maryland Department of Transportation modal administrations, and supports common 11 12objectives, including Chesapeake Bay watershed restoration, climate resiliency, adaptation and mitigation efforts, environmental compliance and stewardship, and sustainability 13 14activities; and WHEREAS, The Maryland Department of Transportation desires to create an urban 15tree program to promote sustainable practices that would improve local air quality, 16enhance existing bicycle and pedestrian connections to transit, and alleviate urban heat 1718 island effects; and 19 WHEREAS, The Maryland Department of Transportation commits to consult with 20the Department of Natural Resources and the Department of the Environment in the 21development of the urban tree program; now, therefore, 22SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, 23That the Laws of Maryland read as follows: 24**Article – Transportation** 257-713. 2-103.8. 26(A) (1) IN THIS SECTION THE FOLLOWING WORDS HAVE THE MEANINGS 27INDICATED.

28 (2) "HEAT ISLAND EFFECT" MEANS THE PHENOMENON THAT OCCURS 29 WHEN BUILDINGS, ROADS, AND OTHER INFRASTRUCTURE ABSORB AND RE-EMIT 30 HEAT FROM THE SUN, CAUSING URBAN AREAS TO EXPERIENCE HIGHER 31 TEMPERATURES THAN SURROUNDING AREAS.

32 (3) "PURPLE LINE" MEANS THE LIGHT RAIL TRANSIT LINE BETWEEN
33 BETHESDA IN MONTGOMERY COUNTY AND NEW CARROLLTON IN PRINCE
34 GEORGE'S COUNTY.

 $\mathbf{2}$

HOUSE BILL 80

 1
 (4)
 "TRANSPORTATION FACILITY" HAS THE MEANING STATED IN §

 2
 3–101 OF THIS ARTICLE.

3 (B) (1) THE DEPARTMENT, IN CONJUNCTION WITH THE DEPARTMENT OF
4 THE ENVIRONMENT, SHALL DEVELOP A PLAN AN URBAN TREE PROGRAM TO
5 REPLACE TREES THAT ARE REMOVED DURING CONSTRUCTION OF <u>A</u>
6 TRANSPORTATION FACILITY PROJECT, INCLUDING THE AREA IMPACTED BY THE
7 PURPLE LINE <u>PROJECT</u>.

- 8 (2) IN DEVELOPING THE **PLAN** <u>URBAN TREE PROGRAM</u>, THE 9 DEPARTMENT SHALL CONSULT WITH:
- 10(I)THE DEPARTMENT OF THE ENVIRONMENT AND THE11DEPARTMENT OF NATURAL RESOURCES;
- 12(II)REPRESENTATIVES OF BUSINESSES THAT ARE LOCATED IN13THECOMMUNITIESWHERETHE14TRANSPORTATION FACILITY PROJECT;
- 15(III)REPRESENTATIVES OF COMMUNITIES WHERE THE16TREES ARE REMOVED AS PART OF A TRANSPORTATION FACILITY PROJECT;
- 17 (HI) (IV) COUNTY AND MUNICIPAL GOVERNMENTS FOR THE
 18 COMMUNITIES IN WHICH THE TREES ARE REMOVED AS PART OF A TRANSPORTATION
 19 FACILITY PROJECT; AND
- 20(IV) (V)RESIDENTS OF COMMUNITIES WHERE THE21REMOVED AS PART OF A TRANSPORTATION FACILITY PROJECT.
- 22 (C) (1) THE <u>PLAN URBAN TREE PROGRAM</u> SHALL:

(I) PROVIDE FOR THE REPLACEMENT OF TREES IN EACH
 COMMUNITY WHERE TREES ARE REMOVED DUE TO CONSTRUCTION OF THE PURPLE
 LINE COMMUNITIES WHERE TREES ARE REMOVED AS PART OF CONSTRUCTION OF A
 TRANSPORTATION FACILITY PROJECT; AND

- 27(II) PRIORITIZE THE INITIAL REPLACEMENT OF TREES IN28COMMUNITIES THAT ARE AFFECTED BY:
- 29 **1.** Environmental justice issues; or
- 30 **2.** The heat island effect.

HOUSE BILL 80

1 (2) TREES MAY BE REPLACED ON STATE, COUNTY, MUNICIPAL, OR 2 PRIVATE PROPERTY.

3 (D) THE DEPARTMENT, IN COLLABORATION WITH THE DEPARTMENT OF 4 THE ENVIRONMENT, THE DEPARTMENT OF NATURAL RESOURCES, AND ANY OTHER 5 STATE AGENCY THAT THE DEPARTMENT DETERMINES IS NECESSARY TO 6 COLLABORATE WITH, SHALL IDENTIFY SOURCES OF FUNDING AVAILABLE FOR THE 7 REPLACEMENT OF TREES IN ACCORDANCE WITH THIS SECTION.

8 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect 9 October 1, 2021.

Approved:

Governor.

Speaker of the House of Delegates.

President of the Senate.