

HOUSE BILL 1374

B4

1lr1781

By: **Delegate B. Barnes**

Introduced and read first time: March 1, 2021

Assigned to: Rules and Executive Nominations

A BILL ENTITLED

1 AN ACT concerning

2 **Prior Authorizations of State Debt – Alterations**

3 FOR the purpose of amending certain prior authorizations of State Debt to alter the
4 requirement that certain grantees provide certain matching funds; extending the
5 termination date of certain grants; changing the locations of certain capital projects;
6 altering the purposes of certain grants; changing the names of certain grantees;
7 altering the authorized uses of certain grants; altering certain matching fund and
8 expenditure requirements; repealing certain provisions of prior authorizations of
9 State Debt that require the recipients of certain grants to provide and expend a
10 certain matching fund; making technical corrections; and generally relating to
11 amending prior authorizations of State Debt.

12 BY repealing and reenacting, with amendments,
13 Chapter 444 of the Acts of the General Assembly of 2012, as amended by Chapter 27
14 of the Acts of the General Assembly of 2016 and Chapter 9 of the Acts of the
15 General Assembly of 2018
16 Section 1(3) Item ZA03(AS)

17 BY repealing and reenacting, with amendments,
18 Chapter 424 of the Acts of the General Assembly of 2013
19 Section 1(3) Item ZA02(Y) and ZA03(M)

20 BY repealing and reenacting, with amendments,
21 Chapter 463 of the Acts of the General Assembly of 2014
22 Section 1(3) Item ZA00(G), ZA01(H), ZA02(C) and (AI), ZA03(C), (AF), and (BR)

23 BY repealing and reenacting, with amendments,
24 Chapter 463 of the Acts of the General Assembly of 2014, as amended by Chapter
25 495 of the Acts of the General Assembly of 2015
26 Section 1(3) Item ZA00(AV)

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.



- 1 BY repealing and reenacting, with amendments,
2 Chapter 463 of the Acts of the General Assembly of 2014, as amended by Chapter 27
3 of the Acts of the General Assembly of 2016, Chapter 22 of the Acts of the
4 General Assembly of 2017, and Chapter 595 of the Acts of the General
5 Assembly of 2020
6 Section 1(3) Item ZA03(AR)
- 7 BY repealing and reenacting, with amendments,
8 Chapter 495 of the Acts of the General Assembly of 2015
9 Section 1(3) Item ZA00(AC)
- 10 BY repealing and reenacting, with amendments,
11 Chapter 495 of the Acts of the General Assembly of 2015, as amended by Chapter
12 595 of the Acts of the General Assembly of 2020
13 Section 1(3) Item ZA02(AR)
- 14 BY repealing and reenacting, with amendments,
15 Chapter 27 of the Acts of the General Assembly of 2016, as amended by Chapter 22
16 of the Acts of the General Assembly of 2017
17 Section 1(3) Item ZA00(S) and ZA02(AU)
- 18 BY repealing and reenacting, with amendments,
19 Chapter 27 of the Acts of the General Assembly of 2016, as amended by Chapter 9 of
20 the Acts of the General Assembly of 2018
21 Section 1(3) Item ZA02(Q)
- 22 BY repealing and reenacting, with amendments,
23 Chapter 27 of the Acts of the General Assembly of 2016, as amended by Chapter 737 of
24 the Acts of the General Assembly of 2019
25 Section 1(3) Item ZA03(BR)
- 26 BY repealing and reenacting, with amendments,
27 Chapter 27 of the Acts of the General Assembly of 2016, as amended by Chapter 22
28 of the Acts of the General Assembly of 2017, Chapter 9 of the Acts of the
29 General Assembly of 2018, and Chapter 595 of the Acts of the General
30 Assembly of 2020
31 Section 1(3) Item ZA02(AP) and ZA03(AN)
- 32 BY repealing and reenacting, with amendments,
33 Chapter 22 of the Acts of the General Assembly of 2017
34 Section 1(3) Item ZA02(X)
- 35 BY repealing and reenacting, with amendments,
36 Chapter 14 of the Acts of the General Assembly of 2019
37 Section 1(3) Item ZA00(AJ), (EZ), and (FE)
- 38 BY repealing

1 Chapter 14 of the Acts of the General Assembly of 2019
2 Section 1(5)

3 BY adding to
4 Chapter 14 of the Acts of the General Assembly of 2019
5 Section 1(5)

6 BY repealing and reenacting, with amendments,
7 Chapter 537 of the Acts of the General Assembly of 2020
8 Section 1(3) Item ZA00(DI), (DQ), and (DV), ZA02(AE), and ZA03(P)

9 BY adding to
10 Chapter 537 of the Acts of the General Assembly of 2020
11 Section 1(3) Item ZA00(DQ-1) and (5)

12 BY repealing
13 Chapter 537 of the Acts of the General Assembly of 2020
14 Section 1(5)

15 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
16 That the Laws of Maryland read as follows:

17 **Chapter 444 of the Acts of 2012, as amended by Chapter 27 of the Acts of 2016**
18 **and Chapter 9 of the Acts of 2018**

19 Section 1(3)

20 ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES
21 (Statewide)

22 (AS) Hamilton Street Parking. Provide a grant equal to the lesser
23 of (i) \$250,000 or (ii) the amount of the matching fund
24 provided, to the Board of Directors of the Hyattsville
25 Community Development Corporation for the planning,
26 design, and reconstruction of the Hamilton Street Parking
27 Garage, located in Hyattsville. Notwithstanding Section 1(5)
28 of this Act, the matching fund may consist of real property.
29 Notwithstanding Section 1(7) of this Act, this grant may not
30 terminate before June 1, [2020] **2023** (Prince George's
31 County) 250,000

32 **Chapter 424 of the Acts of 2013**

33 Section 1(3)

34 ZA02 LOCAL SENATE INITIATIVES

1 (Y) Catonsville Clubhouse Renovations. Provide a grant equal to
 2 the lesser of (i) \$32,500 or (ii) the amount of the matching fund
 3 provided, to [the Board of Directors of the Catonsville
 4 Community Foundation, Inc.] **THE BALTIMORE COUNTY**
 5 **ARTS GUILD** for the construction, repair, renovation, and
 6 capital equipping of the Catonsville Clubhouse, including
 7 landscaping on the property. Notwithstanding Section 1(5) of
 8 this Act, **THE GRANTEE HAS UNTIL JUNE 1, 2022, TO**
 9 **PRESENT EVIDENCE THAT A MATCHING FUND WILL BE**
 10 **PROVIDED AND** the matching fund may consist of in kind
 11 contributions. **NOTWITHSTANDING SECTION 1(7) OF THIS**
 12 **ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1,**
 13 **2023** (Baltimore County)..... 32,500

14 ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

15 (M) Catonsville Clubhouse Renovations. Provide a grant equal to
 16 the lesser of (i) \$32,500 or (ii) the amount of the matching fund
 17 provided, to [the Board of Directors of the Catonsville
 18 Community Foundation, Inc.] **THE BALTIMORE COUNTY**
 19 **ARTS GUILD** for the construction, repair, renovation, and
 20 capital equipping of the Catonsville Clubhouse, including
 21 landscaping on the property. Notwithstanding Section 1(5) of
 22 this Act, **THE GRANTEE HAS UNTIL JUNE 1, 2022, TO**
 23 **PRESENT EVIDENCE THAT A MATCHING FUND WILL BE**
 24 **PROVIDED AND** the matching fund may consist of in kind
 25 contributions. **NOTWITHSTANDING SECTION 1(7) OF THIS**
 26 **ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1,**
 27 **2023** (Baltimore County) 32,500

28 Chapter 463 of the Acts of 2014

29 Section 1(3)

30 ZA00 MISCELLANEOUS GRANT PROGRAMS

31 (G) Creative Alliance. Provide a grant to the Board of Trustees of
 32 the Creative Alliance, Inc. for the acquisition, design,
 33 construction, and capital equipping for an education annex to
 34 the Creative Alliance’s current headquarters in Baltimore City,
 35 subject to the requirement that the grantee provide an equal
 36 and matching fund for this purpose. **NOTWITHSTANDING**
 37 **SECTION 1(5) OF THIS ACT, THE GRANTEE HAS UNTIL**
 38 **JUNE 1, 2023, TO PRESENT EVIDENCE THAT A MATCHING**
 39 **FUND WILL BE PROVIDED. NOTWITHSTANDING SECTION**

1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2023 (Baltimore City) 600,000

ZA01 MARYLAND HOSPITAL ASSOCIATION

(H) Doctors Hospital. Provide a grant to the governing board of the Doctors Hospital, Inc. to assist in the renovation and expansion of the Pharmacy Department, subject to the requirement that the grantee provide an equal and matching fund for this purpose. Notwithstanding the provisions of Section 1(5) of this Act, the matching fund may consist of funds expended prior to the effective date of this Act. **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2023** (Prince George’s County) 88,000

ZA02 LOCAL SENATE INITIATIVES

(C) [Camp Whippoorwill Living Shoreline Project] **CAMP WHIPPOORWILL RESTORATION AND PRESERVATION PROJECT**. Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Girl Scouts of Central Maryland, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the [Camp Whippoorwill Living Shoreline Project] **CAMP WHIPPOORWILL RESTORATION AND PRESERVATION PROJECT**, including the installation and development of a living shoreline. Notwithstanding Section 1(5) of this Act, the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2023** (Statewide) 125,000

(AI) Towson High School Stadium. Provide a grant equal to the lesser of (i) \$55,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Towson High School Sports Boosters Club, Inc. for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Towson High School Stadium. **NOTWITHSTANDING SECTION 1(5) OF THIS ACT, THE GRANTEE HAS UNTIL JUNE 1, 2024, TO PRESENT EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2024**

(Baltimore County) 55,000

ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

(C) [Camp Whippoorwill Living Shoreline Project] **CAMP WHIPPOORWILL RESTORATION AND PRESERVATION PROJECT.** Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Girl Scouts of Central Maryland, Inc. for the acquisition, planning, design, **PERMITTING AND** construction, repair, renovation, reconstruction, and capital equipping of the [Camp Whippoorwill Living Shoreline Project] **CAMP WHIPPOORWILL RESTORATION AND PRESERVATION PROJECT**, including the installation [and development of a] **OF UPLAND MITIGATION IMPROVEMENTS, BIO-RETENTION FACILITIES, DIVERSION BERM AND SWALE IMPROVEMENTS, living shoreline IMPROVEMENTS, SOIL STABILIZATION, IMPROVEMENTS TO GLENS, YURTS, BOATHOUSE, AND OTHER PRESERVATION, PROTECTION, AND RESTORATION MEASURES.** Notwithstanding Section 1(5) of this Act, **THE GRANTEE HAS UNTIL JUNE 1, 2023, TO PRESENT EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED AND** the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2023** (Statewide) 125,000

(AF) Historic Tome School. Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Bainbridge Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Historic Tome School. Notwithstanding Section 1(5) of this Act, **THE GRANTEE HAS UNTIL JUNE 1, 2023, TO PRESENT EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED AND** the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2023** (Cecil County) 100,000

(BR) Cedar Lane Senior Living Community Project – Phase 4. Provide a grant equal to the lesser of (i) \$100,000 or (ii) the

1 amount of the matching fund provided, to the Board of
 2 Directors of the Friends of Cedar Lane, Inc. for the
 3 acquisition, planning, design, construction, repair,
 4 renovation, reconstruction, and capital equipping of the Cedar
 5 Lane Senior Living Community facilities. Notwithstanding
 6 Section 1(5) of this Act, **THE GRANTEE HAS UNTIL JUNE 30,**
 7 **2022, TO PRESENT EVIDENCE THAT A MATCHING FUND**
 8 **WILL BE PROVIDED AND** the matching fund may consist of
 9 in kind contributions or funds expended prior to the effective
 10 date of this Act. **NOTWITHSTANDING SECTION 1(7) OF**
 11 **THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE**
 12 **JUNE 1, 2023** (St. Mary’s County) 100,000

13 **Chapter 463 of the Acts of 2014, as amended by Chapter 495 of the Acts of 2015**

14 Section 1(3)

15 ZA00 MISCELLANEOUS GRANT PROGRAMS

16 (AV) Governor Thomas Johnson High School Stadium. Provide a
 17 \$50,000 grant to the Board of Directors of the Thomas Johnson
 18 High School Patriots Boosters, Inc. and the Board of Education
 19 of Frederick County for the design, construction, repair,
 20 renovation, reconstruction, and capital equipping of the
 21 Governor Thomas Johnson High School Stadium, including the
 22 installation of a turf field. **NOTWITHSTANDING SECTION**
 23 **1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE**
 24 **BEFORE JUNE 1, 2023** (Frederick County) 50,000

25 **Chapter 463 of the Acts of 2014, as amended by Chapter 27 of the Acts of 2016,**
 26 **Chapter 22 of the Acts of 2017, and Chapter 595 of the Acts of 2020**

27 Section 1(3)

28 ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

29 (AR) Community Action Council Food Bank Facility. Provide a
 30 grant equal to the lesser of (i) \$10,000 or (ii) the amount of the
 31 matching fund provided, to the Board of Directors of the
 32 Community Action Council of Howard County, Maryland, Inc.
 33 for the acquisition, planning, design, construction, repair,
 34 renovation, reconstruction, and capital equipping of the
 35 Community Action Council Food Bank Facility.
 36 Notwithstanding Section 1(5) of this Act, the grantee has until
 37 June 1, [2018,] **2025**, to present evidence that a matching
 38 fund will be provided and the matching fund may consist of in

1 kind contributions. Notwithstanding Section 1(7) of this Act,
 2 this grant may not terminate before June 1, [2023] **2025**
 3 (Howard County) 10,000

Chapter 495 of the Acts of 2015

5 Section 1(3)

6 ZA00 MISCELLANEOUS GRANT PROGRAMS

7 (AC) The Writer’s Center. Provide a grant to the Board of Directors
 8 of The Writer’s Center, Inc. for the acquisition, planning,
 9 design, construction, repair, renovation, reconstruction, and
 10 capital equipping of The Writer’s Center[, subject to the
 11 requirement that the grantee provide an equal and matching
 12 fund for this purpose]. **NOTWITHSTANDING SECTION 1(7)**
 13 **OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE**
 14 **JUNE 1, 2023** (Montgomery County) 250,000

Chapter 495 of the Acts of 2015, as amended by Chapter 595 of the Acts of 2020

16 Section 1(3)

17 ZA02 LOCAL HOUSE OF DELEGATES INITIATIVES
 18 (Statewide)

19 (AR) The Writer’s Center. Provide a **\$60,000** grant [equal to the
 20 lesser of (i) \$60,000 or (ii) the amount of the matching fund
 21 provided,] to the Board of Directors of The Writer’s Center,
 22 Inc. for the acquisition, planning, design, construction, repair,
 23 renovation, reconstruction, and capital equipping of The
 24 Writer’s Center facility, located in Montgomery County.
 25 Notwithstanding any other provision of law, the grantee may
 26 be reimbursed for expenses or debt incurred on or after
 27 January 1, 2013 (Montgomery County) 60,000

Chapter 27 of the Acts of 2016, as amended by Chapter 22 of the Acts of 2017

29 Section 1(3)

30 ZA00 MISCELLANEOUS GRANT PROGRAMS

31 (S) Community Action Council Food Bank Facility. Provide a grant
 32 equal to the lesser of (i) \$200,000 or (ii) the amount of the
 33 matching fund provided, to the Board of Directors of the
 34 Community Action Council of Howard County, Maryland, Inc.

1 for the acquisition, planning, design, construction, repair,
 2 renovation, reconstruction, and capital equipping of the
 3 Community Action Council Food Bank Facility, located in
 4 Howard County. Notwithstanding Section 1(5) of this Act, **THE**
 5 **GRANTEE HAS UNTIL JUNE 1, 2025, TO PRESENT**
 6 **EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED**
 7 **AND** the matching fund may consist of in kind contributions.
 8 **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS**
 9 **GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2025**
 10 (Howard County) 200,000

11 ZA02 LOCAL SENATE INITIATIVES

12 (AU) Community Action Council Food Bank Facility. Provide a
 13 grant equal to the lesser of (i) \$100,000 or (ii) the amount of
 14 the matching fund provided, to the Board of Directors of the
 15 Community Action Council of Howard County, Maryland, Inc.
 16 for the acquisition, planning, design, construction, repair,
 17 renovation, reconstruction, and capital equipping of the
 18 Community Action Council Food Bank Facility, located in
 19 Howard County. Notwithstanding Section 1(5) of this Act,
 20 **THE GRANTEE HAS UNTIL JUNE 1, 2025, TO PRESENT**
 21 **EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED**
 22 **AND** the matching fund may consist of in kind contributions.
 23 **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS**
 24 **GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2025**
 25 (Howard County) 100,000

26 Chapter 27 of the Acts of 2016, as amended by Chapter 9 of the Acts of 2018

27 Section 1(3)

28 ZA02 LOCAL SENATE INITIATIVES

29 (Q) [James Mosher Baseball League Field Enhancement] **THE**
 30 **CENTRAL WEST GATEWAY PROJECT**. Provide a grant
 31 equal to the lesser of (i) \$45,000 or (ii) the amount of the
 32 matching fund provided, to the [Board of Directors of The
 33 James Mosher Associates, Inc. and the Baltimore City Board
 34 of School Commissioners] **HERITAGE CROSSING RESIDENT**
 35 **ASSOCIATION, INC.** for the acquisition, planning, design,
 36 construction, repair, renovation, reconstruction, **SITE**
 37 **IMPROVEMENT**, and capital equipping of the [James Mosher
 38 Baseball League, including site improvements, located in
 39 Baltimore City] **HERITAGE CROSSING COMMUNITY**

1 ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

2 (AN) Friendsville Veterans Memorial. Provide a **\$20,000** grant
3 [equal to the lesser of (i) \$20,000 or (ii) the amount of the
4 matching fund provided,] to the Board of Directors of the
5 Garrett Memorial Veterans of Foreign Wars, Post 10,077, Inc.
6 and the Mayor and Town Council of the Town of Friendsville
7 for the acquisition, planning, design, construction, repair,
8 renovation, reconstruction, and capital equipping of the
9 Friendsville Veterans Memorial, located in Garrett County[.
10 Notwithstanding Section 1(5) of this Act, the grantee has until
11 June 1, 2022, to present evidence that a matching fund will
12 be provided and the matching fund may consist of in kind
13 contributions or funds expended prior to the effective date of
14 this Act] (Garrett County) 20,000

15 Chapter 22 of the Acts of 2017

16 Section 1(3)

17 ZA02 LOCAL HOUSE OF DELEGATES INITIATIVES

18 (X) Towson High School Stadium. Provide a grant equal to the
19 lesser of (i) \$30,000 or (ii) the amount of the matching fund
20 provided, to the Board of Directors of the Towson High School
21 Sports Booster Club, Inc. and the Board of Education of
22 Baltimore County for the acquisition, planning, design,
23 construction, repair, renovation, reconstruction, site
24 improvement, and capital equipping of bleachers at the
25 Towson High School Stadium, located in Baltimore County.
26 **NOTWITHSTANDING SECTION 1(5) OF THIS ACT, THE**
27 **GRANTEE HAS UNTIL JUNE 1, 2024, TO PRESENT**
28 **EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED**
29 (Baltimore County) 30,000

30 Chapter 14 of the Acts of 2019

31 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
32 That:

33 (3) The cash proceeds of the sale of the bonds shall be paid to the Treasurer and
34 first shall be applied to the payment of the expenses of issuing, selling, and delivering the
35 bonds, unless funds for this purpose are otherwise provided, and then shall be credited on
36 the books of the Comptroller and expended on approval by the Board of Public Works, for
37 the following public purposes, including any applicable architects' and engineers' fees:

1 ZA00 MISCELLANEOUS GRANT PROGRAMS

2 (AJ) KID Museum – [New] Facility. Provide a grant to the Board of
 3 Directors of KID Museum, Inc. for the [acquisition,] planning,
 4 design, construction, repair, renovation, reconstruction, site
 5 improvement, and capital equipping of [a new] THE KID
 6 Museum (Montgomery County) 300,000

7 (EZ) Girl Scouts Program Center Refresh. Provide a grant to the
 8 Board of Directors of the Girl Scouts of Central Maryland for
 9 the planning, design, construction, repair, renovation,
 10 reconstruction, site improvement, and capital equipping of the
 11 Girl Scouts of Central Maryland headquarters and Urban
 12 Program Stem Center [(Prince George’s County)]
 13 (BALTIMORE CITY) 50,000

14 (FE) East Baltimore Library AND LIBRARY ANNEX. Provide a
 15 grant to the Mayor and City Council of the City of Baltimore
 16 for the planning, design, construction, repair, reconstruction,
 17 renovation, site improvement, PROPERTY ACQUISITION, and
 18 capital equipping of the East Baltimore Library AND LIBRARY
 19 ANNEX, subject to a requirement that the Johns Hopkins
 20 University provide and expend a matching fund of \$100,000.
 21 Further provided that this authorization is contingent upon the
 22 enactment of SB 793 (Baltimore City) 100,000

23 [(5) (a) Prior to the payment of any matching grant funds under the provisions
 24 of Section 1(3), Items ZA00 through ZB02 of this Act, grantees shall provide and expend
 25 matching funds as specified. No part of a grantee’s matching fund may be provided, either
 26 directly or indirectly, from funds of the State, whether appropriated or unappropriated.
 27 Except as otherwise provided, no part of the fund may consist of real property, in kind
 28 contributions, or funds expended prior to the effective date of this Act. In case of any dispute
 29 as to what money or assets may qualify as matching funds, the Board of Public Works shall
 30 determine the matter, and the Board’s decision is final. Grantees have until June 1, 2021,
 31 to present evidence satisfactory to the Board of Public Works that the matching fund will
 32 be provided. If satisfactory evidence is presented, the Board shall certify this fact to the
 33 State Treasurer and the proceeds of the loan shall be expended for the purposes provided
 34 in this Act. If this evidence is not presented by June 1, 2021, the proceeds of the loan shall
 35 be applied to the purposes authorized in § 8–129 of the State Finance and Procurement
 36 Article.

37 (b) It is further provided that when an equal and matching fund is specified
 38 in Section 1(3), Items ZA00 through ZB02 above, grantees shall provide a matching fund
 39 equal to the lesser of (i) the authorized amount of the State grant or (ii) the amount of the
 40 matching fund certified by the Board of Public Works. If satisfactory evidence is presented,
 41 the Board shall certify this fact and the amount of the matching fund to the State Treasurer

1 and the proceeds of the loan equal to the amount of the matching fund shall be expended
2 for the purposes provided in this Act. If this evidence is not presented by June 1, 2021, the
3 proceeds of the loan shall be applied to the purposes authorized in § 8–129 of the State
4 Finance and Procurement Article. The proceeds of any amount of the loan in excess of the
5 matching fund certified by the Board of Public Works shall also be applied to the purposes
6 authorized in § 8–129 of the State Finance and Procurement Article.]

7 **(5) NOTWITHSTANDING ANY OTHER PROVISION OF LAW, THE GRANTEE OF**
8 **A GRANT AUTHORIZED UNDER SECTION 1(3), ITEMS ZA00 THROUGH ZB02 OF THIS**
9 **ACT THAT SPECIFIES ANY TYPE OF MATCHING FUND IS NOT REQUIRED TO PRESENT**
10 **EVIDENCE OF THE MATCHING FUND TO THE BOARD OF PUBLIC WORKS OR RECEIVE**
11 **CERTIFICATION OF THE BOARD OF PUBLIC WORKS BEFORE THE PROCEEDS OF THE**
12 **LOAN MAY BE EXPENDED FOR THE PURPOSES PROVIDED IN THIS ACT.**

13 **Chapter 537 of the Acts of 2020**

14 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
15 That:

16 (3) The cash proceeds of the sale of the bonds shall be paid to the Treasurer and
17 first shall be applied to the payment of the expenses of issuing, selling, and delivering the
18 bonds, unless funds for this purpose are otherwise provided, and then shall be credited on
19 the books of the Comptroller and expended on approval by the Board of Public Works, for
20 the following public purposes, including any applicable architects’ and engineers’ fees:

21	ZA00	MISCELLANEOUS GRANT PROGRAMS	
22	(DI)	Hagerstown Minor League Baseball Stadium. Provide a grant	
23		to the [Mayor and City Council of the City of Hagerstown]	
24		HAGERSTOWN–WASHINGTON COUNTY INDUSTRIAL	
25		FOUNDATION for the acquisition, planning, design,	
26		construction, repair, renovation, reconstruction, site	
27		improvement, and capital equipping of a minor league baseball	
28		stadium, located in the City of Hagerstown (Washington	
29		County)	500,000
30	(DQ)	Beacon Heights – East Pines Redevelopment. Provide a grant	
31		to the Board of Directors of Sowing Empowerment and	
32		Economic Development, Inc. for the acquisition, planning,	
33		design, construction, repair, renovation, reconstruction, site	
34		improvement, and capital equipping of the properties at Beacon	
35		Heights – East Pines Purple Line Station, including	
36		redevelopment for mixed–use retail and residential	
37		development (Prince George’s County)	[400,000]
38			200,000

1	(DQ-1)	HEADEN SPRING COMMUNITY DEVELOPMENT. PROVIDE	
2		A GRANT EQUAL TO \$200,000 TO THE BOARD OF	
3		DIRECTORS OF SOWING EMPOWERMENT AND ECONOMIC	
4		DEVELOPMENT, INC. FOR THE PLANNING, DESIGN,	
5		CONSTRUCTION, SITE IMPROVEMENT, SITE WORK,	
6		ENGINEERING, CORPORATE DESIGN, PROGRAMMATIC	
7		ELEMENTS, AND CAPITAL EQUIPPING OF THE	
8		PROPERTIES AT 6201 RIVERDALE ROAD, RIVERDALE,	
9		MARYLAND, INCLUDING DEVELOPMENT OF AFFORDABLE	
10		HOUSING, A COMMUNITY CENTER, AND URBAN PARKS	
11		(PRINCE GEORGE’S COUNTY)	200,000
12	(DV)	Lakeshore Volunteer Fire Department. Provide a grant to the	
13		Board of Directors of the Lakeshore Volunteer Fire	
14		Department, Inc. for the acquisition [and purchase of new fire	
15		and rescue equipment and vehicles], PLANNING, DESIGN,	
16		CONSTRUCTION, REPAIR, RENOVATION,	
17		RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL	
18		EQUIPPING OF THE LAKESHORE VOLUNTEER FIRE	
19		DEPARTMENT FACILITIES (Anne Arundel County)	100,000
20	ZA02	LOCAL SENATE INITIATIVES	
21	(AE)	Harlem Park Community Center. Provide a grant of \$200,000,	
22		to the [Board of Directors of the St. James Development	
23		Corporation] PARITY BALTIMORE INCORPORATED for the	
24		acquisition, planning, design, construction, repair,	
25		renovation, reconstruction, site improvement, and capital	
26		equipping of the Harlem Park Community Center facility,	
27		located in Baltimore City[, subject to a requirement that the	
28		grantee provide and expend a matching fund of \$50,000].	
29		Notwithstanding Section 1(5) of this Act, the matching fund	
30		may consist of real property (Baltimore City)	200,000
31	ZA03	LOCAL HOUSE OF DELEGATES INITIATIVES	
32	(P)	Central Baltimore Partnership. Provide a \$1,000,000 grant	
33		[equal to the lesser of (i) \$1,000,000 or (ii) the amount of the	
34		matching fund provided,] to the Board of Directors of The	
35		Central Baltimore Partnership, Inc. for the acquisition,	
36		planning, design, construction, repair, renovation,	
37		reconstruction, site improvement, and capital equipping of	
38		the [North Calvert Green redevelopment project] STATION	
39		NORTH INVESTMENT FUND , located in Baltimore City	
40		(Baltimore City)	1,000,000

1 [(5) (a) Prior to the payment of any matching grant funds under the provisions
2 of Section 1(3) Items ZA00 through ZB02 of this Act, grantees shall provide and expend
3 matching funds as specified. No part of a grantee's matching fund may be provided, either
4 directly or indirectly, from funds of the State, whether appropriated or unappropriated.
5 Except as otherwise provided, no part of the fund may consist of real property, in kind
6 contributions, or funds expended prior to the effective date of this Act. In case of any dispute
7 as to what money or assets may qualify as matching funds, the Board of Public Works shall
8 determine the matter, and the Board's decision is final. Grantees have until June 1, 2022,
9 to present evidence satisfactory to the Board of Public Works that the matching fund will
10 be provided. If satisfactory evidence is presented, the Board shall certify this fact to the
11 State Treasurer and the proceeds of the loan shall be expended for the purposes provided
12 in this Act. If this evidence is not presented by June 1, 2022, the proceeds of the loan shall
13 be applied to the purposes authorized in § 8–129 of the State Finance and Procurement
14 Article.]

15 (b) It is further provided that when an equal and matching fund is specified
16 in Section 1(3) Items ZA00 through ZB02 of this Act, grantees shall provide a matching
17 fund equal to the lesser of (i) the authorized amount of the State grant or (ii) the amount of
18 the matching fund certified by the Board of Public Works. If satisfactory evidence is
19 presented, the Board shall certify this fact and the amount of the matching fund to the
20 State Treasurer and the proceeds of the loan equal to the amount of the matching fund
21 shall be expended for the purposes provided in this Act. If this evidence is not presented by
22 June 1, 2022, the proceeds of the loan shall be applied to the purposes authorized in §
23 8–129 of the State Finance and Procurement Article. The proceeds of any amount of the
24 loan in excess of the matching fund certified by the Board of Public Works shall also be
25 applied to the purposes authorized in § 8–129 of the State Finance and Procurement
26 Article.]

27 **(5) NOTWITHSTANDING ANY OTHER PROVISION OF LAW, THE GRANTEE OF**
28 **A GRANT AUTHORIZED UNDER SECTION 1(3), ITEMS ZA00 THROUGH ZB02 OF THIS**
29 **ACT THAT SPECIFIES ANY TYPE OF MATCHING FUND IS NOT REQUIRED TO PRESENT**
30 **EVIDENCE OF THE MATCHING FUND TO THE BOARD OF PUBLIC WORKS OR RECEIVE**
31 **CERTIFICATION OF THE BOARD OF PUBLIC WORKS BEFORE THE PROCEEDS OF THE**
32 **LOAN MAY BE EXPENDED FOR THE PURPOSES PROVIDED IN THIS ACT.**

33 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect June
34 1, 2021.