

HOUSE BILL 1374

B4

1lr1781

By: **Delegate B. Barnes**

Introduced and read first time: March 1, 2021

Assigned to: Rules and Executive Nominations

Re-referred to: Appropriations, March 3, 2021

Committee Report: Favorable

House action: Adopted

Read second time: March 11, 2021

CHAPTER _____

1 AN ACT concerning

2 **Prior Authorizations of State Debt – Alterations**

3 FOR the purpose of amending certain prior authorizations of State Debt to alter the
4 requirement that certain grantees provide certain matching funds; extending the
5 termination date of certain grants; changing the locations of certain capital projects;
6 altering the purposes of certain grants; changing the names of certain grantees;
7 altering the authorized uses of certain grants; altering certain matching fund and
8 expenditure requirements; repealing certain provisions of prior authorizations of
9 State Debt that require the recipients of certain grants to provide and expend a
10 certain matching fund; making technical corrections; and generally relating to
11 amending prior authorizations of State Debt.

12 BY repealing and reenacting, with amendments,
13 Chapter 444 of the Acts of the General Assembly of 2012, as amended by Chapter 27
14 of the Acts of the General Assembly of 2016 and Chapter 9 of the Acts of the
15 General Assembly of 2018
16 Section 1(3) Item ZA03(AS)

17 BY repealing and reenacting, with amendments,
18 Chapter 424 of the Acts of the General Assembly of 2013
19 Section 1(3) Item ZA02(Y) and ZA03(M)

20 BY repealing and reenacting, with amendments,
21 Chapter 463 of the Acts of the General Assembly of 2014

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

~~Strike out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.



- 1 Section 1(3) Item ZA00(G), ZA01(H), ZA02(C) and (AI), ZA03(C), (AF), and (BR)
- 2 BY repealing and reenacting, with amendments,
3 Chapter 463 of the Acts of the General Assembly of 2014, as amended by Chapter
4 495 of the Acts of the General Assembly of 2015
5 Section 1(3) Item ZA00(AV)
- 6 BY repealing and reenacting, with amendments,
7 Chapter 463 of the Acts of the General Assembly of 2014, as amended by Chapter 27
8 of the Acts of the General Assembly of 2016, Chapter 22 of the Acts of the
9 General Assembly of 2017, and Chapter 595 of the Acts of the General
10 Assembly of 2020
11 Section 1(3) Item ZA03(AR)
- 12 BY repealing and reenacting, with amendments,
13 Chapter 495 of the Acts of the General Assembly of 2015
14 Section 1(3) Item ZA00(AC)
- 15 BY repealing and reenacting, with amendments,
16 Chapter 495 of the Acts of the General Assembly of 2015, as amended by Chapter
17 595 of the Acts of the General Assembly of 2020
18 Section 1(3) Item ZA02(AR)
- 19 BY repealing and reenacting, with amendments,
20 Chapter 27 of the Acts of the General Assembly of 2016, as amended by Chapter 22
21 of the Acts of the General Assembly of 2017
22 Section 1(3) Item ZA00(S) and ZA02(AU)
- 23 BY repealing and reenacting, with amendments,
24 Chapter 27 of the Acts of the General Assembly of 2016, as amended by Chapter 9 of
25 the Acts of the General Assembly of 2018
26 Section 1(3) Item ZA02(Q)
- 27 BY repealing and reenacting, with amendments,
28 Chapter 27 of the Acts of the General Assembly of 2016, as amended by Chapter 737 of
29 the Acts of the General Assembly of 2019
30 Section 1(3) Item ZA03(BR)
- 31 BY repealing and reenacting, with amendments,
32 Chapter 27 of the Acts of the General Assembly of 2016, as amended by Chapter 22
33 of the Acts of the General Assembly of 2017, Chapter 9 of the Acts of the
34 General Assembly of 2018, and Chapter 595 of the Acts of the General
35 Assembly of 2020
36 Section 1(3) Item ZA02(AP) and ZA03(AN)
- 37 BY repealing and reenacting, with amendments,
38 Chapter 22 of the Acts of the General Assembly of 2017

1 Section 1(3) Item ZA02(X)

2 BY repealing and reenacting, with amendments,
3 Chapter 14 of the Acts of the General Assembly of 2019
4 Section 1(3) Item ZA00(AJ), (EZ), and (FE)

5 BY repealing
6 Chapter 14 of the Acts of the General Assembly of 2019
7 Section 1(5)

8 BY adding to
9 Chapter 14 of the Acts of the General Assembly of 2019
10 Section 1(5)

11 BY repealing and reenacting, with amendments,
12 Chapter 537 of the Acts of the General Assembly of 2020
13 Section 1(3) Item ZA00(DI), (DQ), and (DV), ZA02(AE), and ZA03(P)

14 BY adding to
15 Chapter 537 of the Acts of the General Assembly of 2020
16 Section 1(3) Item ZA00(DQ-1) and (5)

17 BY repealing
18 Chapter 537 of the Acts of the General Assembly of 2020
19 Section 1(5)

20 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
21 That the Laws of Maryland read as follows:

22 **Chapter 444 of the Acts of 2012, as amended by Chapter 27 of the Acts of 2016**
23 **and Chapter 9 of the Acts of 2018**

24 Section 1(3)

25 ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES
26 (Statewide)

27 (AS) Hamilton Street Parking. Provide a grant equal to the lesser
28 of (i) \$250,000 or (ii) the amount of the matching fund
29 provided, to the Board of Directors of the Hyattsville
30 Community Development Corporation for the planning,
31 design, and reconstruction of the Hamilton Street Parking
32 Garage, located in Hyattsville. Notwithstanding Section 1(5)
33 of this Act, the matching fund may consist of real property.
34 Notwithstanding Section 1(7) of this Act, this grant may not
35 terminate before June 1, [2020] **2023** (Prince George's
36 County)

250,000

Chapter 424 of the Acts of 2013

Section 1(3)

ZA02 LOCAL SENATE INITIATIVES

(Y) Catonsville Clubhouse Renovations. Provide a grant equal to the lesser of (i) \$32,500 or (ii) the amount of the matching fund provided, to [the Board of Directors of the Catonsville Community Foundation, Inc.] **THE BALTIMORE COUNTY ARTS GUILD** for the construction, repair, renovation, and capital equipping of the Catonsville Clubhouse, including landscaping on the property. Notwithstanding Section 1(5) of this Act, **THE GRANTEE HAS UNTIL JUNE 1, 2022, TO PRESENT EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED AND** the matching fund may consist of in kind contributions. **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2023** (Baltimore County)..... 32,500

ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

(M) Catonsville Clubhouse Renovations. Provide a grant equal to the lesser of (i) \$32,500 or (ii) the amount of the matching fund provided, to [the Board of Directors of the Catonsville Community Foundation, Inc.] **THE BALTIMORE COUNTY ARTS GUILD** for the construction, repair, renovation, and capital equipping of the Catonsville Clubhouse, including landscaping on the property. Notwithstanding Section 1(5) of this Act, **THE GRANTEE HAS UNTIL JUNE 1, 2022, TO PRESENT EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED AND** the matching fund may consist of in kind contributions. **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2023** (Baltimore County) 32,500

Chapter 463 of the Acts of 2014

Section 1(3)

ZA00 MISCELLANEOUS GRANT PROGRAMS

(G) Creative Alliance. Provide a grant to the Board of Trustees of the Creative Alliance, Inc. for the acquisition, design,

1 construction, and capital equipping for an education annex to
 2 the Creative Alliance’s current headquarters in Baltimore City,
 3 subject to the requirement that the grantee provide an equal
 4 and matching fund for this purpose. **NOTWITHSTANDING**
 5 **SECTION 1(5) OF THIS ACT, THE GRANTEE HAS UNTIL**
 6 **JUNE 1, 2023, TO PRESENT EVIDENCE THAT A MATCHING**
 7 **FUND WILL BE PROVIDED. NOTWITHSTANDING SECTION**
 8 **1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE**
 9 **BEFORE JUNE 1, 2023** (Baltimore City) 600,000

10 ZA01 MARYLAND HOSPITAL ASSOCIATION

11 (H) Doctors Hospital. Provide a grant to the governing board of the
 12 Doctors Hospital, Inc. to assist in the renovation and expansion
 13 of the Pharmacy Department, subject to the requirement that
 14 the grantee provide an equal and matching fund for this
 15 purpose. Notwithstanding the provisions of Section 1(5) of this
 16 Act, the matching fund may consist of funds expended prior to
 17 the effective date of this Act. **NOTWITHSTANDING SECTION**
 18 **1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE**
 19 **BEFORE JUNE 1, 2023** (Prince George’s County) 88,000

20 ZA02 LOCAL SENATE INITIATIVES

21 (C) [Camp Whippoorwill Living Shoreline Project] **CAMP**
 22 **WHIPPOORWILL RESTORATION AND PRESERVATION**
 23 **PROJECT**. Provide a grant equal to the lesser of (i) \$125,000
 24 or (ii) the amount of the matching fund provided, to the Board
 25 of Directors of the Girl Scouts of Central Maryland, Inc. for
 26 the acquisition, planning, design, construction, repair,
 27 renovation, reconstruction, and capital equipping of the
 28 [Camp Whippoorwill Living Shoreline Project] **CAMP**
 29 **WHIPPOORWILL RESTORATION AND PRESERVATION**
 30 **PROJECT**, including the installation and development of a
 31 living shoreline. Notwithstanding Section 1(5) of this Act, the
 32 matching fund may consist of real property, in kind
 33 contributions, or funds expended prior to the effective date of
 34 this Act. **NOTWITHSTANDING SECTION 1(7) OF THIS ACT,**
 35 **THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2023**
 36 (Statewide) 125,000

37 (AI) Towson High School Stadium. Provide a grant equal to the
 38 lesser of (i) \$55,000 or (ii) the amount of the matching fund
 39 provided, to the Board of Directors of the Towson High School
 40 Sports Boosters Club, Inc. for the acquisition, planning,
 41 design, construction, repair, renovation, reconstruction, and

capital equipping of the Towson High School Stadium. **NOTWITHSTANDING SECTION 1(5) OF THIS ACT, THE GRANTEE HAS UNTIL JUNE 1, 2024, TO PRESENT EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED. NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2024** (Baltimore County)

55,000

ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

(C) [Camp Whippoorwill Living Shoreline Project] **CAMP WHIPPOORWILL RESTORATION AND PRESERVATION PROJECT.** Provide a grant equal to the lesser of (i) \$125,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Girl Scouts of Central Maryland, Inc. for the acquisition, planning, design, **PERMITTING AND** construction, repair, renovation, reconstruction, and capital equipping of the [Camp Whippoorwill Living Shoreline Project] **CAMP WHIPPOORWILL RESTORATION AND PRESERVATION PROJECT,** including the installation [and development of a] **OF UPLAND MITIGATION IMPROVEMENTS, BIO-RETENTION FACILITIES, DIVERSION BERM AND SWALE IMPROVEMENTS,** living shoreline **IMPROVEMENTS, SOIL STABILIZATION, IMPROVEMENTS TO GLENS, YURTS, BOATHOUSE, AND OTHER PRESERVATION, PROTECTION, AND RESTORATION MEASURES.** Notwithstanding Section 1(5) of this Act, **THE GRANTEE HAS UNTIL JUNE 1, 2023, TO PRESENT EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED AND** the matching fund may consist of real property, in kind contributions, or funds expended prior to the effective date of this Act. **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2023** (Statewide)

125,000

(AF) Historic Tome School. Provide a grant equal to the lesser of (i) \$100,000 or (ii) the amount of the matching fund provided, to the Board of Directors of the Bainbridge Development Corporation for the acquisition, planning, design, construction, repair, renovation, reconstruction, and capital equipping of the Historic Tome School. Notwithstanding Section 1(5) of this Act, **THE GRANTEE HAS UNTIL JUNE 1, 2023, TO PRESENT EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED AND** the matching fund may consist of real property, in kind contributions, or funds expended prior

1 to the effective date of this Act. **NOTWITHSTANDING**
 2 **SECTION 1(7) OF THIS ACT, THIS GRANT MAY NOT**
 3 **TERMINATE BEFORE JUNE 1, 2023** (Cecil County) 100,000

4 (BR) Cedar Lane Senior Living Community Project – Phase 4.
 5 Provide a grant equal to the lesser of (i) \$100,000 or (ii) the
 6 amount of the matching fund provided, to the Board of
 7 Directors of the Friends of Cedar Lane, Inc. for the
 8 acquisition, planning, design, construction, repair,
 9 renovation, reconstruction, and capital equipping of the Cedar
 10 Lane Senior Living Community facilities. Notwithstanding
 11 Section 1(5) of this Act, **THE GRANTEE HAS UNTIL JUNE 30,**
 12 **2022, TO PRESENT EVIDENCE THAT A MATCHING FUND**
 13 **WILL BE PROVIDED AND** the matching fund may consist of
 14 in kind contributions or funds expended prior to the effective
 15 date of this Act. **NOTWITHSTANDING SECTION 1(7) OF**
 16 **THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE**
 17 **JUNE 1, 2023** (St. Mary’s County) 100,000

18 **Chapter 463 of the Acts of 2014, as amended by Chapter 495 of the Acts of 2015**

19 Section 1(3)

20 ZA00 MISCELLANEOUS GRANT PROGRAMS

21 (AV) Governor Thomas Johnson High School Stadium. Provide a
 22 \$50,000 grant to the Board of Directors of the Thomas Johnson
 23 High School Patriots Boosters, Inc. and the Board of Education
 24 of Frederick County for the design, construction, repair,
 25 renovation, reconstruction, and capital equipping of the
 26 Governor Thomas Johnson High School Stadium, including the
 27 installation of a turf field. **NOTWITHSTANDING SECTION**
 28 **1(7) OF THIS ACT, THIS GRANT MAY NOT TERMINATE**
 29 **BEFORE JUNE 1, 2023** (Frederick County) 50,000

30 **Chapter 463 of the Acts of 2014, as amended by Chapter 27 of the Acts of 2016,**
 31 **Chapter 22 of the Acts of 2017, and Chapter 595 of the Acts of 2020**

32 Section 1(3)

33 ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

34 (AR) Community Action Council Food Bank Facility. Provide a
 35 grant equal to the lesser of (i) \$10,000 or (ii) the amount of the
 36 matching fund provided, to the Board of Directors of the
 37 Community Action Council of Howard County, Maryland, Inc.

1 for the acquisition, planning, design, construction, repair,
 2 renovation, reconstruction, and capital equipping of the
 3 Community Action Council Food Bank Facility.
 4 Notwithstanding Section 1(5) of this Act, the grantee has until
 5 June 1, [2018,] **2025**, to present evidence that a matching
 6 fund will be provided and the matching fund may consist of in
 7 kind contributions. Notwithstanding Section 1(7) of this Act,
 8 this grant may not terminate before June 1, [2023] **2025**
 9 (Howard County)

10,000

Chapter 495 of the Acts of 2015

Section 1(3)

ZA00

MISCELLANEOUS GRANT PROGRAMS

(AC) The Writer’s Center. Provide a grant to the Board of Directors
 of The Writer’s Center, Inc. for the acquisition, planning,
 design, construction, repair, renovation, reconstruction, and
 capital equipping of The Writer’s Center[, subject to the
 requirement that the grantee provide an equal and matching
 fund for this purpose]. **NOTWITHSTANDING SECTION 1(7)
 OF THIS ACT, THIS GRANT MAY NOT TERMINATE BEFORE
 JUNE 1, 2023** (Montgomery County)

250,000

Chapter 495 of the Acts of 2015, as amended by Chapter 595 of the Acts of 2020

Section 1(3)

ZA02

**LOCAL HOUSE OF DELEGATES INITIATIVES
(Statewide)**

(AR) The Writer’s Center. Provide a **\$60,000** grant [equal to the
 lesser of (i) \$60,000 or (ii) the amount of the matching fund
 provided,] to the Board of Directors of The Writer’s Center,
 Inc. for the acquisition, planning, design, construction, repair,
 renovation, reconstruction, and capital equipping of The
 Writer’s Center facility, located in Montgomery County.
 Notwithstanding any other provision of law, the grantee may
 be reimbursed for expenses or debt incurred on or after
 January 1, 2013 (Montgomery County)

60,000

Chapter 27 of the Acts of 2016, as amended by Chapter 22 of the Acts of 2017

Section 1(3)

1 ZA00 MISCELLANEOUS GRANT PROGRAMS

2 (S) Community Action Council Food Bank Facility. Provide a grant
3 equal to the lesser of (i) \$200,000 or (ii) the amount of the
4 matching fund provided, to the Board of Directors of the
5 Community Action Council of Howard County, Maryland, Inc.
6 for the acquisition, planning, design, construction, repair,
7 renovation, reconstruction, and capital equipping of the
8 Community Action Council Food Bank Facility, located in
9 Howard County. Notwithstanding Section 1(5) of this Act, **THE**
10 **GRANTEE HAS UNTIL JUNE 1, 2025, TO PRESENT**
11 **EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED**
12 **AND** the matching fund may consist of in kind contributions.
13 **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS**
14 **GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2025**
15 (Howard County) 200,000

16 ZA02 LOCAL SENATE INITIATIVES

17 (AU) Community Action Council Food Bank Facility. Provide a
18 grant equal to the lesser of (i) \$100,000 or (ii) the amount of
19 the matching fund provided, to the Board of Directors of the
20 Community Action Council of Howard County, Maryland, Inc.
21 for the acquisition, planning, design, construction, repair,
22 renovation, reconstruction, and capital equipping of the
23 Community Action Council Food Bank Facility, located in
24 Howard County. Notwithstanding Section 1(5) of this Act,
25 **THE GRANTEE HAS UNTIL JUNE 1, 2025, TO PRESENT**
26 **EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED**
27 **AND** the matching fund may consist of in kind contributions.
28 **NOTWITHSTANDING SECTION 1(7) OF THIS ACT, THIS**
29 **GRANT MAY NOT TERMINATE BEFORE JUNE 1, 2025**
30 (Howard County) 100,000

31 **Chapter 27 of the Acts of 2016, as amended by Chapter 9 of the Acts of 2018**

32 Section 1(3)

33 ZA02 LOCAL SENATE INITIATIVES

34 (Q) [James Mosher Baseball League Field Enhancement] **THE**
35 **CENTRAL WEST GATEWAY PROJECT.** Provide a grant
36 equal to the lesser of (i) \$45,000 or (ii) the amount of the
37 matching fund provided, to the [Board of Directors of The
38 James Mosher Associates, Inc. and the Baltimore City Board
39 of School Commissioners] **HERITAGE CROSSING RESIDENT**

1 **ASSOCIATION, INC.** for the acquisition, planning, design,
 2 construction, repair, renovation, reconstruction, **SITE**
 3 **IMPROVEMENT**, and capital equipping of the [James Mosher
 4 Baseball League, including site improvements, located in
 5 Baltimore City] **HERITAGE CROSSING COMMUNITY**
 6 **FACILITIES, INCLUDING LANDSCAPING THE**
 7 **COMMUNITY.** Notwithstanding Section 1(5) of this Act, the
 8 grantee has until June 1, 2020, to present evidence that a
 9 matching fund will be provided and the matching fund may
 10 consist of funds expended prior to the effective date of this Act
 11 (Baltimore City) 45,000

12 **Chapter 27 of the Acts of 2016, as amended by Chapter 737 of the Acts of 2019**

13 Section 1(3)

14 ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

15 (BR) Robert W. Johnson Community Center. Provide a grant equal
 16 to the lesser of (i) \$50,000 or (ii) the amount of the matching
 17 fund provided, to the Board of Directors of the Robert W.
 18 Johnson Community Center, Inc. for the acquisition,
 19 planning, design, construction, repair, renovation,
 20 reconstruction, and capital equipping of the Robert W.
 21 Johnson Community Center, located in Washington County.
 22 Notwithstanding Section 1(5) of this Act, the grantee has until
 23 June 1, [2021,] **2022**, to present evidence that a matching
 24 fund will be provided and the matching fund may consist of in
 25 kind contributions (Washington County) 50,000

26 **Chapter 27 of the Acts of 2016, as amended by Chapter 22 of the Acts of 2017,**
 27 **Chapter 9 of the Acts of 2018, and Chapter 595 of the Acts of 2020**

28 Section 1(3)

29 ZA02 LOCAL SENATE INITIATIVES

30 (AP) Friendsville Veterans Memorial. Provide a **\$80,000** grant
 31 [equal to the lesser of (i) \$80,000 or (ii) the amount of the
 32 matching fund provided,] to the Board of Directors of the
 33 Garrett Memorial Veterans of Foreign Wars, Post 10,077, Inc.
 34 and the Mayor and Town Council of the Town of Friendsville
 35 for the acquisition, planning, design, construction, repair,
 36 renovation, reconstruction, and capital equipping of the
 37 Friendsville Veterans Memorial, located in Garrett County[.
 38 Notwithstanding Section 1(5) of this Act, the grantee has until

1 June 1, 2022, to present evidence that a matching fund will
 2 be provided and the matching fund may consist of in kind
 3 contributions or funds expended prior to the effective date of
 4 this Act] (Garrett County) 80,000

5 ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

6 (AN) Friendsville Veterans Memorial. Provide a **\$20,000** grant
 7 [equal to the lesser of (i) \$20,000 or (ii) the amount of the
 8 matching fund provided,] to the Board of Directors of the
 9 Garrett Memorial Veterans of Foreign Wars, Post 10,077, Inc.
 10 and the Mayor and Town Council of the Town of Friendsville
 11 for the acquisition, planning, design, construction, repair,
 12 renovation, reconstruction, and capital equipping of the
 13 Friendsville Veterans Memorial, located in Garrett County[.
 14 Notwithstanding Section 1(5) of this Act, the grantee has until
 15 June 1, 2022, to present evidence that a matching fund will
 16 be provided and the matching fund may consist of in kind
 17 contributions or funds expended prior to the effective date of
 18 this Act] (Garrett County) 20,000

19 Chapter 22 of the Acts of 2017

20 Section 1(3)

21 ZA02 LOCAL HOUSE OF DELEGATES INITIATIVES

22 (X) Towson High School Stadium. Provide a grant equal to the
 23 lesser of (i) \$30,000 or (ii) the amount of the matching fund
 24 provided, to the Board of Directors of the Towson High School
 25 Sports Booster Club, Inc. and the Board of Education of
 26 Baltimore County for the acquisition, planning, design,
 27 construction, repair, renovation, reconstruction, site
 28 improvement, and capital equipping of bleachers at the
 29 Towson High School Stadium, located in Baltimore County.
 30 **NOTWITHSTANDING SECTION 1(5) OF THIS ACT, THE**
 31 **GRANTEE HAS UNTIL JUNE 1, 2024, TO PRESENT**
 32 **EVIDENCE THAT A MATCHING FUND WILL BE PROVIDED**
 33 (Baltimore County) 30,000

34 Chapter 14 of the Acts of 2019

35 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,

36 That:

37 (3) The cash proceeds of the sale of the bonds shall be paid to the Treasurer and

1 first shall be applied to the payment of the expenses of issuing, selling, and delivering the
2 bonds, unless funds for this purpose are otherwise provided, and then shall be credited on
3 the books of the Comptroller and expended on approval by the Board of Public Works, for
4 the following public purposes, including any applicable architects' and engineers' fees:

5 ZA00 MISCELLANEOUS GRANT PROGRAMS

6 (AJ) KID Museum – [New] Facility. Provide a grant to the Board of
7 Directors of KID Museum, Inc. for the [acquisition,] planning,
8 design, construction, repair, renovation, reconstruction, site
9 improvement, and capital equipping of [a new] **THE KID**
10 Museum (Montgomery County) 300,000

11 (EZ) Girl Scouts Program Center Refresh. Provide a grant to the
12 Board of Directors of the Girl Scouts of Central Maryland for
13 the planning, design, construction, repair, renovation,
14 reconstruction, site improvement, and capital equipping of the
15 Girl Scouts of Central Maryland headquarters and Urban
16 Program Stem Center [(Prince George's County)]
17 **(BALTIMORE CITY)** 50,000

18 (FE) East Baltimore Library **AND LIBRARY ANNEX**. Provide a
19 grant to the Mayor and City Council of the City of Baltimore
20 for the planning, design, construction, repair, reconstruction,
21 renovation, site improvement, **PROPERTY ACQUISITION**, and
22 capital equipping of the East Baltimore Library **AND LIBRARY**
23 **ANNEX**, subject to a requirement that the Johns Hopkins
24 University provide and expend a matching fund of \$100,000.
25 Further provided that this authorization is contingent upon the
26 enactment of SB 793 (Baltimore City) 100,000

27 [(5) (a) Prior to the payment of any matching grant funds under the provisions
28 of Section 1(3), Items ZA00 through ZB02 of this Act, grantees shall provide and expend
29 matching funds as specified. No part of a grantee's matching fund may be provided, either
30 directly or indirectly, from funds of the State, whether appropriated or unappropriated.
31 Except as otherwise provided, no part of the fund may consist of real property, in kind
32 contributions, or funds expended prior to the effective date of this Act. In case of any dispute
33 as to what money or assets may qualify as matching funds, the Board of Public Works shall
34 determine the matter, and the Board's decision is final. Grantees have until June 1, 2021,
35 to present evidence satisfactory to the Board of Public Works that the matching fund will
36 be provided. If satisfactory evidence is presented, the Board shall certify this fact to the
37 State Treasurer and the proceeds of the loan shall be expended for the purposes provided
38 in this Act. If this evidence is not presented by June 1, 2021, the proceeds of the loan shall
39 be applied to the purposes authorized in § 8–129 of the State Finance and Procurement
40 Article.

1 (b) It is further provided that when an equal and matching fund is specified
 2 in Section 1(3), Items ZA00 through ZB02 above, grantees shall provide a matching fund
 3 equal to the lesser of (i) the authorized amount of the State grant or (ii) the amount of the
 4 matching fund certified by the Board of Public Works. If satisfactory evidence is presented,
 5 the Board shall certify this fact and the amount of the matching fund to the State Treasurer
 6 and the proceeds of the loan equal to the amount of the matching fund shall be expended
 7 for the purposes provided in this Act. If this evidence is not presented by June 1, 2021, the
 8 proceeds of the loan shall be applied to the purposes authorized in § 8–129 of the State
 9 Finance and Procurement Article. The proceeds of any amount of the loan in excess of the
 10 matching fund certified by the Board of Public Works shall also be applied to the purposes
 11 authorized in § 8–129 of the State Finance and Procurement Article.]

12 (5) NOTWITHSTANDING ANY OTHER PROVISION OF LAW, THE GRANTEE OF
 13 A GRANT AUTHORIZED UNDER SECTION 1(3), ITEMS ZA00 THROUGH ZB02 OF THIS
 14 ACT THAT SPECIFIES ANY TYPE OF MATCHING FUND IS NOT REQUIRED TO PRESENT
 15 EVIDENCE OF THE MATCHING FUND TO THE BOARD OF PUBLIC WORKS OR RECEIVE
 16 CERTIFICATION OF THE BOARD OF PUBLIC WORKS BEFORE THE PROCEEDS OF THE
 17 LOAN MAY BE EXPENDED FOR THE PURPOSES PROVIDED IN THIS ACT.

18 Chapter 537 of the Acts of 2020

19 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
 20 That:

21 (3) The cash proceeds of the sale of the bonds shall be paid to the Treasurer and
 22 first shall be applied to the payment of the expenses of issuing, selling, and delivering the
 23 bonds, unless funds for this purpose are otherwise provided, and then shall be credited on
 24 the books of the Comptroller and expended on approval by the Board of Public Works, for
 25 the following public purposes, including any applicable architects' and engineers' fees:

26	ZA00	MISCELLANEOUS GRANT PROGRAMS	
27	(DI)	Hagerstown Minor League Baseball Stadium. Provide a grant	
28		to the [Mayor and City Council of the City of Hagerstown]	
29		HAGERSTOWN-WASHINGTON COUNTY INDUSTRIAL	
30		FOUNDATION for the acquisition, planning, design,	
31		construction, repair, renovation, reconstruction, site	
32		improvement, and capital equipping of a minor league baseball	
33		stadium, located in the City of Hagerstown (Washington	
34		County)	500,000
35	(DQ)	Beacon Heights – East Pines Redevelopment. Provide a grant	
36		to the Board of Directors of Sowing Empowerment and	
37		Economic Development, Inc. for the acquisition, planning,	
38		design, construction, repair, renovation, reconstruction, site	
39		improvement, and capital equipping of the properties at Beacon	

1 Heights – East Pines Purple Line Station, including
 2 redevelopment for mixed–use retail and residential
 3 development (Prince George’s County) [400,000]
 4 **200,000**

5 **(DQ–1) HEADEN SPRING COMMUNITY DEVELOPMENT. PROVIDE**
 6 **A GRANT EQUAL TO \$200,000 TO THE BOARD OF**
 7 **DIRECTORS OF SOWING EMPOWERMENT AND ECONOMIC**
 8 **DEVELOPMENT, INC. FOR THE PLANNING, DESIGN,**
 9 **CONSTRUCTION, SITE IMPROVEMENT, SITE WORK,**
 10 **ENGINEERING, CORPORATE DESIGN, PROGRAMMATIC**
 11 **ELEMENTS, AND CAPITAL EQUIPPING OF THE**
 12 **PROPERTIES AT 6201 RIVERDALE ROAD, RIVERDALE,**
 13 **MARYLAND, INCLUDING DEVELOPMENT OF AFFORDABLE**
 14 **HOUSING, A COMMUNITY CENTER, AND URBAN PARKS**
 15 **(PRINCE GEORGE’S COUNTY) 200,000**

16 (DV) Lakeshore Volunteer Fire Department. Provide a grant to the
 17 Board of Directors of the Lakeshore Volunteer Fire
 18 Department, Inc. for the acquisition [and purchase of new fire
 19 and rescue equipment and vehicles], **PLANNING, DESIGN,**
 20 **CONSTRUCTION, REPAIR, RENOVATION,**
 21 **RECONSTRUCTION, SITE IMPROVEMENT, AND CAPITAL**
 22 **EQUIPPING OF THE LAKESHORE VOLUNTEER FIRE**
 23 **DEPARTMENT FACILITIES (Anne Arundel County) 100,000**

24 ZA02 LOCAL SENATE INITIATIVES

25 (AE) Harlem Park Community Center. Provide a grant of \$200,000,
 26 to the [Board of Directors of the St. James Development
 27 Corporation] **PARITY BALTIMORE INCORPORATED** for the
 28 acquisition, planning, design, construction, repair, renovation,
 29 reconstruction, site improvement, and capital equipping of the
 30 Harlem Park Community Center facility, located in Baltimore
 31 City[, subject to a requirement that the grantee provide and
 32 expend a matching fund of \$50,000]. Notwithstanding Section
 33 1(5) of this Act, the matching fund may consist of real property
 34 (Baltimore City) 200,000

35 ZA03 LOCAL HOUSE OF DELEGATES INITIATIVES

36 (P) Central Baltimore Partnership. Provide a **\$1,000,000** grant
 37 [equal to the lesser of (i) \$1,000,000 or (ii) the amount of the
 38 matching fund provided,] to the Board of Directors of The
 39 Central Baltimore Partnership, Inc. for the acquisition,

1	planning, design, construction, repair, renovation,	
2	reconstruction, site improvement, and capital equipping of	
3	the [North Calvert Green redevelopment project] STATION	
4	NORTH INVESTMENT FUND , located in Baltimore City	
5	(Baltimore City)	1,000,000

6 **[(5) (a)** Prior to the payment of any matching grant funds under the provisions
7 of Section 1(3) Items ZA00 through ZB02 of this Act, grantees shall provide and expend
8 matching funds as specified. No part of a grantee’s matching fund may be provided, either
9 directly or indirectly, from funds of the State, whether appropriated or unappropriated.
10 Except as otherwise provided, no part of the fund may consist of real property, in kind
11 contributions, or funds expended prior to the effective date of this Act. In case of any dispute
12 as to what money or assets may qualify as matching funds, the Board of Public Works shall
13 determine the matter, and the Board’s decision is final. Grantees have until June 1, 2022,
14 to present evidence satisfactory to the Board of Public Works that the matching fund will
15 be provided. If satisfactory evidence is presented, the Board shall certify this fact to the
16 State Treasurer and the proceeds of the loan shall be expended for the purposes provided
17 in this Act. If this evidence is not presented by June 1, 2022, the proceeds of the loan shall
18 be applied to the purposes authorized in § 8–129 of the State Finance and Procurement
19 Article.]

20 **(b)** It is further provided that when an equal and matching fund is specified
21 in Section 1(3) Items ZA00 through ZB02 of this Act, grantees shall provide a matching
22 fund equal to the lesser of (i) the authorized amount of the State grant or (ii) the amount of
23 the matching fund certified by the Board of Public Works. If satisfactory evidence is
24 presented, the Board shall certify this fact and the amount of the matching fund to the
25 State Treasurer and the proceeds of the loan equal to the amount of the matching fund
26 shall be expended for the purposes provided in this Act. If this evidence is not presented by
27 June 1, 2022, the proceeds of the loan shall be applied to the purposes authorized in §
28 8–129 of the State Finance and Procurement Article. The proceeds of any amount of the
29 loan in excess of the matching fund certified by the Board of Public Works shall also be
30 applied to the purposes authorized in § 8–129 of the State Finance and Procurement
31 Article.]

32 **(5) NOTWITHSTANDING ANY OTHER PROVISION OF LAW, THE GRANTEE OF**
33 **A GRANT AUTHORIZED UNDER SECTION 1(3), ITEMS ZA00 THROUGH ZB02 OF THIS**
34 **ACT THAT SPECIFIES ANY TYPE OF MATCHING FUND IS NOT REQUIRED TO PRESENT**
35 **EVIDENCE OF THE MATCHING FUND TO THE BOARD OF PUBLIC WORKS OR RECEIVE**
36 **CERTIFICATION OF THE BOARD OF PUBLIC WORKS BEFORE THE PROCEEDS OF THE**
37 **LOAN MAY BE EXPENDED FOR THE PURPOSES PROVIDED IN THIS ACT.**

38 SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect June
39 1, 2021.