## State Of Maryland 2021 Bond Initiative Fact Sheet

| 1. Name Of Project  |                     |                                 |  |  |  |
|---|---------------------|---------------------------------|--|--|--|
| Clinton Street Community Center   |                     |                                 |  |  |  |
| 2. Senate Sponsor   | 3. House Sponsor    |                                 |  |  |  |
| Ferguson  | Clippinger          |                                 |  |  |  |
| 4. Jurisdiction (County or Baltimore City)  | 5. Requested Amount |                                 |  |  |  |
| Baltimore City  | \$75,000            |                                 |  |  |  |
| 6. Purpose of Bond Initiative   |                     |                                 |  |  |  |
| the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of two properties in the Clinton Street Community  |                     |                                 |  |  |  |
| 7. Matching Fund  |                     |                                 |  |  |  |
| Requirements:   | Type:               |                                 |  |  |  |
| Grant   |                     |                                 |  |  |  |
| 8. Special Provisions   |                     |                                 |  |  |  |
| [ ] Historical Easement   | [ X ] Non-Sectarian |                                 |  |  |  |
| 9. Contact Name and Title   | Contact Ph#         | Email Address                   |  |  |  |
| Delegate Clippinger   |                     | luke.clippinger@house.state.md. |  |  |  |
| Senator Ferguson  |                     |                                 |  |  |  |
|   |                     | lsmparker@gmail.com             |  |  |  |
| 10. Description and Purpose of Organization (Limit length to visible area)  |                     |                                 |  |  |  |
| The purposes of the Clinton Street Community Center are as follows: to raise funds for the purchase and disposition of property to be used in the furtherance of education, community programming, childcare, and general welfare of families in the Highlandtown neighborhood of Baltimore City. |                     |                                 |  |  |  |

## 11. Description and Purpose of Project (Limit length to visible area)

Our first task is to renovate a fire-damaged rowhouse, located at 139 S. Clinton Street, Baltimore, MD 21224, for use as preschool classrooms serving two-year-old students from our surrounding community. At least twenty-five percent of our students will come from families experiencing poverty, and at least twenty-five percent of our students will come from families whose primary language is other than English. We aim to make sure that children of all backgrounds have access to the high-quality early childhood education they need to be prepared for success in kindergarten. We already own this property and are preparing our permit applications. We are trying to acquire and renovate a second house (137 S. Clinton Street) with an eye toward helping resettle refugee families. We don't yet own that property due to complications around ownership, but we are preparing our plans and financing to be able to move forward on that front too.

Round all amounts to the nearest \$1,000. The totals in Items 12 (Estimated Capital Costs) and 13 (Proposed Funding Sources) must match. The proposed funding sources must not include the value of real property unless an equivalent value is shown under Estimated Capital Costs.

| 12. Estimated Capital Costs                             |                  |
|---|------------------|
| Acquisition   | \$230,000        |
| Design  | \$12,000         |
| Construction  | \$321,000        |
| Equipment   | \$5,000          |
| Total   | \$568,000        |
| 13. Proposed Funding Sources - (List all funding source | es and amounts.) |
| Individual Donations                                    | \$79,000         |
| Grants  | \$74,000         |
| LoanELCA Mission Investment Fund                        | \$290,000        |
| Maryland Bond Initiative                                | \$75,000         |
| Additional LoanELCA MIF, related to 137 S. Clinton      | \$50,000         |
|   |                  |
|   |                  |
|   |                  |
|   |                  |
|   |                  |
|   |                  |
| Total   | \$568,000        |

| 14. Project Schedule (Enter a date or one of the following in each box. N/A, TBD or Complete) |                 |       |  |  |            |                                |             |   |  |
|---|-----------------|-------|--|--|------------|--------------------------------|-------------|---|--|
| <b>Begin Des</b>  | ign             | Com   | plete  | Design   | Begi       | n Constructio                  | n           | <b>Complete Construction</b>                                |  |
| 2/15/21   |                 | 3/15/ | /21  | 5/1/21   |            |                                | 11/1/21     |   |  |
| 15. Total Private Funds and Pledges Raised  |                 |       | Se   | 16. Current Number<br>Served Annually at F<br>Site |            | it Project Serve               |             | umber of People to be ed Annually After the ect is Complete |  |
| 395000.00   | 395000.00 0     |       |  |  |            | 30 far                         | 30 families |   |  |
| 18. Other State Capital Grants to Recipients in the Past 15                                   |                 |       |  |  |            | 15 Yea                         | nrs         |   |  |
| Legislati   | ve Sess         | ion   | Ar   | Amount   |            | Purpose                        |             |   |  |
|   |                 |       |  |  |            |                                |             |   |  |
|   |                 |       |  |  |            |                                |             |   |  |
|   |                 |       |  |  |            |                                |             |   |  |
| 19. Legal 1   | Name a          | and A | ddres  | s of Gran  | tee        | Project Add                    | ress (If    | Different)  |  |
| Clinton Street Community Center, Inc.<br>141 S. Clinton Street<br>Baltimore, MD 21224         |                 |       | 139 S. Clinton Street<br>Baltimore, MD 21224 |  |            |                                |             |   |  |
| 20. Legislative District in Which Project is Located 46 - Baltimore 0                         |                 |       |  | more   | City       |                                |             |   |  |
| 21. Legal   | Status          | of Gr | antee  | (Please Cl   | heck (     | One)                           |             |   |  |
| Local G   | Local Govt. For |       | For P  | rofit  | Non Profit |                                |             | Federal   |  |
| [ ]   | [ ]             |       | [  | ]  | [ X ]      |                                |             | [ ]   |  |
| 22. Grantee Legal Representative  |                 |       | 23. If Match Includes Real Property:         |  |            |                                |             |   |  |
| Name:   | Mark            | Parke | er   |  |            | Has An Appraisal<br>Been Done? |             | Yes/No  |  |
| Phone:  | (443)           | 683-2 | 2582   | 2  |            |                                |             |   |  |
| Address:  |                 |       | If Yes, List Appraisal Dates and Value       |  |            |                                |             |   |  |
| 141 S. Clinton Street<br>Baltimore, MD 21224  |                 |       |  |  |            |                                |             |   |  |
|   |                 |       |  |  |            |                                |             |   |  |
|   |                 |       |  |  |            |                                |             |   |  |

| 24. Impact of Project on Staffing and Operating Cost at Project Site            |  |                   |                             |              |                         |  |  |
|---|--|-------------------|-----------------------------|--------------|-------------------------|--|--|
| Current # of<br>Employees   | Projected # of<br>Employees  | Curre             | ent Operating<br>Budget     | Projec       | ted Operating<br>Budget |  |  |
| 0   | 4  |                   | 0.00                        | 2            | 28000.00                |  |  |
| 25. Ownership of  | f Property (Info Requ  | ested by          | Treasurer's Offic           | e for bond   | purposes)               |  |  |
| A. Will the grantee own or lease (pick one) the property to be improved?  Lease |  |                   |                             |              |                         |  |  |
| B. If owned, does the grantee plan to sell within 15 years?                     |  |                   |                             |              |                         |  |  |
| C. Does the grante  | C. Does the grantee intend to lease any portion of the property to others? |                   |                             |              |                         |  |  |
| D. If property is o   | wned by grantee any sp   | pace is to        | be leased, provide          | e the follow | ing:                    |  |  |
|   | Lessee   | Terms of<br>Lease | Cost<br>Covered<br>by Lease | 0            |                         |  |  |
|   |  |                   |                             |              |                         |  |  |
|   |  |                   |                             |              |                         |  |  |
|   |  |                   |                             |              |                         |  |  |
|   |  |                   |                             |              |                         |  |  |
|   |  |                   |                             |              |                         |  |  |
|   |  |                   |                             |              |                         |  |  |
| E. If property is le  | eased by grantee - Provi   | ide the fo        | llowing:                    |              |                         |  |  |
| Name of Leaser  |  |                   | Length of<br>Lease          | Optio        | Options to Renew        |  |  |
| Breath of God Lutheran Church   |  |                   | 20                          | Yes          |                         |  |  |
|   |  |                   |                             |              |                         |  |  |
|   |  |                   |                             |              |                         |  |  |
|   |  |                   |                             |              |                         |  |  |
|   |  |                   |                             |              |                         |  |  |
|   |  |                   |                             |              |                         |  |  |
| 26. Building Square Footage:  |  |                   |                             |              |                         |  |  |
| <b>Current Space G</b>  | SSF  |                   |                             | 2675         |                         |  |  |
| Space to be Reno  | ovated GSF   |                   | 2675                        |              |                         |  |  |
| New GSF   |  |                   | 2536                        |              |                         |  |  |

| 27. Year of Construction of Any Structures Proposed for Renovation, Restoration or Conversion   | 1900 |  |  |  |  |
|---|------|--|--|--|--|
| 28. Comments  |      |  |  |  |  |
| The acquistion costs are based on our actual purchase price for 139 S. Clinton and our estimated purchase price for 137 S. Clinton, based on conversations with the lender who holds the note on 137 S. Clinton.  |      |  |  |  |  |
| The construction costs are based on a draft pro-forma developed for us by our future contractor on this project, Edgemont Builders. As our architect works with us to finalize the drawings, and we receive feedback from our partners in City agenices during plans review, those plans will come into greater focus and so will the construction costs. |      |  |  |  |  |
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