State Of Maryland 2021 Bond Initiative Fact Sheet

1. Name Of Project					
Upton Planning Committee Project					
2. Senate Sponsor	3. House Sponsor				
	Haynes				
4. Jurisdiction (County or Baltimore City)	5. Requested Amount				
Baltimore City	\$200,000				
6. Purpose of Bond Initiative					
the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the Upton Planning Committee Community Project facility, including repairs to the building's roof and HVAC system					
7. Matching Fund					
Requirements:	Type:				
Grant					
8. Special Provisions					
[] Historical Easement	[X] Non-Sectarian				
9. Contact Name and Title	Contact Ph#	Email Address			
Delegate Haynes		keith.haynes@house.state.md.us			
Senator Sydnor					
		wgbest@verizon.net			
10. Description and Purpose of Organization (Limit length to visible area)					
Community Development Organization repr	resenting residen	ts as well as commercial district			

11. Description and Purpose of Project (Limit length to visible area)				
Former home of Parren Mitchell, would like to make into a and community meeting space.	n event center as well as museum,			
Round all amounts to the nearest \$1,000. The totals in Item 13 (Proposed Funding Sources) must match. The proposed the value of real property unless an equivalent value is shown	funding sources must not include			
12. Estimated Capital Costs				
Acquisition	\$0			
Design	\$0			
Construction	\$100,000			
Equipment	\$100,000			
Total	\$200,000			
13. Proposed Funding Sources - (List all funding source	es and amounts.)			
State of Maryland	\$200,000			
Total	\$200,000			

14. Project Schedule (Enter a date or one of the following in each box. N/A, TBD or Complete)									
Begin Des	ign	Com	Complete Design Beg		Begi	egin Construction		Complete Construction	
7/1/2021		Fall 2	2021		7/1/2	021		Fall 2021	
15. Total Private Funds and Pledges Raised			Pe	16. Current Numb People Served And Project Site		nually at Serve		umber of People to be ed Annually After the ect is Complete	
50000.00	0000.00 10,000					20,000			
18. Other	State (Capita	l Gra	nts to Re	cipien	ts in the Past	15 Yea	nrs	
Legislati	ve Sess	ion	An	Amount		Purpose			
2015				\$50,000	Painting & renovations to		ons to l	house	
19. Legal	Name a	and A	ddres	s of Grai	ntee	Project Address (If Different)			
Upton Planning Committee Inc. 828 N. Carrollton Avenue, Baltimore, MD 21217 20. Legislative District in Which Project is Located 44A - Baltimore			Same re City						
21. Legal Status of Grantee (Please Check One)									
Local Govt. For Profit				Non Profit Fe		Federal			
[]	[]		[]	[X]			[]	
22. Grantee Legal Representative			23. If Match Includes Real Property:						
Name:	Wand	a Best	Best		Has An Appraisal Been Done?		Yes/No		
Phone:	410-2	99-153	9-1535					No	
Address:			If Yes, List Appraisal Dates and Value						
734 Dolphin Street, Baltimore, MD 21217									

24. Impact of Pro	24. Impact of Project on Staffing and Operating Cost at Project Site						
Current # of Employees	Projected # of Employees	Current Operating Project Budget			ted Operating Budget		
10	10	1	100000.00	250000.00			
25. Ownership of	f Property (Info Requ	ested by	Treasurer's Offic	e for bond	purposes)		
A. Will the grante	A. Will the grantee own or lease (pick one) the property to be improved?						
B. If owned, does the grantee plan to sell within 15 years?							
C. Does the grante	C. Does the grantee intend to lease any portion of the property to others?						
D. If property is ov	wned by grantee any sp	pace is to	be leased, provide	the follow	ing:		
	Lessee	Terms of Lease	Cost Covered by Lease	0			
E. If property is le	ased by grantee - Provi	ide the fo	llowing:		·		
Name of Leaser			Length of Lease	Options to Renew			
26. Building Square Footage:							
Current Space G	Current Space GSF 9,000						
Space to be Reno	pace to be Renovated GSF 9,000						
New GSF	New GSF 9,000						

27. Year of Construction of Any Structures Proposed for Renovation, Restoration or Conversion	Restoration
28. Comments	