## State Of Maryland 2021 Bond Initiative Fact Sheet

| 1. Name Of Project   |                     |                               |  |  |  |
|--|---------------------|-------------------------------|--|--|--|
| YMCA of Metropolitan Washington  |                     |                               |  |  |  |
| 2. Senate Sponsor  | 3. House Sponsor    |                               |  |  |  |
| Smith  | Charkoudian         |                               |  |  |  |
| <b>4. Jurisdiction</b> (County or Baltimore City)  | 5. Requested Amount |                               |  |  |  |
| Montgomery County  | \$435,000           |                               |  |  |  |
| 6. Purpose of Bond Initiative  |                     |                               |  |  |  |
| the acquisition, planning, design, construction, repair, renovation, reconstruction, site improvement, and capital equipping of the YMCA of Metropolitan Washington facility, including improvements to the indoor and outdoor pools |                     |                               |  |  |  |
| 7. Matching Fund   |                     |                               |  |  |  |
| Requirements:  | Type:               |                               |  |  |  |
| Grant  |                     |                               |  |  |  |
| 8. Special Provisions  |                     |                               |  |  |  |
| [ ] Historical Easement  | [ X ] Non-Sectarian |                               |  |  |  |
| 9. Contact Name and Title  | Contact Ph#         | Email Address                 |  |  |  |
| Senator Smith  |                     | will.smith@senate.state.md.us |  |  |  |
| Genette Comfort  |                     |                               |  |  |  |
|  |                     |                               |  |  |  |

## 10. Description and Purpose of Organization (Limit length to visible area)

The mission of the YMCA of Metropolitan Washington, including our YMCA Silver Spring branch in Montgomery County, is to foster the physical, mental, and spiritual development of individuals, families, and communities according to the ideals of inclusiveness, equality, and mutual respect for all. The YMCA is a cause-driven organization that is for youth development, healthy living, and social responsibility. In addition to our traditional fitness facilities and aquatics classes, the YMCA provides early education, afterschool school, and summer camp programming for youth; civic engagement programs for teenagers; obesity, diabetes, and high blood pressure prevention classes for adults; counseling, mentoring, and case management services for families; and anti-hunger and nutrition education programs for families.

| 11. Description and Purpose of Project (Limit length to visible area)  |           |  |  |  |  |
|--|-----------|--|--|--|--|
| The purpose of this project is to renovate the HVAC mechanical system of YMCA Silver Spring in Montgomery County, to improve its outdoor pool deck so that it drains away from the building, and to make other capital improvements throughout the facility for the health and safety of our employees, members, and program participants. |           |  |  |  |  |
| Round all amounts to the nearest \$1,000. The totals in Items 12 (Estimated Capital Costs) and 13 (Proposed Funding Sources) must match. The proposed funding sources must not include the value of real property unless an equivalent value is shown under Estimated Capital Costs.   |           |  |  |  |  |
| 12. Estimated Capital Costs  |           |  |  |  |  |
| Acquisition  |           |  |  |  |  |
| Design   | \$20,000  |  |  |  |  |
| Construction   | \$415,000 |  |  |  |  |
| Equipment  |           |  |  |  |  |
| Total  | \$435,000 |  |  |  |  |
| 13. Proposed Funding Sources - (List all funding sources and amounts.)   |           |  |  |  |  |
| Bond Bill  | \$435,000 |  |  |  |  |
| Bond Bill  | \$350,000 |  |  |  |  |
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| Total  | \$785,000 |  |  |  |  |

| 14. Project Schedule (Enter a date or one of the following in each box. N/A, TBD or Complete)   |   |        |   |                   |                           |                        |   |                              |  |
|---|---|--------|---|-------------------|---------------------------|------------------------|---|------------------------------|--|
| Begin Des   | ign                                     | Con    | plete   | ete Design   Begi |                           | in Construction        |   | <b>Complete Construction</b> |  |
| 7/6/2021  |   | 9/3/2  | 2021  |                   | 9/6/2                     | 021                    |   | 3/4/2022                     |  |
| 15. Total Private Funds and Pledges Raised  |   | P      | 16. Current Number<br>People Served Annua<br>Project Site             |                   |                           | Serve                  | umber of People to be<br>ed Annually After the<br>ect is Complete |                              |  |
| 0.00  | 0.00 6,000                              |        |   |                   |                           | 7,000                  |   |                              |  |
| 18. Other   | State (                                 | Capita | al Gr   | ants to Re        | ecipien                   | ts in the Past         | 15 Yea  | nrs                          |  |
| Legislati   | ve Sess                                 | sion   | A   | mount             | Purpose                   |                        |   | pose                         |  |
| 2020  |   |        |   | \$325,000         | YMCA Bethesda-Chevy Chase |                        |   | hase                         |  |
| 2019  |   |        |   | \$550,000         | YMCA Bethesda-Chevy Chase |                        |   |                              |  |
| 2018  |   |        |   | \$100,000         | YMC                       | A Bethesda-Chevy Chase |   |                              |  |
| 2017  |   |        |   | \$100,000         | YMC                       | A Bethesda-Ch          | nevy C  | hase                         |  |
| 19. Legal   | Name a                                  | and A  | ddre  | ess of Gra        | ntee                      | Project Add            | ress (If  | Different)                   |  |
| Young Men's Christian Association of Metropolitan Washington 1325 W Street, N.W., Suite A Washington, D.C., 20009-4419  20. Legislative District in 20 - Montgome |   |        | YMCA Silver Spring 9800 Hastings Drive Silver Spring, Maryland, 20901 |                   |                           |                        |   |                              |  |
| Which Project is Located  |   |        |   |                   |                           |                        |   |                              |  |
| 21. Legal   | Status                                  | of Gr  | ante  | e (Please C       | Check C                   | One)                   |   |                              |  |
| Local G   | Local Govt. For                         |        | For   | r Profit          |                           | Non Profit             |   | Federal                      |  |
| [ ]   |   |        | [   | []                |                           | [ X ]                  |   | [ ]                          |  |
| 22. Grantee Legal Representative  |   |        | 23. If Match Includes Real Property:                                  |                   |                           |                        |   |                              |  |
| Name:   | me: Angie Reese-Hawkins, Presider & CEO |        |   | esident           | Has An App<br>Been Done?  | raisal                 | Yes/No  |                              |  |
| Phone:  | 202-480-0776                            |        |   |                   |                           |                        | Yes   |                              |  |
| Address:  |   |        | If Yes, List Appraisal Dates and Value                                |                   |                           |                        |   |                              |  |
| 1325 W Street, N.W., Suite A Washington, D.C., 20009-4419   |   |        | 2012  |                   | 10903500.00               |                        |   |                              |  |
|   |   |        |   |                   |                           |                        |   |                              |  |
|   |   |        |   |                   |                           |                        |   |                              |  |

| 24. Impact of Pro   | 24. Impact of Project on Staffing and Operating Cost at Project Site       |                   |                             |                  |                               |  |  |  |
|---|--|-------------------|-----------------------------|------------------|-------------------------------|--|--|--|
| Current # of<br>Employees                                   | Projected # of<br>Employees  | Curr              | ent Operating<br>Budget     |                  | Projected Operating<br>Budget |  |  |  |
| 120   | 120  | 6                 | 700000.00                   | 67               | 700000.00                     |  |  |  |
| 25. Ownership of  | f Property (Info Requ  | ested by          | Treasurer's Offic           | e for bond       | purposes)                     |  |  |  |
| A. Will the grante  | A. Will the grantee own or lease (pick one) the property to be improved?   |                   |                             |                  |                               |  |  |  |
| B. If owned, does the grantee plan to sell within 15 years? |  |                   |                             |                  |                               |  |  |  |
| C. Does the grante  | C. Does the grantee intend to lease any portion of the property to others? |                   |                             |                  |                               |  |  |  |
| D. If property is o   | wned by grantee any sp   | pace is to        | be leased, provide          | e the follow     | ing:                          |  |  |  |
|   | Lessee   | Terms of<br>Lease | Cost<br>Covered<br>by Lease |                  |                               |  |  |  |
|   | N/A  |                   |                             |                  |                               |  |  |  |
|   |  |                   |                             |                  |                               |  |  |  |
|   |  |                   |                             |                  |                               |  |  |  |
|   |  |                   |                             |                  |                               |  |  |  |
|   |  |                   |                             |                  |                               |  |  |  |
|   |  |                   |                             |                  |                               |  |  |  |
| E. If property is le  | eased by grantee - Prov  | ide the fo        | llowing:                    |                  |                               |  |  |  |
| Name of Leaser  |  |                   | Length of<br>Lease          | Options to Renew |                               |  |  |  |
|   | N/A  |                   |                             |                  |                               |  |  |  |
|   |  |                   |                             |                  |                               |  |  |  |
|   |  |                   |                             |                  |                               |  |  |  |
|   |  |                   |                             |                  |                               |  |  |  |
|   |  |                   |                             |                  |                               |  |  |  |
|   |  |                   |                             |                  |                               |  |  |  |
| 26. Building San  | are Footage:   |                   |                             |                  |                               |  |  |  |
| Current Space G   | 26. Building Square Footage:  Current Space GSF  30,736                    |                   |                             |                  |                               |  |  |  |
| Space to be Reno  |  |                   | 30,736                      |                  |                               |  |  |  |
| New GSF 0   |  |                   |                             |                  |                               |  |  |  |
| THEN GOL  |  |                   |                             |                  |                               |  |  |  |

| 27. Year of Construction of Any Structures Proposed for Renovation, Restoration or Conversion | 1962 |
|---|------|
| 28. Comments  |      |
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