#### SB0541/753929/1

#### BY: Environment and Transportation Committee

## <u>AMENDMENTS TO SENATE BILL 541</u> (Third Reading File Bill)

#### AMENDMENT NO. 1

On page 1, in line 18, after "Park" insert "<u>and the Port of Deposit State Historical</u> <u>Park</u>".

On page 2, in line 19, after "<u>Fund</u>;" insert "<u>requiring the Bainbridge Development</u> <u>Corporation, on or before a certain date, to transfer to the Department a portion of the</u> <u>Bainbridge Naval Training Center site</u>;"; in line 24, after "<u>5–206(c)</u>," insert "<u>5–307(f)</u>,"; and in line 36, after "<u>Section</u>" insert "<u>5–307(a) through (e) and</u>".

#### AMENDMENT NO. 2

On page 11, in line 26, strike "LAND" and substitute ":

#### <u>(1)</u> <u>LAND</u>";

in the same line, strike "AND NEW" and substitute ";

#### <u>(2)</u> <u>NEW</u>";

and in line 27, after "STRUCTURES" insert "; AND

# (3) <u>ANY CAPITAL IMPROVEMENTS NECESSARY TO MAKE STATE</u> <u>PARKS ACCESSIBLE TO PEOPLE WITH DISABILITIES, INCLUDING PROVIDING</u> <u>ADULT CHANGING TABLES</u>".

On page 14, in line 13, strike "<u>AND</u>"; in line 14, strike "<u>5</u>" and substitute "<u>3</u>"; in line 15, after "<u>UNIT</u>" insert "<u>; AND</u>

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4. 2 ASSISTANT ATTORNEYS GENERAL WITH EXPERIENCE IN REAL ESTATE LAW ASSIGNED TO THE DEPARTMENT AND DESIGNATED BY THE ATTORNEY GENERAL TO ADVISE ON REAL ESTATE AND TRANSACTIONAL MATTERS";

and strike beginning with "<u>TWO</u>" in line 16 down through "(<u>3</u>)" in line 19.

On page 23, after line 28, insert:

"<u>5–307.</u>

(a) In this section, "Fund" means the Mel Noland Woodland Incentives and Fellowship Fund.

(b) <u>There is a Mel Noland Woodland Incentives and Fellowship Fund in the</u> <u>Department.</u>

(c) <u>The purpose of the Fund is to finance:</u>

(1) <u>The Woodland Incentives Program and the cost-share assistance</u> established under this subtitle; and

(2) <u>The Mel Noland Fellowship Program established under this</u> subtitle.

(d) The Department shall administer the Fund.

(e) (1) The Fund is a special, nonlapsing fund that is not subject to § 7–302 of the State Finance and Procurement Article.

(2) <u>The Treasurer shall hold the Fund separately and the Comptroller</u> <u>shall account for the Fund.</u>

(f) (1) The Fund consists of:

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(i) As provided in § 13–306 of the Tax – Property Article, up to \$200,000 annually of the proceeds of the tax imposed by § 13–302 of the Tax – Property Article that are attributable to the taxation of instruments of writing that transfer title to parcels of land that are entirely woodland;

(ii) <u>Revenues collected by the Department from the payment of</u> <u>charges imposed for Department assistance in implementation of an approved practice;</u>

(iii) Money distributed from the Chesapeake and Atlantic Coastal Bays 2010 Trust Fund under § 8–2A–04 of this article;

(iv) Subject to approval by the Secretary and the Board of Public Works, a portion of the revenues derived from the forestry practices on designated lands owned and managed by the Department, that are conducted in accordance with applicable State law and regulation; and

(v) Money appropriated to the Fund under paragraph (2) of this subsection.

(2) For fiscal year [2021] **2024** and each fiscal year thereafter, the Governor shall include in the annual budget bill an appropriation of [\$50,000] **\$1,000,000** to the Fund.".

On page 27, in line 26, after "(G)" insert "(1) (I) THE DEPARTMENT SHALL ESTABLISH THE PORT OF DEPOSIT STATE HISTORICAL PARK AS A PARTNERSHIP PARK THAT SEEKS TO EDUCATE THE PUBLIC ABOUT AND PRESERVE AND INTERPRET THE LIVES AND EXPERIENCES OF BLACK AMERICANS BOTH BEFORE AND AFTER THE ABOLITION OF SLAVERY.

(II) PORT OF DEPOSIT STATE HISTORICAL PARK SHALL BE HELD BY THE STATE AS A STATE PARK UNDER THE PROTECTION AND ADMINISTRATION OF THE DEPARTMENT.

(2) PORT OF DEPOSIT STATE HISTORICAL PARK SHALL CONSIST OF A PORTION OF THE BAINBRIDGE NAVAL TRAINING CENTER SITE, MEASURING NOT LESS THAN 120 ACRES AND NOT MORE THAN 150 ACRES, THAT THE

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# BAINBRIDGE DEVELOPMENT CORPORATION TRANSFERS TO THE DEPARTMENT, INCLUDING:

- (I) <u>THE HISTORIC TOME SCHOOL;</u>
- (II) THE SNOW HILL ARCHAEOLOGICAL SITE; AND
- (III) THE ADJACENT WOODED CONSERVATION AREA.

(3) (I) THE DEPARTMENT SHALL ESTABLISH A STAKEHOLDER ADVISORY COMMITTEE TO ADVISE THE DEPARTMENT ON THE SCOPE AND MANAGEMENT OF PORT OF DEPOSIT STATE HISTORICAL PARK.

(II) THE STAKEHOLDER ADVISORY COMMITTEE SHALL CONSIST OF THE FOLLOWING MEMBERS:

1. <u>One member designated by the Mayor and</u> Town Council of Port Deposit;

2. <u>Two members designated by the Cecil</u> <u>County Delegation of the General Assembly;</u>

<u>3.</u> <u>The County Executive of Cecil County, or</u> <u>The County Executive's designee;</u>

<u>4.</u> <u>The President of the Cecil County</u> <u>Council, or the President's designee;</u>

5. <u>THE PRESIDENT OF THE CECIL COUNTY BRANCH</u> OF THE NAACP, OR THE PRESIDENT'S DESIGNEE;

<u>6.</u> <u>THE PRESIDENT OF THE HISTORICAL SOCIETY OF</u> <u>CECIL COUNTY, OR THE PRESIDENT'S DESIGNEE;</u> SB0541/753929/01 Environment and Transportation Committee Amendments to SB 541 Page 5 of 6

7. <u>THE DIRECTOR OF THE CECIL COUNTY</u> DEPARTMENT OF PARKS AND RECREATION;

8. <u>The following nonvoting ex officio</u> members:

A. THE SECRETARY, OR THE SECRETARY'S

**DESIGNEE;** 

B. <u>THE DIRECTOR OF THE MARYLAND HISTORICAL</u> <u>TRUST, OR THE DIRECTOR'S DESIGNEE;</u>

<u>C.</u> <u>THE PRESIDENT OF THE LOWER SUSQUEHANNA</u> <u>HERITAGE GREENWAY, OR THE PRESIDENT'S DESIGNEE;</u>

<u>D.</u> <u>The Superintendent of Cecil County</u> <u>Public Schools;</u>

<u>E.</u> <u>THE EXECUTIVE DIRECTOR OF THE CECIL</u> <u>COUNTY PUBLIC LIBRARY; AND</u>

F. THE PRESIDENT OF CECIL COLLEGE; AND

<u>9.</u> <u>Any other members as determined by the</u> <u>Department.</u>

(III) TO THE EXTENT PRACTICABLE, THE STAKEHOLDER ADVISORY COMMITTEE SHALL REFLECT THE DIVERSITY OF CECIL COUNTY.

(4) ON OR BEFORE JANUARY 1, 2023, THE DEPARTMENT SHALL SUBMIT A REPORT TO THE GENERAL ASSEMBLY, IN ACCORDANCE WITH § 2–1257 OF THE STATE GOVERNMENT ARTICLE ON:

(I) PROPERTY THAT IS SUITABLE FOR INCLUSION IN PORT OF DEPOSIT STATE HISTORICAL PARK; AND

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## (II) THE FUNDING NEEDED TO ESTABLISH AND PROMOTE PORT OF DEPOSIT STATE HISTORICAL PARK.

## <u>(H)</u>";

and in line 31, strike "(H)" and substitute "(I)".

On page 28, in line 10, strike "(I)" and substitute "(J)".

On page 40, after line 31, insert:

"<u>SECTION 5. AND BE IT FURTHER ENACTED</u>, That, on or before June 1, 2023, the Bainbridge Development Corporation shall transfer to the Department of Natural Resources a portion of the Bainbridge Naval Training Center site consisting of not less than 120 acres and not more than 150 acres, including:

- (1) the historic Tome School;
- (2) the Snow Hill archaeological site; and
- (3) the adjacent wooded conservation area.";

and in lines 32 and 35, strike " $\underline{5.}$ " and " $\underline{6.}$ ", respectively, and substitute " $\underline{6.}$ " and " $\underline{7.}$ ", respectively.

On page 41, in lines 10 and 14, strike "<u>7.</u>" and "<u>8.</u>", respectively, and substitute "<u>8.</u>" and "<u>9.</u>", respectively.