

**HB0716/263221/1**

BY: Education, Health, and Environmental Affairs Committee

AMENDMENTS TO HOUSE BILL 716  
(Third Reading File Bill)

AMENDMENT NO. 1

On page 1, at the top of the page, insert "EMERGENCY BILL".

AMENDMENT NO. 2

On page 2, in line 5, strike "**35**" and substitute "36".

On page 3, in line 13, strike "and"; in line 14, strike the brackets; and after line 14, insert:

"(IX) 1 INDIVIDUAL REPRESENTING AN ORGANIZATION OR  
UNIT OF LOCAL GOVERNMENT ENGAGED IN WATERSHED MANAGEMENT AND  
RESTORATION;"

On page 4, strike beginning with "shall" in line 13 down through "2022" in line 14 and substitute "is an emergency measure, is necessary for the immediate preservation of the public health or safety, has been passed by a yea and nay vote supported by three-fifths of all the members elected to each of the two Houses of the General Assembly, and shall take effect from the date it is enacted".