

# HOUSE BILL 108

C5, M5

(PRE-FILED)

2lr0985  
CF SB 524

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By: **Delegate Charkoudian**

Requested: October 27, 2021

Introduced and read first time: January 12, 2022

Assigned to: Economic Matters

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Committee Report: Favorable with amendments

House action: Adopted

Read second time: March 3, 2022

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## CHAPTER \_\_\_\_\_

1 AN ACT concerning

2 **Public Utilities – Energy Efficiency and Conservation Programs – Energy**  
3 **Performance Targets and Low-Income Housing**

4 FOR the purpose of requiring the Public Service Commission to include certain information  
5 on the low-income EmPOWER programs in a certain annual report to the General  
6 Assembly; requiring the Department of Housing and Community Development to  
7 procure or provide for electricity customers energy efficiency and conservation  
8 programs and services designed to achieve a certain target annual incremental gross  
9 energy savings starting in a certain year; requiring certain contractors used for the  
10 programs under this Act to meet certain job requirements; requiring the ~~Commission~~  
11 Department to update the weather-normalized gross retail sales against which  
12 savings are measured for certain plans; requiring the target annual incremental  
13 gross energy savings to be achieved based on an average of certain Department  
14 plans; requiring the Department, on or before ~~a certain date~~ certain dates and with a certain  
15 frequency, to submit a plan to the Commission for achieving the electricity savings  
16 and demand reduction target; requiring the Department to develop a plan to  
17 coordinate and leverage funding sources to support certain energy efficiency and  
18 other home upgrades and a plan to provide energy efficiency retrofits to all  
19 low-income households by a certain date; establishing the Green and Healthy Task  
20 Force to analyze and advance the coordination of resources to address the housing  
21 needs of low-income communities; and generally relating to energy performance  
22 targets and low-income housing.

23 BY repealing and reenacting, with amendments,

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### EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

~~Strike out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.



1 Article – Public Utilities  
 2 Section 7–211(k)  
 3 Annotated Code of Maryland  
 4 (2020 Replacement Volume and 2021 Supplement)

5 BY adding to  
 6 Article – Public Utilities  
 7 Section 7–211.1 and 7–211.2  
 8 Annotated Code of Maryland  
 9 (2020 Replacement Volume and 2021 Supplement)

10 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,  
 11 That the Laws of Maryland read as follows:

12 **Article – Public Utilities**

13 7–211.

14 (k) On or before May 1 of each year, the Commission, in consultation with the  
 15 Maryland Energy Administration, shall report, subject to § 2–1257 of the State Government  
 16 Article, to the General Assembly on:

17 (1) the status of programs and services to encourage and promote the  
 18 efficient use and conservation of energy, including an evaluation of the impact of the  
 19 programs and services that are directed to low–income communities, low–  
 20 moderate–income communities to the extent possible, and other particular classes of  
 21 ratepayers;

22 (2) a recommendation for the appropriate funding level to adequately fund  
 23 these programs and services; [and]

24 **(3) FOR THE LOW–INCOME PROGRAMS UNDER § 7–211.1 OF THIS**  
 25 **SUBTITLE, INFORMATION THE DEPARTMENT OF HOUSING AND COMMUNITY**  
 26 **DEVELOPMENT PROVIDES TO THE COMMISSION UNDER § 7–211.1(H) OF THIS**  
 27 **SUBTITLE; AND**

28 ~~[(3)]~~ (4) in accordance with subsection (c) of this section, the per capita  
 29 electricity consumption and the peak demand for the previous calendar year.

30 **7–211.1.**

31 **(A) (1) IN THIS SECTION THE FOLLOWING WORDS HAVE THE MEANINGS**  
 32 **INDICATED.**

33 **(2) “DEPARTMENT” MEANS THE DEPARTMENT OF HOUSING AND**  
 34 **COMMUNITY DEVELOPMENT.**

1           (3) “LOW-INCOME PROGRAM” MEANS A PROGRAM THAT DELIVERS  
2 ENERGY EFFICIENCY AND CONSERVATION MEASURES TO REDUCE UTILITY  
3 EXPENSES FOR BUILDING OWNERS, MANAGERS, AND TENANTS IN HOUSING WITH  
4 RESIDENTS WHO QUALIFY FOR THE DEPARTMENT’S LOW-INCOME ASSISTANCE  
5 PROGRAMS, INCLUDING:

6                   (I) THE EMPOWER MARYLAND PROGRAM;

7                   (II) THE MULTIFAMILY ENERGY EFFICIENCY AND HOUSING  
8 AFFORDABILITY PROGRAM; AND

9                   (III) THE WEATHERIZATION ASSISTANCE PROGRAM.

10           (4) “LOW-INCOME RESIDENTIAL” MEANS A COMMUNITY, BUILDING,  
11 OR HOUSEHOLD WITH RESIDENTS WHO QUALIFY FOR THE DEPARTMENT’S  
12 LOW-INCOME PROGRAMS.

13           (5) “TASK FORCE” MEANS THE GREEN AND HEALTHY TASK FORCE  
14 ESTABLISHED UNDER § 7-211.2 OF THIS SUBTITLE.

15           (B) (1) FOR THE ~~2022-2024~~ 2021-2023 AND 2024-2026 PROGRAM ~~CYCLE~~  
16 CYCLES, THE DEPARTMENT SHALL PROCURE OR PROVIDE FOR ELECTRICITY  
17 CUSTOMERS ENERGY EFFICIENCY AND CONSERVATION PROGRAMS AND SERVICES.

18                   (2) (I) THE PROGRAMS AND SERVICES REQUIRED UNDER  
19 PARAGRAPH (1) OF THIS SUBSECTION SHALL BE DESIGNED TO ACHIEVE TARGET  
20 ANNUAL INCREMENTAL GROSS ENERGY SAVINGS OF AT LEAST 0.4% PER YEAR  
21 STARTING IN 2023.

22                   (II) THE DEPARTMENT MAY USE THE SAVINGS ACHIEVED  
23 THROUGH ALL FUNDING SOURCES TOWARD CALCULATING THE TARGET ANNUAL  
24 INCREMENTAL GROSS ENERGY SAVINGS, IF THE FUNDING SOURCES MEET THE  
25 STANDARDS OF PROGRAMS FUNDED THROUGH:

26                           1. THE EMPOWER SURCHARGE; OR

27                           2. THE U.S. DEPARTMENT OF ENERGY.

28           (3) (I) THE ENERGY SAVINGS DESCRIBED IN PARAGRAPH (2) OF  
29 THIS SUBSECTION SHALL BE CALCULATED AS A PERCENTAGE OF THE ~~2019~~ 2016  
30 WEATHER-NORMALIZED GROSS LOW-INCOME RESIDENTIAL RETAIL SALES FOR ALL  
31 ELECTRIC COMPANIES.

1 (II) THE ~~2019~~ 2016 WEATHER-NORMALIZED GROSS  
 2 LOW-INCOME RESIDENTIAL RETAIL SALES FOR ALL ELECTRIC COMPANIES SHALL  
 3 BE DETERMINED BY MULTIPLYING THE AVERAGE ~~2019~~ 2016 RESIDENTIAL  
 4 HOUSEHOLD ELECTRICITY USAGE FOR ALL ELECTRIC COMPANIES BY THE NUMBER  
 5 OF HOUSEHOLDS:

6 1. WITH INCOMES BELOW 250% OF THE FEDERAL  
 7 POVERTY LEVEL AS DETERMINED BY THE FEDERAL CENSUS; OR

8 2. THAT MEET THE ELIGIBILITY CRITERIA APPROVED BY  
 9 THE COMMISSION FOR LOW-INCOME PROGRAMS.

10 (4) FOR WEATHERIZATION OF LEASED OR RENTED RESIDENCES, THE  
 11 DEPARTMENT SHALL ADOPT REGULATIONS TO ENSURE THAT:

12 (I) THE BENEFITS OF WEATHERIZATION ASSISTANCE,  
 13 INCLUDING UTILITY BILL REDUCTION AND PRESERVATION OF AFFORDABLE  
 14 HOUSING STOCK, ACCRUE PRIMARILY TO LOW-INCOME TENANTS OCCUPYING A  
 15 LEASED OR RENTED RESIDENCE; AND

16 (II) THE RENT ON THE RESIDENCE IS NOT INCREASED AND THE  
 17 TENANT IS NOT EVICTED AS A RESULT OF WEATHERIZATION PROVIDED UNDER THIS  
 18 SECTION.

19 (5) (I) SUBJECT TO SUBPARAGRAPH (II) OF THIS PARAGRAPH, THE  
 20 PROGRAMS AND SERVICES PROVIDED UNDER PARAGRAPH (1) OF THIS SUBSECTION  
 21 MAY NOT USE THERMAL INSULATING MATERIALS FOR BUILDING ELEMENTS,  
 22 INCLUDING WALLS, FLOORS, CEILINGS, ATTICS, AND ROOF INSULATION, THAT  
 23 CONTAIN:

24 ~~1.~~ FORMALDEHYDE; ~~OR~~

25 ~~2.~~ ANY SUBSTANCE THAT IS A CATEGORY ~~1~~  
 26 ~~RESPIRATORY SENSITIZER AS DEFINED IN 29 C.F.R. PART 1910 (APPENDIX A).~~

27 (II) THERMAL INSULATING MATERIALS FOR BUILDING  
 28 ELEMENTS MAY NOT CONTAIN A SUBSTANCE UNDER SUBPARAGRAPH (I) OF THIS  
 29 PARAGRAPH IF THE SUBSTANCE:

30 1. WAS INTENTIONALLY ADDED; OR

31 2. IS PRESENT IN THE PRODUCT AT GREATER THAN 0.1%  
 32 BY WEIGHT.

1           **(6) (i) THE DEPARTMENT SHALL GIVE PREFERENCE TO**  
2 **CONTRACTORS THAT ARE MINORITY-OWNED, WOMEN-OWNED, OR**  
3 **VETERAN-OWNED BUSINESSES IN THE STATE FOR PROCUREMENT PROCESSES**  
4 **RELATED TO EMPOWER PROGRAMS.**

5           **(ii) THE DEPARTMENT'S APPROVED CONTRACTORS USED FOR**  
6 **THE PROGRAMS UNDER THIS SECTION SHALL MEET THE FOLLOWING JOB**  
7 **REQUIREMENTS:**

8                   1.    **PAY AT LEAST 150% OF THE STATE MINIMUM WAGE;**

9                   2.    **PROVIDE CAREER ADVANCEMENT TRAINING;**

10                  3.    **AFFORD EMPLOYEES THE RIGHT TO BARGAIN**  
11 **COLLECTIVELY FOR WAGES AND BENEFITS;**

12                  4.    **PROVIDE PAID LEAVE;**

13                  5.    **BE CONSIDERED COVERED EMPLOYMENT FOR**  
14 **PURPOSES OF UNEMPLOYMENT INSURANCE BENEFITS IN ACCORDANCE WITH TITLE**  
15 **8 OF THE LABOR AND EMPLOYMENT ARTICLE;**

16                  6.    **ENTITLE THE EMPLOYEE TO WORKERS'**  
17 **COMPENSATION BENEFITS IN ACCORDANCE WITH TITLE 9 OF THE LABOR AND**  
18 **EMPLOYMENT ARTICLE;**

19                  7.    **BE COMPLIANT WITH FEDERAL AND STATE WAGE AND**  
20 **HOUR LAWS FOR THE PREVIOUS 3 YEARS;**

21                  8.    **OFFER EMPLOYER-PROVIDED HEALTH INSURANCE**  
22 **BENEFITS WITH MONTHLY PREMIUMS THAT DO NOT EXCEED 8.5% OF THE**  
23 **EMPLOYEE'S NET MONTHLY EARNINGS; AND**

24                  9.    **OFFER RETIREMENT BENEFITS.**

25           **(c) THE WEATHER-NORMALIZED GROSS RETAIL SALES AGAINST WHICH**  
26 **THE SAVINGS ARE MEASURED SHALL:**

27                  **(1) REFLECT SALES ASSOCIATED WITH THE LOW-INCOME**  
28 **RESIDENTIAL CUSTOMER CLASS SERVED BY PROGRAMS ADMINISTERED BY THE**  
29 **DEPARTMENT; AND**

30                  **(2) BE UPDATED BY THE ~~COMMISSION~~ DEPARTMENT FOR EACH PLAN**  
31 **SUBMITTED UNDER SUBSECTION (E) OF THIS SECTION.**

1 (D) THE TARGET ANNUAL INCREMENTAL GROSS ENERGY SAVINGS SHALL BE  
2 ACHIEVED BASED ON THE 3-YEAR AVERAGE OF DEPARTMENT PLANS SUBMITTED IN  
3 ACCORDANCE WITH SUBSECTION (E) OF THIS SECTION.

4 (E) (1) ON OR BEFORE SEPTEMBER 1, 2022, THE DEPARTMENT SHALL  
5 SUBMIT A PLAN TO THE COMMISSION THAT DETAILS PROPOSALS FOR ACHIEVING  
6 THE ELECTRICITY SAVINGS AND DEMAND REDUCTION TARGET UNDER SUBSECTION  
7 (B) OF THIS SECTION FOR ~~THE 2 SUBSEQUENT CALENDAR YEARS~~ 2023.

8 (2) ON OR BEFORE SEPTEMBER 1, 2023, AND EVERY 3 YEARS  
9 THEREAFTER, THE DEPARTMENT SHALL SUBMIT A PLAN TO THE COMMISSION THAT  
10 DETAILS PROPOSALS FOR ACHIEVING THE ELECTRICITY SAVINGS AND DEMAND  
11 REDUCTION TARGET UNDER SUBSECTION (B) OF THIS SECTION FOR THE 3  
12 SUBSEQUENT CALENDAR YEARS.

13 ~~(2)~~ (3) THE PLAN SHALL INCLUDE:

14 (I) A DESCRIPTION OF THE PROPOSED ENERGY EFFICIENCY  
15 AND CONSERVATION PROGRAMS AND SERVICES;

16 (II) A DESCRIPTION OF THE STEPS PROPOSED TO ENSURE  
17 INSULATION MATERIALS MEET THE REQUIREMENTS UNDER SUBSECTION (B) OF  
18 THIS SECTION;

19 (III) ANTICIPATED COSTS;

20 (IV) PROJECTED ELECTRICITY SAVINGS;

21 (V) A PROPOSED AVERAGE LIFETIME MEASURE THRESHOLD  
22 THAT ENCOURAGES THE DELIVERY OF INSULATION AND WEATHERIZATION  
23 MEASURES, DEVELOPED THROUGH A STAKEHOLDER ENGAGEMENT PROCESS; AND

24 (VI) ANY OTHER INFORMATION THAT THE COMMISSION  
25 REQUESTS.

26 ~~(3)~~ (4) THE DEPARTMENT SHALL PROVIDE THE COMMISSION WITH  
27 AN UPDATE EVERY 6 MONTHS ON PLAN IMPLEMENTATION AND PROGRESS TOWARD  
28 ACHIEVING THE ELECTRICITY SAVINGS AND DEMAND REDUCTION TARGET UNDER  
29 SUBSECTION (B) OF THIS SECTION.

30 ~~(4)~~ (5) THE COMMISSION SHALL REVIEW A PLAN TO DETERMINE  
31 WHETHER THE PLAN IS ADEQUATE FOR ACHIEVING THE TARGET.

1           **(F) THE COMMISSION SHALL WORK WITH THE DEPARTMENT TO ESTABLISH**  
2 **ANY PROCEDURES NECESSARY TO DEVELOP AND IMPLEMENT A PLAN FOR**  
3 **ACHIEVING THE ELECTRICITY SAVINGS AND DEMAND REDUCTION TARGET UNDER**  
4 **SUBSECTION (B) OF THIS SECTION, INCLUDING SECURING COOPERATION FROM**  
5 **ELECTRIC COMPANIES RELATED TO:**

- 6           **(1) FUNDING;**
- 7           **(2) COMMUNICATIONS;**
- 8           **(3) REFERRALS;**
- 9           **(4) DATA SHARING; AND**

10           **(5) ANY OTHER COOPERATION THAT THE COMMISSION DETERMINES**  
11 **IS NECESSARY TO ACHIEVE THE ELECTRICITY SAVINGS UNDER SUBSECTION (B) OF**  
12 **THIS SECTION.**

13           **(G) (1) THE DEPARTMENT SHALL DEVELOP A PLAN TO COORDINATE**  
14 **FUNDING SOURCES AND LEVERAGE THE GREATEST FUNDING POSSIBLE TO**  
15 **SUPPORT:**

- 16           **(I) HEALTH AND SAFETY UPGRADES;**
- 17           **(II) WEATHERIZATION;**
- 18           **(III) ENERGY EFFICIENCY; AND**
- 19           **(IV) OTHER GENERAL MAINTENANCE FOR LOW-INCOME**  
20 **HOUSING.**

21           **(2) THE PLAN SHALL COORDINATE FUNDING AMONG:**

- 22           **(I) THE STRATEGIC ENERGY INVESTMENT FUND;**
- 23           **(II) FEDERAL WEATHERIZATION ASSISTANCE PROGRAMS;**
- 24           **(III) RATEPAYER CONTRIBUTIONS TO:**

25                   **1. THE EMPOWER MARYLAND LIMITED INCOME**  
26 **ENERGY EFFICIENCY PROGRAM; AND**

27                   **2. THE MULTIFAMILY ENERGY EFFICIENCY AND**  
28 **HOUSING AFFORDABILITY PROGRAM;**

1 (IV) THE MARYLAND AFFORDABLE HOUSING TRUST FUND;

2 (V) U.S. DEPARTMENT OF HOUSING AND URBAN  
3 DEVELOPMENT PROGRAMS, INCLUDING:

4 1. COMMUNITY DEVELOPMENT BLOCK GRANTS;

5 2. THE HOME INVESTMENT PARTNERSHIP GRANTS  
6 PROGRAM; AND

7 3. LEAD HAZARD CONTROL AND HEALTHY HOMES  
8 GRANTS;

9 (VI) U.S. DEPARTMENT OF AGRICULTURE PROGRAMS,  
10 INCLUDING THE HOME REPAIR PROGRAM;

11 (VII) THE HEALTHY HOMES FOR HEALTHY KIDS PROGRAM;

12 (VIII) THE ENERGY EFFICIENCY AND CONSERVATION BLOCK  
13 GRANT PROGRAM;

14 (IX) STATE APPROPRIATIONS; AND

15 (X) ANY OTHER SOURCE OF FUNDING THAT THE DEPARTMENT  
16 OR THE TASK FORCE IDENTIFIES.

17 (3) THE DEPARTMENT SHALL COLLABORATE WITH THE MEMBERS OF  
18 THE TASK FORCE AND IDENTIFY OTHER INTERESTED STAKEHOLDERS TO DEVELOP  
19 THE PLAN.

20 (4) ON OR BEFORE DECEMBER 31, 2022, THE DEPARTMENT SHALL  
21 SUBMIT THE PLAN TO THE GOVERNOR AND, IN ACCORDANCE WITH § 2-1257 OF THE  
22 STATE GOVERNMENT ARTICLE, THE GENERAL ASSEMBLY.

23 (H) (1) THE DEPARTMENT SHALL REPORT TO THE COMMISSION EACH  
24 YEAR ON:

25 (I) FOR THE PROGRAMS THAT CONTRIBUTE TO ENERGY  
26 EFFICIENCY AND WEATHERIZATION, DISAGGREGATED BY FUEL SOURCE AND  
27 FUNDING SOURCE OR DEVELOPMENT FINANCE EFFORTS:

28 1. THE NUMBER OF PARTICIPANTS SERVED; AND

29 2. THE AMOUNT OF ENERGY SAVINGS; AND

1                   **(II) THE AMOUNT OF FUNDING THAT THE DEPARTMENT**  
2 **RECEIVES, AND IS PROJECTED TO RECEIVE, FOR ENERGY EFFICIENCY AND**  
3 **WEATHERIZATION FROM THE FUNDING SOURCES UNDER THIS SECTION.**

4                   **(2) THE DEPARTMENT MAY SATISFY THE REPORTING REQUIREMENT**  
5 **UNDER THIS SUBSECTION BY INCLUDING THE REQUIRED INFORMATION IN THE**  
6 **6-MONTH STATUS REPORTS TO THE COMMISSION.**

7                   **(I) IT IS THE INTENT OF THE GENERAL ASSEMBLY THAT IF THE**  
8 **EMPOWER MARYLAND PROGRAM IS EXTENDED BEYOND 2023, THE TARGET**  
9 **ANNUAL INCREMENTAL GROSS ENERGY SAVINGS UNDER SUBSECTION (B) OF THIS**  
10 **SECTION SHALL INCREASE TO:**

11                   **(1) 0.53% IN 2024;**

12                   **(2) 0.72% IN 2025; AND**

13                   **(3) 1% IN 2026.**

14                   **(J) THE DEPARTMENT, THE MARYLAND ENERGY ADMINISTRATION, AND**  
15 **OTHER STATE AGENCIES SHALL APPLY FOR ALL FEDERAL FUNDING THAT MAY**  
16 **BECOME AVAILABLE TO CARRY OUT THIS SECTION.**

17                   **(K) (1) THE DEPARTMENT SHALL COLLABORATE WITH THE MEMBERS OF**  
18 **THE TASK FORCE TO DEVELOP A PLAN, INCLUDING A BUDGET, A TIMELINE, AND**  
19 **POTENTIAL FUNDING SOURCES, TO PROVIDE ENERGY EFFICIENCY RETROFITS TO**  
20 **ALL LOW-INCOME HOUSEHOLDS BY 2030.**

21                   **(2) THE DEPARTMENT, IN COLLABORATION WITH THE TASK FORCE,**  
22 **SHALL SUBMIT THE PLAN TO THE GENERAL ASSEMBLY, IN ACCORDANCE WITH §**  
23 **2-1257 OF THE STATE GOVERNMENT ARTICLE, ON OR BEFORE DECEMBER 1, 2022.**

24 **7-211.2.**

25                   **(A) THERE IS A GREEN AND HEALTHY TASK FORCE.**

26                   **(B) THE TASK FORCE CONSISTS OF THE FOLLOWING MEMBERS:**

27                   **(1) TWO MEMBERS OF THE SENATE OF MARYLAND, APPOINTED BY**  
28 **THE PRESIDENT OF THE SENATE;**

29                   **(2) TWO MEMBERS OF THE HOUSE OF DELEGATES, APPOINTED BY**  
30 **THE SPEAKER OF THE HOUSE;**

1           **(3) THE SECRETARY OF HOUSING AND COMMUNITY DEVELOPMENT,**  
2 **OR THE SECRETARY’S DESIGNEE;**

3           **(4) THE SECRETARY OF HUMAN SERVICES, OR THE SECRETARY’S**  
4 **DESIGNEE;**

5           **(5) THE DIRECTOR OF THE MARYLAND ENERGY ADMINISTRATION,**  
6 **OR THE DIRECTOR’S DESIGNEE;**

7           **(6) ONE REPRESENTATIVE OF THE OFFICE OF PEOPLE’S COUNSEL;**  
8 **AND**

9           **(7) AS APPOINTED BY THE CHAIR OF THE TASK FORCE:**

10           **(I) ONE REPRESENTATIVE OF THE MARYLAND AFFORDABLE**  
11 **HOUSING TRUST;**

12           **(II) ONE REPRESENTATIVE OF THE GREEN AND HEALTHY**  
13 **HOMES INITIATIVE;**

14           **(III) ONE REPRESENTATIVE OF MARYLAND ENERGY**  
15 **EFFICIENCY ADVOCATES;**

16           **(IV) ONE MEMBER WHO IS AN EXPERT IN PUBLIC HEALTH;**

17           **(V) ONE MEMBER FROM A COMMUNITY CONCERNED WITH**  
18 **ENVIRONMENTAL JUSTICE;**

19           **(VI) ONE MEMBER WHO OWNS OR DEVELOPS AFFORDABLE**  
20 **HOUSING;**

21           **(VII) ONE MEMBER WHO HAS RECEIVED ASSISTANCE FROM A**  
22 **LOW-INCOME PROGRAM THAT DELIVERS ENERGY EFFICIENCY MEASURES; AND**

23           **(VIII) OTHER MEMBERS AS DETERMINED BY THE CHAIR OF THE**  
24 **TASK FORCE.**

25           **(C) THE SECRETARY OF HOUSING AND COMMUNITY DEVELOPMENT, OR**  
26 **THE SECRETARY’S DESIGNEE, SHALL SERVE AS CHAIR OF THE TASK FORCE.**

27           **(D) THE DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT**  
28 **SHALL PROVIDE STAFF FOR THE TASK FORCE.**

29           **(E) A MEMBER OF THE TASK FORCE:**

1           **(1) MAY NOT RECEIVE COMPENSATION AS A MEMBER OF THE TASK**  
2 **FORCE; BUT**

3           **(2) IS ENTITLED TO REIMBURSEMENT FOR EXPENSES UNDER THE**  
4 **STANDARD STATE TRAVEL REGULATIONS, AS PROVIDED IN THE STATE BUDGET.**

5           **(F) THE TASK FORCE SHALL:**

6           **(1) BEGINNING JULY 1, 2022, MEET QUARTERLY FOR A PERIOD OF 3**  
7 **YEARS;**

8           **(2) ADVANCE THE ALIGNMENT, BRANDING, AND COORDINATION OF**  
9 **RESOURCES TO MORE EFFECTIVELY DELIVER GREEN AND HEALTHY HOUSING FOR**  
10 **LOW-INCOME HOUSEHOLDS IN THE STATE;**

11           **(3) EXAMINE THE PUBLIC AND PRIVATE RESOURCES NEEDED TO**  
12 **ADDRESS THE HOUSING NEEDS OF LOW-INCOME COMMUNITIES;**

13           **(4) DEVELOP POLICY AND STATUTORY RECOMMENDATIONS TO**  
14 **ELIMINATE BARRIERS TO LOW-INCOME HOUSEHOLDS ACHIEVING HEALTHY,**  
15 **ENERGY-EFFICIENT, AND AFFORDABLE HOUSING; AND**

16           **(5) ENGAGE WITH INTERESTED PARTIES AND COLLABORATE WITH**  
17 **OTHER ENTITIES THAT CAN HELP ADVANCE THE GOALS OF THE TASK FORCE,**  
18 **INCLUDING EXPERTS IN THE FIELD OF HEALTHY AND ENERGY-EFFICIENT HOUSING.**

19           **(G) ON OR BEFORE JULY 1, 2023, AND EACH JULY 1 THEREAFTER, THE**  
20 **TASK FORCE SHALL REPORT ITS FINDINGS AND RECOMMENDATIONS TO THE**  
21 **SECRETARY OF HEALTH, THE SECRETARY OF THE ENVIRONMENT, THE**  
22 **COMMISSION, THE GOVERNOR, AND, IN ACCORDANCE WITH § 2-1257 OF THE STATE**  
23 **GOVERNMENT ARTICLE, THE GENERAL ASSEMBLY.**

24           SECTION 2. AND BE IT FURTHER ENACTED, That this Act shall take effect July  
25 1, 2022.