

SENATE BILL 228

F2, F5, C8

2lr1286
CF HB 443

By: ~~Senator Ferguson~~ Senators Ferguson and Hettleman, Hettleman, Ellis, Hester, Kagan, Lam, and Pinsky

Introduced and read first time: January 12, 2022

Assigned to: Budget and Taxation and Education, Health, and Environmental Affairs

Committee Report: Favorable with amendments

Senate action: Adopted with floor amendments

Read second time: February 21, 2022

CHAPTER _____

1 AN ACT concerning

2 **Maryland Corps Program – Revisions**

3 FOR the purpose of altering certain purposes of the Maryland Corps Program; establishing
4 that the Program is exempt from certain provisions of law relating to procurement
5 but is subject to a certain review by the Office of Legislative Audits; altering the
6 membership of the Board of Directors of the Program; establishing that the Board is
7 a body politic and corporate and is an instrumentality of the State; requiring the
8 Board to meet with a certain regularity and that Board meetings are subject to the
9 Open Meetings Act; requiring the Board to appoint an Executive Director and
10 authorizing the Board to employ certain staff; establishing that Board staff are State
11 employees for the purposes of certain provisions of law; establishing that the Board
12 and certain staff are subject to the Public Ethics Law; repealing a requirement that
13 the Governor's Office on Service and Volunteerism provide certain staff and support
14 to the Board; repealing certain qualifications for an individual to participate in the
15 Program; repealing a requirement that the Board issue a certain request for
16 proposals for an operator for the Program; establishing certain goals for the Program;
17 establishing certain powers of the Board; requiring the Board to act as an
18 intermediary with the AmeriCorps Program for a certain purpose; altering certain
19 purposes of the Maryland Corps Program Fund; requiring the Governor to include
20 certain appropriations to the Fund in certain annual budget bills; establishing the
21 intent of the General Assembly with regard to certain federal funding; altering the
22 uses of certain appropriations; requiring certain marketing and recruitment to
23 prioritize certain institutions; requiring a public senior education institution to
24 waive the in-State residency requirement for an individual who has completed a

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

~~Strike out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.



1 service program under the Program; providing for the staggering of the terms of
 2 certain members of the Board; requiring certain members of the Board to be
 3 appointed on or before a certain date; and generally relating to the Maryland Corps
 4 Program.

5 BY repealing and reenacting, with amendments,
 6 Article – Education
 7 Section 15–106.9, 24–1101 through 24–1103, and 24–1108 through 24–1111
 8 Annotated Code of Maryland
 9 (2018 Replacement Volume and 2021 Supplement)

10 BY repealing
 11 Article – Education
 12 Section 24–1104 through 24–1107
 13 Annotated Code of Maryland
 14 (2018 Replacement Volume and 2021 Supplement)

15 BY adding to
 16 Article – Education
 17 Section 24–1104 through 24–1106
 18 Annotated Code of Maryland
 19 (2018 Replacement Volume and 2021 Supplement)

20 BY adding to
 21 Article – State Finance and Procurement
 22 Section 11–203(i)
 23 Annotated Code of Maryland
 24 (2021 Replacement Volume)

25 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
 26 That the Laws of Maryland read as follows:

27 **Article – Education**

28 15–106.9.

29 (a) In this section, “residency requirement” means the requirement of a public
 30 senior higher education institution that a student has resided in the State for 12
 31 consecutive months to be considered a resident and receive in–State tuition status.

32 (b) For in–State tuition purposes, a public senior higher education institution
 33 shall waive the in–State residency requirement for an individual who has completed [all]:

34 **(1) ALL service hours for an AmeriCorps Program in the State; OR**

35 **(2) A SERVICE PROGRAM UNDER THE MARYLAND CORPS PROGRAM**
 36 **UNDER TITLE 24, SUBTITLE 11 OF THIS ARTICLE.**

1 (c) A student is responsible for the difference between in-State and out-of-state
2 tuition if the student does not retain residence in the State for the remainder of the school
3 year for which in-State tuition was received.

4 24-1101.

5 (a) In this subtitle the following words have the meanings indicated.

6 (b) "Board" means the Board of Directors of the Program.

7 (c) "Corps participant" means an individual who participates in the Program
8 [and:

9 (1) Is between the ages of 17 years old and 23 years old;

10 (2) Is eligible for in-State tuition;

11 (3) Has obtained a high school diploma or GED; and

12 (4) Has not obtained a vocational certificate, an associate's degree, or a
13 bachelor's degree from an institution of higher education].

14 (d) "Fund" means the Maryland Corps Program Fund.

15 **(E) "PARTICIPATING ORGANIZATION" MEANS A NONPROFIT ORGANIZATION**
16 **OR GOVERNMENT AGENCY THAT:**

17 **(1) HAS A FOCUS ON COMMUNITY OR OTHER SERVICE, SERVICE**
18 **LEARNING, VOLUNTEERISM, OR OTHER ACTIVITIES OR EXPERIENCES WITH A**
19 **SIMILAR MISSION; ~~AND~~**

20 **(2) HOSTS A PROGRAM PARTICIPANT IN A SERVICE ROLE; AND**

21 **(3) COMPLIES WITH TITLE VI OF THE CIVIL RIGHTS ACT OF 1964, AS**
22 **AMENDED, AND TITLE 20, SUBTITLE 6 OF THE STATE GOVERNMENT ARTICLE.**

23 [(e)] (F) "Program" means the Maryland Corps Program.

24 **(G) "WRAPAROUND SERVICES" INCLUDES:**

25 **(1) CHILD CARE;**

26 **(2) TRANSPORTATION;**

27 **(3) HOUSING;**

- 1 (4) **MENTAL HEALTH;**
- 2 (5) **CRISIS INTERVENTION;**
- 3 (6) **SUBSTANCE ABUSE PREVENTION OR TREATMENT;**
- 4 (7) **LEGAL AID;**
- 5 (8) **FINANCIAL LITERACY PROGRAMMING;**
- 6 (9) **JOB SEARCH AND APPLICATION SUPPORT; AND**
- 7 (10) **COLLEGE APPLICATION SUPPORT.**

8 24-1102.

9 (a) There is a Maryland Corps Program in the State administered and managed
10 by the Board.

11 **(B) (1) EXCEPT AS PROVIDED IN ~~TITLE 14, SUBTITLE 3 OF THE STATE~~**
12 **~~FINANCE AND PROCUREMENT ARTICLE~~ PARAGRAPH (2) OF THIS SUBSECTION, THE**
13 **PROGRAM IS EXEMPT FROM DIVISION II OF THE STATE FINANCE AND**
14 **PROCUREMENT ARTICLE.**

15 **(2) THE PROGRAM IS SUBJECT TO TITLE 14, SUBTITLE 3 OF THE**
16 **STATE FINANCE AND PROCUREMENT ARTICLE.**

17 **[(b)] (C)** The purpose of the Program is to:

18 (1) Provide meaningful service opportunities to [at least 100 corps]
19 participants that will address the social needs of the community;

20 (2) Equip corps participants with the skills that will enable them to
21 successfully make the transition from high school to an institution of higher education **OR**
22 **TO THE WORKFORCE;** and

23 (3) Provide scholarships to corps participants who have completed the
24 Program to be used at institutions of higher education toward vocational certificates,
25 associate's degrees, or bachelor's degrees.

26 **(D) THE PROGRAM IS SUBJECT TO REVIEW UNDER § 2-1220 OF THE STATE**
27 **GOVERNMENT ARTICLE.**

28 24-1103.

1 (a) (1) A Board of Directors shall administer and manage the Program.

2 (2) **THE BOARD IS A BODY POLITIC AND CORPORATE AND IS AN**
3 **INSTRUMENTALITY OF THE STATE.**

4 (b) The Board consists of the following members:

5 (1) **A BOARD CHAIR, JOINTLY APPOINTED BY THE PRESIDENT OF**
6 **THE SENATE AND THE SPEAKER OF THE HOUSE;**

7 (2) Two members appointed by the President of the Senate, **ONE OF WHOM**
8 **MUST REPRESENT A SERVICE ORGANIZATION IN THE STATE;**

9 [(2)] (3) Two members appointed by the Speaker of the House, **ONE OF**
10 **WHOM SHALL:**

11 (I) **BE A CURRENT PARTICIPANT IN A PUBLIC SERVICE**
12 **PROGRAM; OR**

13 (II) **HAVE ENDED THEIR PARTICIPATION IN A PUBLIC SERVICE**
14 **PROGRAM DURING THE PRECEDING 3 YEARS; and**

15 [(3)] (4) [Three] **TWO** members appointed by the Governor, **ONE OF**
16 **WHOM SHALL BE A REPRESENTATIVE FROM THE GOVERNOR'S OFFICE OF SERVICE**
17 **AND VOLUNTEERISM.**

18 (c) In making appointments to the Board, the President, Speaker, and Governor
19 shall consider:

20 (1) The professional or personal experience of the individual in community
21 or other service, nonprofit management, civic engagement, or volunteerism; and

22 (2) The cultural, geographic, racial, ethnic, and gender diversity of the
23 State.

24 (d) A member of the Board:

25 (1) May not receive compensation as a member of the Board; but

26 (2) Is entitled to reimbursement for expenses under the Standard State
27 Travel Regulations, as provided in the State budget.

28 (e) (1) The term of a member of the Board is 4 years.

1 (2) The terms of the members are staggered as required by the terms
2 provided for members on June 1, [2016] **2022**.

3 (3) At the end of a term, a member continues to serve until a successor is
4 appointed and qualifies.

5 (f) (1) A member appointed by the President may be removed by the President
6 for the reasons stated in paragraph [(4)] **(5)** of this subsection.

7 (2) A member appointed by the Speaker may be removed by the Speaker
8 for the reasons stated in paragraph [(4)] **(5)** of this subsection.

9 (3) A member appointed by the Governor may be removed by the Governor
10 for the reasons stated in paragraph [(4)] **(5)** of this subsection.

11 **(4) THE BOARD CHAIR MAY BE REMOVED JOINTLY BY THE**
12 **PRESIDENT AND THE SPEAKER FOR THE REASONS STATED IN PARAGRAPH (5) OF**
13 **THIS SUBSECTION.**

14 **[(4)] (5)** A member of the Board may be removed for:

15 (i) Incompetence;

16 (ii) Misconduct;

17 (iii) Immorality; or

18 (iv) Failure to perform the duties of the position.

19 **(G) BOARD MEMBERS ARE SUBJECT TO THE REQUIREMENTS OF TITLE 5 OF**
20 **THE GENERAL PROVISIONS ARTICLE.**

21 **(H) (1) THE BOARD SHALL MEET AT LEAST ONCE EVERY 2 MONTHS.**

22 **(2) BOARD MEETINGS ARE SUBJECT TO THE REQUIREMENTS OF**
23 **TITLE 3 OF THE GENERAL PROVISIONS ARTICLE.**

24 [24–1104.

25 The Governor's Office on Service and Volunteerism within the Governor's Office of
26 Community Initiatives shall provide:

27 (1) Staff and other support to the Board; and

28 (2) Technical and other assistance to the operator selected under § 24–1105
29 of this subtitle.]

1 24-1104.

2 (A) (1) THE BOARD SHALL APPOINT AN EXECUTIVE DIRECTOR.

3 (2) THE EXECUTIVE DIRECTOR SERVES AT THE PLEASURE OF THE
4 BOARD.

5 (3) THE BOARD SHALL DETERMINE THE SALARY OF THE EXECUTIVE
6 DIRECTOR.

7 (B) (1) THE EXECUTIVE DIRECTOR IS THE CHIEF ADMINISTRATIVE
8 OFFICER OF THE PROGRAM.

9 (2) THE EXECUTIVE DIRECTOR SHALL MANAGE THE
10 ADMINISTRATIVE AFFAIRS AND TECHNICAL ACTIVITIES OF THE PROGRAM IN
11 ACCORDANCE WITH THE POLICIES AND PROCEDURES THAT THE BOARD
12 ESTABLISHES.

13 (C) (1) THE BOARD MAY EMPLOY A STAFF IN ACCORDANCE WITH ITS
14 BUDGET.

15 (2) STAFF EMPLOYED UNDER THIS SECTION ARE STATE EMPLOYEES
16 WHO:

17 (I) ARE SUBJECT TO THE REQUIREMENTS OF TITLE 5 OF THE
18 GENERAL PROVISIONS ARTICLE; AND

19 (II) MAY PARTICIPATE IN THE STATE RETIREMENT AND
20 PENSION SYSTEM UNDER DIVISION II OF THE STATE PERSONNEL AND PENSIONS
21 ARTICLE.

22 [24-1105.

23 (a) On or before June 1, 2017, the Board shall issue a Request for Proposals (RFP)
24 for an operator for the Program.

25 (b) The operator shall meet the qualifications established by the Board.

26 (c) The RFP shall include the following elements and expectations for the
27 operator:

28 (1) Identifying meaningful service opportunities for corps participants that
29 address the social needs of the community that are provided by nonprofit organizations or
30 government agencies;

- 1 (2) Identifying service opportunities that will teach 21st century skills to
2 corps participants;
- 3 (3) Identifying academic credit opportunities for corps participants;
- 4 (4) Creating a selective recruitment process for corps participants, giving
5 priority to low-income individuals;
- 6 (5) Creating and implementing an orientation and training program for
7 corps participants and the nonprofit or government agencies where corps participants
8 effectuate their service;
- 9 (6) Providing support to corps participants in finding placements;
- 10 (7) Emphasizing and encouraging the importance of being a successful
11 contributor to society, a measure of which is a vocational certificate, an associate's degree,
12 or a bachelor's degree;
- 13 (8) Creating tools to measure the success of corps participants as they
14 transition from high school to an institution of higher education for a vocational certificate,
15 an associate's degree, or a bachelor's degree;
- 16 (9) Facilitating the award of stipends for corps participants during their
17 year of service;
- 18 (10) Facilitating the award of scholarships for corps participants who
19 complete the Program to be used at institutions of higher education toward vocational
20 certificates, associate's degrees, or bachelor's degrees;
- 21 (11) Identifying what State support will be necessary and what public and
22 private grant opportunities are available to sustain and increase the size of the Program;
23 and
- 24 (12) Any other characteristics that the Board determines will improve the
25 quality and success of the Program.]

26 **24-1105.**

27 **(A) THE BOARD IS RESPONSIBLE FOR EXPANDING SERVICE**
28 **OPPORTUNITIES IN THE STATE WITH THE FOLLOWING GOALS:**

29 **(1) CREATING A STRONG ANNUAL COHORT BOND OF UNITY FOR**
30 **PROGRAM PARTICIPANTS FROM URBAN, RURAL, AND SUBURBAN AREAS OF THE**
31 **STATE;**

1 **(2) ENSURING ALL MARYLANDERS HAVE EQUITABLE ACCESS TO**
2 **PARTICIPATE IN THE PROGRAM REGARDLESS OF GENDER, RACE, RELIGION,**
3 **NATIONAL ORIGIN, SEXUAL ORIENTATION, GENDER IDENTITY OR EXPRESSION,**
4 **DISABILITY, GEOGRAPHY, OR PROTECTED VETERAN STATUS;**

5 **(3) HELPING PROGRAM PARTICIPANTS DEVELOP THE CRITICAL JOB**
6 **SKILLS NECESSARY FOR CREATING A MORE EQUITABLE SOCIETY AS THEY SERVE**
7 **THEIR COMMUNITIES ACROSS THE STATE, USING THE LENS OF ENVIRONMENTAL,**
8 **SOCIAL, ~~AND~~-RACIAL, AND ECONOMIC JUSTICE; AND**

9 **(4) ENSURING EACH DISTRICT OF THE STATE CAN COMMUNICATE ITS**
10 **UNIQUE COMMUNITY NEEDS AND CHOOSE THE APPROPRIATE SOLUTIONS.**

11 **(B) THE BOARD SHALL ADOPT REGULATIONS REGARDING:**

12 **(1) SELECTION CRITERIA FOR REGIONAL OPERATING PARTNERS**
13 **WITH A GLOBAL VIEW OF THE NEEDS OF THE COMMUNITIES IN WHICH THE**
14 **REGIONAL OPERATING PARTNER WORKS, WHO WILL IDENTIFY AND IMPLEMENT**
15 **PLACEMENT PRIORITIES IN CONSULTATION WITH LOCAL COMMUNITY PARTNERS TO**
16 **EXPAND CAPACITY AND CREATE NEW SERVICE PROGRAMS AS NEEDED;**

17 **(2) ELIGIBILITY REQUIREMENTS FOR PARTICIPATING**
18 **ORGANIZATIONS, CLASSIFIED BY THE BOARD BASED ON THE NUMBER OF SERVICE**
19 **MEMBERS THE ORGANIZATION’S GRANT WILL SUPPORT, AS:**

20 **(I) COMMUNITY EMPLOYERS; OR**

21 **(II) LARGE-SCALE EMPLOYERS;**

22 **(3) PRIORITIZING THE PLACEMENT OF PROGRAM PARTICIPANTS**
23 **WITH LARGE-SCALE EMPLOYERS BASED ON THE ORGANIZATION’S DEMONSTRATED**
24 **NEED FOR PROGRAM PARTICIPANTS WHO WILL TRANSITION TO FULL-TIME**
25 **EMPLOYMENT FOLLOWING COMPLETION OF THE PROGRAM;**

26 **(4) A CENTRALIZED PROCESS TO FACILITATE EFFICIENT SCREENING**
27 **AND PLACEMENT OF PROGRAM PARTICIPANTS AS WELL AS EFFECTIVE**
28 **MEASUREMENT AND EVALUATION OF THE PARTICIPANT’S SERVICE EXPERIENCE;**

29 **(5) STIPENDS FOR PARTICIPANTS, INCLUDING:**

30 **(I) MONETARY PAYMENT OF AT LEAST \$15 PER HOUR, HEALTH**
31 **INSURANCE BENEFITS, AND THE POTENTIAL FOR WRAPAROUND SERVICES; AND**

1 ~~(II) FUNDS MATCHING REQUIREMENTS FOR LARGE SCALE~~
2 ~~EMPLOYERS~~ REQUIREMENTS FOR LARGE-SCALE EMPLOYERS TO PROVIDE
3 MATCHING FUNDS;

4 (6) AN EDUCATION AWARD OF \$6,000 FOR PARTICIPANTS THAT
5 COMPLETE AT LEAST 9 MONTHS OF SERVICE, WHICH SHALL BE DEPOSITED INTO A
6 TAX-EXEMPT MARYLAND 529 ACCOUNT ESTABLISHED UNDER TITLE 18, SUBTITLE
7 19 OF THIS ARTICLE AND MAY ONLY BE USED FOR QUALIFIED HIGHER EDUCATION
8 EXPENSES, AS DEFINED IN § 18-1901 OF THIS ARTICLE;

9 (7) WORKFORCE DEVELOPMENT TRAINING AND WRAPAROUND
10 SERVICES PROVIDED TO PROGRAM PARTICIPANTS BY PARTICIPATING
11 ORGANIZATIONS;

12 (8) ADDITIONAL TRAINING AND SUPPORT SERVICES PROVIDED TO
13 PROGRAM PARTICIPANTS AFTER THE COMPLETION OF THE PARTICIPANT'S
14 SERVICE;

15 (9) ONGOING EVALUATION OF OPPORTUNITIES TO EXPAND SERVICE
16 IN THE STATE TO ADDRESS THE STATE'S WORKFORCE DEVELOPMENT NEEDS,
17 INCLUDING OPPORTUNITIES WITHIN STATE AGENCIES FOR THE CREATION AND
18 EXPANSION OF SERVICE OPPORTUNITIES WITHIN THE AGENCIES; AND

19 (10) ONGOING EVALUATION OF THE PROGRAM TO ENSURE ACCESS
20 AND EFFECTIVENESS, INCLUDING:

21 (I) DEMOGRAPHICS OF CORPS PARTICIPANTS, INCLUDING
22 RACE, ETHNICITY, AGE, EDUCATION, AND GEOGRAPHY; AND

23 (II) POST-PROGRAM TRAJECTORIES OF CORPS PARTICIPANTS.

24 (C) THE BOARD MAY:

25 (1) SUE AND BE SUED;

26 (2) ADOPT A SEAL;

27 (3) ACQUIRE, HOLD, AND DISPOSE OF PROPERTY FOR ITS
28 CORPORATE PURPOSES;

29 (4) SELL, LEASE, OR OTHERWISE CONVEY, IN ANY MANNER THAT THE
30 BOARD CONSIDERS APPROPRIATE, ANY PROPERTY IT OWNS TO ACCOMPLISH THE
31 PURPOSES OF THIS SUBTITLE;

1 **(5) ENTER INTO CONTRACTS AND LEASES AND EXECUTE ANY**
2 **INSTRUMENT NECESSARY OR CONVENIENT, ON THE TERMS AND FOR ANY**
3 **CORPORATE PURPOSE THAT THE BOARD CONSIDERS ADVISABLE;**

4 **(6) USE ANY OTHER MONEY AVAILABLE UNDER THIS SUBTITLE OR**
5 **ANY GRANT OR MONEY FROM THE STATE OR FEDERAL GOVERNMENT OR ANY OF**
6 **THEIR UNITS OR INSTRUMENTALITIES TO ACCOMPLISH THE PURPOSES OF THIS**
7 **SUBTITLE;**

8 **(7) BORROW MONEY FOR A CORPORATE PURPOSE AND MORTGAGE OR**
9 **OTHERWISE ENCUMBER ITS PROPERTY AS SECURITY FOR THE LOAN;**

10 **(8) ACCEPT GIFTS, CONTRIBUTIONS, OR LOANS OF MONEY, SUPPLIES,**
11 **GOODS, AND SERVICES, AND ACCEPT APPROPRIATIONS, ALLOTMENTS, AND LOANS**
12 **OF MONEY FROM THE STATE OR FEDERAL GOVERNMENT, A FEDERAL**
13 **CORPORATION, A UNIT OR INSTRUMENTALITY OF THE FEDERAL GOVERNMENT, OR A**
14 **POLITICAL SUBDIVISION OR INSTRUMENTALITY OF THE STATE;**

15 **(9) EXERCISE A POWER USUALLY POSSESSED BY A PRIVATE**
16 **CORPORATION IN PERFORMING SIMILAR FUNCTIONS UNLESS TO DO SO WOULD**
17 **CONFLICT WITH STATE LAW; AND**

18 **(10) DO ALL THINGS NECESSARY OR CONVENIENT TO CARRY OUT THE**
19 **POWERS EXPRESSLY GRANTED BY THIS SUBTITLE.**

20 [24-1106.

21 A corps participant:

22 (1) Shall serve for at least 9 months with a nonprofit organization or
23 government agency that has a focus on community or other service, civic engagement,
24 volunteerism, or other activities or experiences with a similar mission; and

25 (2) Is eligible for a monetary stipend in an amount determined by the
26 Board of up to \$15,000.]

27 **24-1106.**

28 **(A) THE BOARD SHALL ACT AS AN INTERMEDIARY WITH THE AMERICORPS**
29 **PROGRAM TO SECURE FEDERAL FUNDING AND ALLEVIATE THE ADMINISTRATIVE**
30 **BURDEN ON STATE ORGANIZATIONS SEEKING TO PARTICIPATE IN AMERICORPS**
31 **PROGRAMMING.**

1 **(B) IN WORKING WITH THE AMERICORPS PROGRAM UNDER SUBSECTION**
2 **(A) OF THIS SECTION, THE BOARD SHALL FOCUS ON EXPANDING THE SERVICE**
3 **OPPORTUNITIES IN STATE AND LOCAL PARKS AND IN THE PUBLIC HEALTH SECTOR.**

4 [24–1107.

5 (a) A corps participant who completes the Program is eligible for a one–time
6 scholarship award, as determined by the Board, in the amount of up to \$6,000.

7 (b) A scholarship awarded under subsection (a) of this section:

8 (1) May be used at an eligible institution as described under § 18–103 of
9 this article toward a vocational certificate, an associate’s degree, or a bachelor’s degree; and

10 (2) May not be construed to prohibit or impede the award of any other
11 financial aid for which the corps participant is eligible.]

12 [24–1108.] **24–1107.**

13 (a) There is a Maryland Corps Program Fund.

14 (b) The purpose of the Fund is to:

15 (1) Provide stipends to corps participants;

16 (2) Provide scholarships to corps participants who have completed the
17 Program to be used at institutions of higher education in the State toward vocational
18 certificates, associate’s degrees, and bachelor’s degrees;

19 (3) Cover expenses incurred by the Board, including expenses incurred
20 [during the development, issuance, awarding, and funding of the RFP;

21 (4) Cover expenses incurred by the operator selected under § 24–1105 of
22 this subtitle, as determined by the Board to be relevant to the successful operation of the
23 Program;

24 (5) Cover expenses incurred] to study the potential use of the Program as
25 a workforce development tool in the State;

26 [(6) (4) Cover expenses incurred to study how alumni of the Program
27 could be better positioned to meet the current and future needs of employers in the State;
28 and

29 [(7) (5) Provide funding for the Program to match gifts or grants received
30 by the Board for the Fund.

1 (c) The Board shall administer the Fund.

2 (d) The Fund is a continuing, nonlapsing fund that is not subject to § 7–302 of the
3 State Finance and Procurement Article.

4 (e) (1) The State Treasurer shall hold the Fund separately and shall invest the
5 money in the Fund in the same manner as other State money may be invested.

6 (2) Any investment earnings of the Fund shall be credited to the Fund.

7 (f) The Comptroller shall account for the Fund.

8 (g) The Board:

9 (1) May accept any gift or grant from any person for the Fund;

10 (2) Shall use any gift or grant that it receives for the reasons stated under
11 subsection (b) of this section; and

12 (3) Shall deposit any gift or grant that it receives for the Fund with the
13 State Treasurer.

14 (h) The Fund consists of:

15 (1) Money appropriated under [~~§ 24–1109~~] **§ 24–1108** of this subtitle;

16 (2) Gifts or grants received by the Board for the Fund;

17 (3) Investment earnings of the Fund; and

18 (4) Any other money from any other source accepted for the benefit of the
19 Fund.

20 (i) The Fund may be used only for:

21 (1) Providing stipends to corps participants;

22 (2) Providing scholarships to corps participants who have completed the
23 Program to be used at institutions of higher education in the State toward vocational
24 certificates, associate's degrees, and bachelor's degrees;

25 (3) Covering expenses incurred by the Board, including expenses incurred
26 [during the development, issuance, awarding, and funding of the RFP;

27 (4) Covering expenses incurred by the operator selected under § 24–1105
28 of this subtitle, as determined by the Board to be relevant to the successful operation of the
29 Program;

1 (5) Covering expenses incurred] to study the potential use of the Program
2 as a workforce development tool in the State;

3 [(6)] (4) Covering expenses incurred to study how alumni of the Program
4 could be better positioned to meet the current and future needs of employers in the State;
5 and

6 [(7)] (5) Providing funding for the Program to match gifts or grants
7 received by the Board for the Fund.

8 (j) Any unspent portion of the Fund may not be transferred or revert to the
9 General Fund of the State but shall remain in the Fund to be used for the purposes specified
10 in this subtitle.

11 (k) (1) Beginning with fiscal year 2018, at the end of the fiscal year, the Board
12 shall prepare an annual report of the Fund that includes an accounting of all financial
13 receipts and expenditures to and from the Fund.

14 (2) The Board shall submit a copy of the report to the General Assembly in
15 accordance with § 2–1257 of the State Government Article.

16 (l) The Fund may be subject to an audit by the Legislative Auditor.

17 [24–1109.] **24–1108.**

18 [(a) For fiscal year 2018, funds for the Program shall be as provided in the State
19 budget for the Board to develop, issue, and award the RFP described under § 24–1105 of
20 this subtitle.

21 (b) For fiscal year 2019, funds for the Program shall be as provided in the State
22 budget for the Board to disburse stipends to corps participants and to cover any
23 administrative or other costs incurred by the Board or operator selected under § 24–1105
24 of this subtitle to operationalize the Program.]

25 [(c)] (A) [For fiscal year 2020] **THE GOVERNOR SHALL INCLUDE IN THE**
26 **ANNUAL BUDGET BILL AN APPROPRIATION TO THE FUND OF:**

27 (1) **\$5,000,000 FOR FISCAL YEAR 2024;**

28 (2) **\$10,000,000 FOR FISCAL YEAR 2025;**

29 (3) **\$15,000,000 FOR FISCAL YEAR 2026; AND**

30 (4) **\$20,000,000 FOR FISCAL YEAR 2027** and each fiscal year thereafter[,
31 funds for the Program shall be as provided in the State budget for the Board].

1 **(B) IT IS THE INTENT OF THE GENERAL ASSEMBLY THAT:**

2 **(1) APPROPRIATIONS MADE UNDER SUBSECTION (A) OF THIS**
3 **SECTION ARE IN ADDITION TO ANY FEDERAL FUNDING RECEIVED FOR STATE**
4 **SERVICE OR VOLUNTEER PROGRAMMING; AND**

5 **(2) ANY FEDERAL FUNDING RECEIVED BY THE STATE FOR SERVICE**
6 **OR VOLUNTEER PROGRAMMING SHALL BE DEPOSITED INTO THE FUND FOR USE BY**
7 **THE PROGRAM.**

8 **(C) APPROPRIATIONS MADE UNDER SUBSECTION (A) OF THIS SECTION AND**
9 **OTHER FUNDING RECEIVED BY THE BOARD SHALL BE USED to:**

10 (1) Provide stipends to corps participants;

11 (2) Provide scholarships to corps participants who have completed the
12 Program to be used at institutions of higher education in the State toward vocational
13 certificates, associate's degrees, and bachelor's degrees;

14 (3) Cover expenses incurred by the Board, including expenses incurred
15 [during the development, issuance, awarding, and funding of the RFP] **IN MARKETING**
16 **AND RECRUITMENT;** and

17 (4) Cover **PROGRAMMATIC** expenses [incurred by the operator selected
18 under § 24–1105 of this subtitle, as determined by the Board to be relevant to the successful
19 operation of the Program] **TO EXPAND SERVICE OPPORTUNITIES THROUGHOUT THE**
20 **STATE, INCLUDING:**

21 **(I) IN PARTNERSHIP WITH REGIONAL OPERATING PARTNERS,**
22 **CREATING AND MAINTAINING AN ONLINE PLATFORM THROUGH WHICH INDIVIDUALS**
23 **AND CORPS PARTICIPANTS CAN SEARCH AND APPLY FOR SERVICE OPPORTUNITIES**
24 **THROUGHOUT THE STATE;**

25 **(II) EXPANDING THE CHESAPEAKE CONSERVATION CORPS**
26 **PROGRAM, AS PROVIDED UNDER §§ 8–1913 THROUGH 8–1924 OF THE NATURAL**
27 **RESOURCES ARTICLE;**

28 **(III) CREATING A MARYLAND CIVILIAN CLIMATE CORPS TO**
29 ~~**SERVE THE STATE AND LOCAL PARK SYSTEMS AND TO ALLEVIATE PARK STAFFING**~~
30 ~~**SHORTAGES CONSERVE AND RESTORE STATE AND LOCAL PARKS AND ENGAGE IN**~~
31 **OTHER CLIMATE OR ENVIRONMENTAL PROJECTS;**

1 (IV) CREATING A MARYLAND HISTORIC TRADES CORPS TO
 2 PLACE YOUNG ADULTS AND YOUNG VETERANS IN REGIONALLY BASED WORK CREWS
 3 TASKED WITH REHABILITATION OF STATE HISTORIC RESOURCES; ~~AND~~

4 (V) EXPANDING THE MARYLAND CONSERVATION CORPS TO
 5 ENGAGE IN PROJECTS THAT MANAGE NATURAL RESOURCES AND CONSERVE PARKS;
 6 AND

7 (VI) PROVIDING STAFF FOR THE PROGRAM.

8 [(d) For fiscal year 2021 and each fiscal year thereafter, funds for the Program
 9 shall be as provided in the State budget for the activities specified in subsection (c) of this
 10 section and for the Board to:

11 (1) Cover expenses incurred to study the potential use of the Program as a
 12 workforce development tool in the State;

13 (2) Cover expenses incurred to study how alumni of the Program could be
 14 better positioned to meet the current and future needs of employers in the State; and

15 (3) Provide funding for the Program to match gifts or grants received by
 16 the Board for the Fund.

17 (e) For fiscal year 2022 and each fiscal year thereafter, the Governor shall include
 18 in the annual budget bill an appropriation of \$150,000 to the Fund.]

19 (D) MARKETING AND RECRUITMENT CONDUCTED BY THE PROGRAM UNDER
 20 SUBSECTION (C)(3) OF THIS SECTION SHALL PRIORITIZE:

21 (1) HISTORICALLY BLACK COLLEGES AND UNIVERSITIES, AS
 22 DEFINED IN § 3-207 OF THE STATE FINANCE AND PROCUREMENT ARTICLE;

23 (2) COMMUNITY COLLEGES;

24 ~~(2)~~ (3) HIGH SCHOOLS WITH LOW RATES OF MATRICULATION TO
 25 2- AND 4-YEAR INSTITUTIONS OF HIGHER EDUCATION;

26 ~~(3)~~ (4) TRADE SCHOOLS; AND

27 ~~(4)~~ (5) YOUTH WHO ARE DISCONNECTED FROM SCHOOL OR WORK.

28 [24-1110.] 24-1109.

29 The Board shall explore the possibility of:

- 1 (1) Accessing federal or other grant funding for the Program; and
- 2 (2) Awarding corps participants with academic credit for their service.

3 **[24–1111.] 24–1110.**

4 On or before December 1 each year, the Board shall report to the Governor and, in
5 accordance with § 2–1257 of the State Government Article, the General Assembly
6 regarding:

- 7 (1) The number and amount of stipends awarded under the Program;
- 8 (2) The nonprofit or government agencies with which corps participants
9 are placed;
- 10 (3) The institutions, if any, that award academic credit for a corps
11 participant's service;
- 12 (4) The number and amount of scholarships awarded under the Program;
13 and
- 14 (5) At which institutions corps participants use their scholarships.

15 **Article – State Finance and Procurement**

16 11–203.

17 **(I) (1) EXCEPT AS PROVIDED IN ~~TITLE 14, SUBTITLE 3 OF THIS ARTICLE~~**
18 **PARAGRAPH (2) OF THIS SUBSECTION, THIS DIVISION II DOES NOT APPLY TO THE**
19 **MARYLAND CORPS PROGRAM ESTABLISHED UNDER TITLE 24, SUBTITLE 11 OF THE**
20 **EDUCATION ARTICLE.**

21 **(2) THE MARYLAND CORPS PROGRAM ESTABLISHED UNDER TITLE**
22 **24, SUBTITLE 11 OF THE EDUCATION ARTICLE IS SUBJECT TO TITLE 14, SUBTITLE**
23 **3 OF THIS ARTICLE.**

24 SECTION 2. AND BE IT FURTHER ENACTED, That the terms of the initial
25 members of the Board of Directors of the Maryland Corps Program established under
26 Section 1 of this Act shall expire as follows:

- 27 (1) two members in 2025;
- 28 (2) three members in 2026; and
- 29 (3) two members in 2027.

1 SECTION 3. AND BE IT FURTHER ENACTED, That the members of the Board of
2 Directors of the Maryland Corps Program as established under Section 1 of this Act shall
3 be appointed by the President of the Senate, the Speaker of the House, and the Governor
4 on or before September 1, 2022.

5 SECTION 4. AND BE IT FURTHER ENACTED, That this Act shall take effect June
6 1, 2022.

Approved:

Governor.

President of the Senate.

Speaker of the House of Delegates.